<u>COCHIN PORT TRUST</u> W/ISLAND, COCHIN -682009, KERALA STATE, INDIA,

Ph: 0484-2582507

Website: www.cochinport.gov.in

RECRUITMENT OF TELEPHONE OPERATOR/ SIGNALLER CUM-VHF OPERATOR ON CONTRACT BASIS

Applications are invited from qualified candidates for appointment to the post of **Telephone Operator/Signaller Cum-VHF Operator** (Class-III) in Cochin Port Trust, consolidated pay of Rs.25,000/- (Rupees Twenty Five Thousand only) per month, on contract basis for a period of one year.

No. of vacancies : 1 (One)

Essential Qualification & Age

- : (i) 12th std. or equivalent pass
 - (ii) Must possess GMDSS Certificate issued by Ministry of Communication and Information Technology, GOI.
 - (iii) Pass in Diploma in Computer Application.
 - (iv)Must have fluency in speaking & writing English & Hindi.
 - (v) Preference will be given who have undergone ROC and ARPA, (DG approved) courses.
 - (vi) Age limit 35 yrs. as on 30-06-2017.

Applications should be submitted as per the proforma given below along with attested copies of the documents to prove date of birth, qualification, experience etc. Those who are presently employed should apply through proper channel.

Candidates will be considered for written test and/or interview subject to fulfillment of Recruitment Rules. The Port Trust reserves the right to shortlist the applicants based on merit for interview.

The applications should reach THE DEPUTY CONSERVATOR, COCHIN PORT TRUST, COCHIN – 682 009, **on or before 30-06-2017**, which shall be the crucial date for determining the qualification and experience.

Date: 30-05-2017.

Sd/-

APPLICATION FOR THE POST OF TELEPHONE OPERATOR/ SIGNALLER CUM-VHF OPERATOR IN COCHIN PORT TRUST, ON CONTRACT BASIS

Affix passport size Photograph

1.	Nar	ne	:			
2.	2. Father's Name					
3.	3. Age & Date of birth					
4.	. Gender					
5.	. Marital Status					
6. Address & Phone No./e-mail id :						
7.	Edu	cational Qualification	on :			
	Sl. No.	Educational Qualification	University/Institution	Year & Month of Passing	Percentage of Marks/Grade	Remarks
* Attested copies of Marklist and Certificate to be attached. 10. Other Achievements : a)						
	nd beli		the information furnish have attached attested conce etc.			
Place: Date: (SIGNATURE OF THE APPLICATION OF THE A						