

Government of Jammu & Kashmir  
Housing & Urban Dev. Department  
Civil Secretariat, Srinagar/Jammu

ADVERTISEMENT NOTICE No: 01 of 2017  
Dated: 06-04-2017

**Subject:-** Advertisement for engagement of Experts for State/ City level technical cells under Housing for All (HFA) purely on contractual basis.

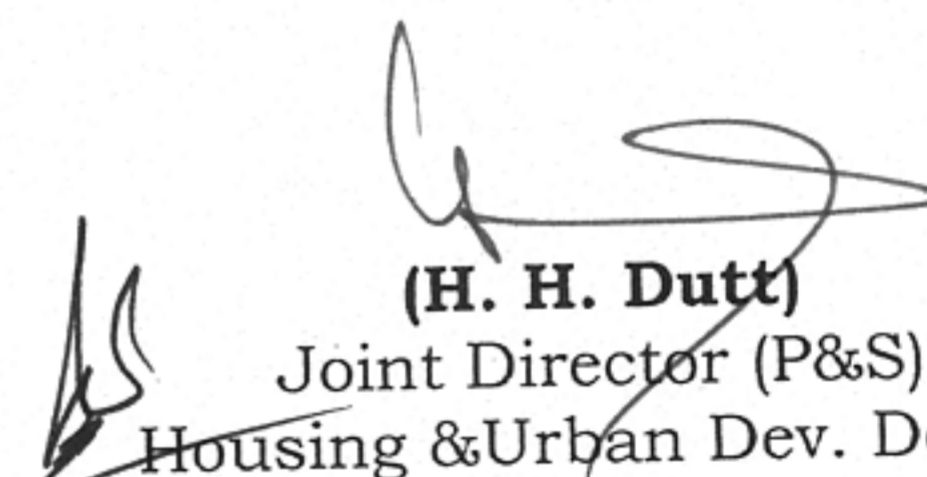
- a) Date of commencement for submission of applications = 07-04-2017  
b) Last date for submission of application = 28-04-2017

**Total number of posts advertised = 56**

1. In view of the guidelines of "Housing for All" under Pradhan Mantri Awas Yojana, Applications are invited from the eligible candidates for participating in the selection process for the engagement of Experts for State/ City level technical cells under Housing for All (HFA) purely on contractual basis as shown in the **Annexure "A"** to this notification who:-
  - a) are permanent residents of J&K State
  - b) are having age between 18 to 40 years as on 01-01-2017;
  - c) are in possession of the prescribed academic/ professional/ technical qualification and fulfil all other eligibility condition wherever required as shown against each post/ item in the Annexure by are before last date of submission of application forms i.e. 28-04-2017.
2. The applicant shall deposit fees of Rs. 500/ (Rupees Five Hundred Only) in the shape of cheque in the name of State Urban Development Agency (SUDA).
3. The applicant who are eligible for applying for more than one post are required to apply separately for each post.
4. The applicant should submit the application on prescribed form along with required copies of documents either in person or by registered post **in the office of Managing Director, J&K Housing Board** by or before the last date mentioned as above.
5. Application form incomplete in any manner shall be liable for rejection without any notice.
6. The last date for submission of application forms as prescribed above shall be the cut of date for determining the eligibility to apply for the post. The age limit is determinable with reference to the 1<sup>st</sup> of January 2017. Any qualification/ experience acquired after last date of receipt/ submission of application form shall not be taken into account for any purpose.
7. The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof shall not entitle a candidate to be called for interview.
8. Call letter shall not be issued individually; however, the department shall give wide publicity through print and electronic media about the venues



- date of interviews for the information of the eligible candidates. No claim of being unaware of the dates/ scheduled for interview shall be entertained.
9. The candidate must produce the original qualification certificates before the committee constituted by the department for the interview. Any candidate who failed to produce the original / relevant/ testimonial documents on the schedule date shall not be allowed to appear in the interview.
  10. No TA/DA will be paid for participation in the interview.
  11. Engagement shall be purely made on contractual bases initially for two years or co-terminus with the scheme. However, the contract can be extended by the department subject to the requirement of the department and satisfactory performance of the contractual employees. Further, contract shall be terminated al-abinitio at the closure of the scheme.
  12. The Housing & Urban Development Department shall have the right to disengage any of the candidates before expiry of contractual period of two years for poor performance, indiscipline or any other act which is constructed deter-mental in the implementation of the scheme and decision of the Commissioner/Secretary, Housing & Urban Development Department shall be final.
  13. Additional weightage of **5 points** shall be given to the candidates fulfils the prescribed eligibility criteria and who have already worked in similar Scheme of the Government.
  14. The Selected candidates shall submit NoC of the previous employer at the time of joining.
  15. Candidates have to apply against the posts in a particular cluster as defined in Annexure and the merit list shall be drawn cluster wise. However, if there is no eligible candidate found for the posts in a particular cluster; the posts shall be filled from the merit list drawn at divisional level.

