NATIONAL HEALTH MISSION STATE HEALTH & FAMILY WELFARE SOCIETY, TRIPURA DISTRICT MENTAL HEALTH PROGRAMME

No. F. 8/DMSP/West/2002(Sub-1)

June, 2017.

NOTICE FOR RECRUITMENT

The State Health & Family Welfare Society, Tripura are going to filled up different category of post on purely contractual basis for District Mental Health Programme at a fixed pay for 11(eleven) months, which may be extended based on the performance till Project period for the following post. It is as per ROP 2016-17:

SI. No	Name of the post	Salary per month (Rs.)	Total vacant post	Category wise breakup			Qualification	
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1	Clinical Psychologist	Rs. 50,000/-	4	1	1	2	 2 years regular M. Phil in Clinical Psychology/3yr PhD in Clinical Psychology OR MA / M.Sc. in Psychology with minimum 03 month training in NIMHANS, CIP, LGBRIMH - Tezpur or others. Preference will be given to the candidates with 6 months experience. In case of trained clinical psychologist, MA in psychology with 6 month experience and Psychiatric training in any Institute of India. 	
2	Psychiatric Social worker/ Social worker	Rs. 30,000/-	4	1	1	2	 M. Phil in Psychiatric Social work OR MSW/BSW in regular course with 03 month training in NIMHANS, CIP, LGBRIMH - Tezpur or any others Institute in India. Desirable: 1 (one) year Diploma in Computer Application from Govt. recognized University or any Institute. 	
3	Community Nurse	Rs. 25,000/-	4	1	1	2	 Psychiatric Nursing (M.Sc. Psychiatric Nursing or DPN) and General Nursing OR Diploma in Psychiatric Nursing OR General Nursing with 06 month training in Psychiatric Nursing from recognized Institute. Registered GNM from Tripura Nursing Council. 	
4	Record keeper	Rs. 15,000/-	4	1	1	2	 Graduate in any discipline from Govt. Recognized University. 1 (one) year Diploma in Computer Application from Govt. recognized University /Institute. Desirable: experience in record keeping in Govt. Health Sector. 	

Instructions:-

- 2. Name of the short listed eligible candidates will be publish in the official website of NHM (http://tripuranrhm.gov.in/) on due time for appearing in the written Preliminary Competency Assessment Test.
- 3. Competency Assessment Test will be conducted out of 60 (Sixty) marks (20 marks from GK/Current affairs, 40 marks from Job related) and pass marks will be 50%. Candidates passed in the Competency Assessment Test will be called for final interview/Viva voce test, which will be conducted out of 40 marks.
- 4. Final selection of the candidates for the posts will done based on merit i.e. marks obtained in the Competency Assessment Test plus marks obtained in the final interview/viva voce cumulatively.
- 5. The date, time, venue & other details of the written Preliminary Competency Assessment Test will be published in NHM website (http://tripuranrhm.gov.in/) in due course of time.
- 6. Successful candidate of Preliminary Competency Assessment Test will be called for interview. The date, time, venue & other details of the interview will be published in NHM website (http://tripuranrhm.gov.in/) in due course of time.
- 7. No communication will be made through issuing call letter or publishing in the local dailies further during the next procedure of written Competency Assessment Test and the interview, except NHM website (http://tripuranrhm.gov.in/).
- 8. Final selection will be done by the Interview Board for the post applied for, based on Merit List and maintaining 100 point roster, which will be also published in NHM website on due time.
- 9. The number of post(s) may increase / decrease or whole process may be cancelled at any time before or after interview.
- 10. No TA/DA will be given for appearing in the Competency Assessment Test or interview.
- 11. The Notice of recruitment may also be downloaded from (http://tripuranrhm.gov.in/).

(Dr. Shailesh K. Yadav, IAS)

Mission Director National Health Mission Government of Tripura

APPLICATION FORMAT

To The State Programme Officer Mental Health Government of Tripura Agartala, Narsingarh.

Recent colour passport size photograph with fill signature

1.	Name	of the	post a	pplied	for:
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- 2. Name of the candidate [IN BLOCK LETTER]:
- 3. Father's/Husband's name:
- 4. Nationality (attach Permanent Resident Certificate/Citizenship Certificate/Voter ID):
- 5. Permanent Address with Pin Code (attach address proof certificate):
- 6. Address for correspondence to which communication is to be made:
- 7. Contact No:
- 8. Whether SC/ST/Ex-Serviceman:
- 9. Date of Birth (DD/MM/YY):
- 10. Gender (Male/Female):
- 11. Addhaar Card No:
- 12. Employment Exchange Reg. No:
- 13. Education Qualification (attach photocopy of all relevant mark sheets):

SI. No.	Name of the Examination	Recognized University/ Board/ Institution	Year of passing	Total marks obtained	Percentage of marks obtained

- 14. Experience (if any):
- 15. Other Information:

<u>Declaration:</u> I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

Date:	(Signature of the candidate)
Place:	