## PARADIP PORT TRUST MARINE DEPARTMENT

### AT/PO: PARADIP, DT- JAGATSINGHPUR ODISHA – 754 142

No. MD/OE/XII-10/2016/841

Dated, the 23<sup>rd</sup> May, 2017

#### **ADVERTISEMENT**

Applications are invited from eligible permanent residents within the State of Odisha for filling

up of the following posts through direct recruitment.

Sl.	Name of Post	Scale of	No. of post/	Age	Qualification
No.		pay	Reserved for		
01	Senior Signalman (Class-III)	Rs.16300- 38200/-	<b>01</b> (reserved for OBC)	35 years (as on 01.05.17)	1) Passed +2 from a recognized Institution, (2) Possess R.T.G. Operator Certificate issued by Government of India, (3) Completed a course on computer familiarization & able to enter data in computer, (4) Preference will be given to candidates having familiarization on GMDSS & Inmarsat terminals & having completed ARPA & RNRP course as per the requirement of STCW 95 regulations from a DG (Shipping) approved organization.
02	Junior Signalman (Class-III)	Rs.16300- 38200/-	<b>01</b> (Un reserved)	30 years (as on 01.05.17)	1) Passed +2 from a recognized Institution, (2) Possess R.T.G. Operator Certificate issued by Government of India, (3) Completed a course on computer familiarization & able to enter data in computer, (4) Preference will be given to candidates having familiarization on GMDSS & Inmarsat terminals.

#### **GENERAL CONDITIONS**

- i) Applications, complete in all respects in the prescribed format given herein-after, addressed to **Deputy Conservator**, **Paradip Port Trust**, **Dist-Jagatsinghpur**, **Odisha- 754142 should reach the office of Deputy Conservator**, **Paradip Port Trust** by REGISTERED POST WITH AD along with two self addressed envelopes etc. on or before 22.06.2017.
- ii) The envelope containing the application should be clearly superscribed in **BOLD** capital letters with the post applied for and reservation & Un reservation category as given below:
  "APPLICATION FOR THE POST OF \_\_\_\_\_\_ & CATEGORY
- iii) Applicant must attach two latest passport size photographs indicating his name on the back side.
- iv) Qualification & experience of the candidates should be strictly in accordance with the prescribed Recruitment Rules.
- v) The cutoff date for determining the age is **01.05.2017.**

- vi) The upper age limit is relaxable as per Govt. guidelines. Age limit prescribed for applying post will not apply in case of departmental candidates of PPT.
- vii) No request for change of any entries or part, originally indicated in the application form shall be entertained.
- viii) The candidates shall be held responsible for correctness of all information given by him/her and in case of any information/documents found to be incorrect at a later stage, action shall be taken against the candidates including dismissal from service as per rule.
- ix) Attested/Self attested true copies of proof of age/date of birth, academic/ professional qualification, caste certificate and experience etc. relating to the post advertised be attached with the applications and any document found unattested may lead to rejection of the application.
- x) No representation on any ground, for non-appearance for the written test by the candidates will be entertained and his candidature will not be considered in such an eventuality.
- xi) Persons already employed should send their applications through proper channel and have to produce 'No Objection Certificate' from their present employer at the time of written test.
- xii) The candidate should not have been convicted by any Court of Law.
- xiii) Incomplete applications shall be summarily rejected.
- xiv) The candidates should note that PPT will in no case be responsible for non-receipt of their applications by PPT or any delay in receipts of call letters for written test by the candidates or any reason whatsoever.
- xv) The candidates are advised to visit the website <u>www.paradipport.gov.in</u> for further instructions/directions/amendments etc. from time to time.
- xvi) Appointing Authority reserve the right to cancell selection process fully or partly without assigning any reason thereof.
- xvii) PPT reserves the right to cancel (modify) the recruitment at any time due to administrative reasons.
- xviii) Only written test examination of the candidate will be conducted for the post.
- xix) Any dispute with regard to this recruitment will be subject to jurisdiction within the **district of Jagatsinghpur.**
- xx) Decision of the Appointing Authority would be final, with regard to all matters connected with the recruitment.

**Deputy Conservator, Paradip Port Trust** 

Copy Communicated to:-

All Heads of Department, PPT for information and wide circulation among the employees.

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Affix Passport size Photograph

### APPLICATION FOR THE POST OF: ..... 1. Name of the Candidate (in Block:\_\_\_\_\_ letters) Father's/Husband's Name 2. 3. Date of Birth (dd/mm/yyyy) Age as on 01.05.2017. 4. 5. Permanent Address (with pin code) Address for correspondence (with pin : 6. code) E-mail address, phone numbers : E-mail:\_\_\_\_\_ 7. (office, residence & mobile) along : Mob: : Ph (off): \_\_\_\_\_ with fax no. if any : Ph (Res): \_\_\_\_\_ 8. **Nationality** 9. Religion 10. Whether belonging to Minority: Community, if yes, please specify. 11. Whether belonging to SC/ST/OBC/: GEN/ Ex-servicemen. 12. Gender

13. Marital Status

14. Details of Educations	_		om Matricu	lation onwa	ards (Enclose	a separate she		
signed, if the space below Sl. No.	$\frac{1s \text{ insuffi}}{(1)}$	(2)		(3) (4)		(5)		
a) Examination passed	(1)	(2)	'	3)	(4)	(3)		
b) Year of passing								
b) I car of passing								
c) Name of College/								
Institute								
d) University/ Board								
a) chiveleng, Board								
e) Main subjects								
f) Total aggregate								
percentage of marks								
obtained/ division/ etc.								
15. Details of experient order). (Enclose a signed, if the space l	separate	sheet, d	luly					
Sl. No.		(1)	(2)	(3)	(4)	(5)		
a) Name of organization								
b) Post held with dates								
	From							
	To							
c) Brief description of								
duties								
d) Details of experience								
e) Scale of pay								
f) Total Salary								
16. Details of computer			guage(s)					
known and applicati			:					
17. Additional informa		•	•					
	would like to mention in support of your							
<del>-</del>	suitability for the post (This among other							
	things may provide information with regard							
to (i) additional aca	-							
professional trainin	-							
over and above advertisement) [enclose a								
separate sheet, dul	•		y your					
signatures, if the space is insufficient]			:					
18. Language known (Read, write, speak and understand)			eak and					
understand)								

#### **DECLARATION**

I hereby solemnly declare and undertake that all information furnished by me is true, correct
and complete to the best of my knowledge and belief. I also undertake that, if at any stage of selection,
the information furnished is false or misleading, my candidature/appointment/services will stand
cancelled/terminated without assigning any reasons there for.

Date:	Signature:
Place:	Name :

Note: Attested copies of documents in support of educational qualification and experience must be enclosed. Application will not be considered without attested copies of all supporting documents.