  
**(H. H. Dutt)**  
Joint Director (P&S)  
Housing & Urban Dev. Deptt.  
Dated:- 06.04.2017

No. HUD/Plan/CSS/31/2014

Copy to the:-

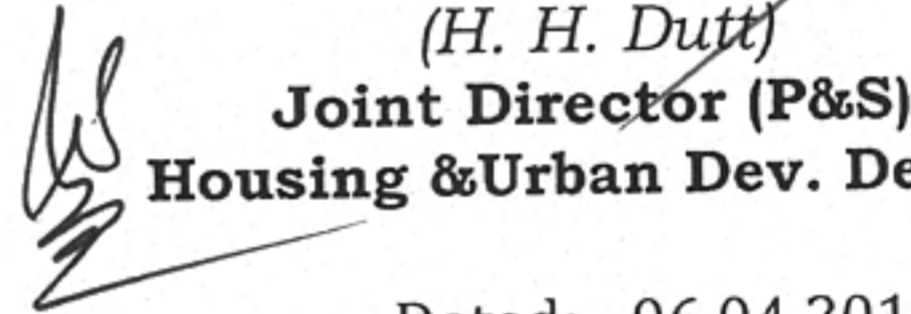
1. Director information Department J&K Jammu for information with the request that wide publicity be given in leading local news paper.
2. Managing Director, J&K Housing Board Jammu for information and necessary action.
3. OSDF to Hon'ble Deputy CM for information to the Hon'ble Deputy CM.
4. Special Assistant to Hon'ble MOS, H&UDD, for information to Hon'ble MOS.
5. Private Secretary to Commissioner /Secretary to Govt .H&UDD for information to Commissioner/Secretary.

Annexure- 'A' to Advertisement Notice No: 01 of 2017 dated:- 06 -04-2017

S. No	Name of the Post	Name of Cluster	No. Of Posts	Qualification
1	Urban Planner /Town Planning Specialist  Rs. 35000/- per month	Jammu/Samba	1	i) Post Graduate/ Graduate in Urban Planning/Regional Planning along with 3-5 year's work experience in urban planning with experience in urban infrastructure projects/ affordable housing/slum development projects and working with large scale urban development/affordable housing/slum development projects /programmes. ii) Preference shall be given to the candidates having experience of reform oriented projects and in implementing urban reforms for States and ULBs.
		Udhampur/Reasi	1	
		Rajouri /Poonch	1	
		Doda/Kishtwar/Ramban	1	
		Anantnag/Kulgam	1	
		Pulwama/Shopian	1	
		Srinagar/Ganderbal	1	
		Budgam	1	
		Kupwara	1	
		Baramulla/Bandipora	1	
<b>Total</b>			<b>10</b>	
2	Municipal/Civil Project Engineer Specialist  Rs. 35000/- per month	Jammu	3	i) Post graduate/ Graduate degree in Civil Engineering with specialization in public health engineering along with 3 years of experience in procurement, design, and supervision of infrastructure works. ii) Ability to assist ULBs to set standards and procedures for ensuring quality and monitoring compliance. iii) Preference shall be given to the candidates having experience as municipal engineer.
		Reasi	1	
		Samba	1	
		Udhampur	1	
		Ramban	1	
		Rajouri	1	
		Doda	1	
		Kishtwar	1	
		Poonch	1	
		Srinagar	2	
		Ganderbal	1	
		Anantnag	2	
		Kulgam	1	
		Pulwama	1	
		Shopian	1	
		Budgam	1	
		Kupwara	1	
		Baramulla	1	
		Bandipora	1	
		Leh	1	
Kargil	1			
<b>Total</b>			<b>25</b>	
3	MIS Specialist  Rs. 35000/- per month	Reasi	1	(i) Post Graduate/Graduate/ Electronics or MCA/PGDCA along with Minimum 3-5 year's of work experience in Government /Semi Govt. / autonomous organizations/private company of repute and exposure to software development & database management.
		Samba	1	
		Udhampur	1	
		Ramban	1	
		Rajouri	1	
		Doda	1	
		Kishtwar	1	
		Poonch	1	
		Ganderbal	1	
		Anantnag	1	
		Kulgam	1	
		Pulwama	1	
		Shopian	1	
		Budgam,	1	
		Kupwara	1	
		Baramulla	1	
		Bandipora	1	
		Leh	1	
		Kargil	1	
<b>Total</b>			<b>19</b>	

S. No	Name of the Post	Name of Cluster	No. Of Posts	Qualification
	Environmental Specialist  Rs. 35000/- per month	Jammu	1	(i) Post graduate degree in environmental studies or similar field along with 3-5 years of experience in assessing, monitoring, and mitigating environmental impacts of urban infrastructure projects and experience and knowledge of environmental laws and regulations of the state.  (ii) Preference shall be given to the candidate having experience in Government sector.
		Srinagar	1	
		<b>Total</b>	<b>2</b>	
		<b>Grand Total</b>	<b>56</b>	

The Number of posts shown against each vacancy is indicative and may increase or decrease as per requirement of the department.

  
 (H. H. Dutt)  
**Joint Director (P&S)**  
**Housing & Urban Dev. Deptt.**

No. HUD/Plan/CSS/31/2014

Dated:- 06.04.2017

Copy to the:-

1. Managing Director, J&K Housing Board Jammu for information.
2. Private Secretary to Commissioner /Secretary to Govt .H&UDD for information to Commissioner/Secretary.

Application form for Advertisement Notice No:-01 of 2017 dated:- -04-2017

1- POST APPLIED FOR .....

2- NAME OF THE APPLICANT: .....

2a. FATHER/HUSBAND'S NAME: .....

3- DATE OF BIRTH (DD/MM/YY): .....

.....  
(SSLC Marks card to be enclosed for age proof)

4. PERMANENT ADDRESS: .....

5. ADDRESS FOR COMMUNICATION.....

CONTACT NUMBER: PHONE: ..... MOBILE: .....

E-MAIL ID: .....

6. EDUCATIONAL QUALIFICATION: Details of degrees

S.No	Qualification	Semester/Year	Year of Passing	Maximum Marks	Marks obtained	% of marks
1						
2						
3						
4						
5						
6						

7- EXPERIENCE:

S.No	Organization	Designation	HR Manager Contact No.	Duration		Total months of experience	
				From	To	General in the Field	Ass Team Leader
1							
2							
3							
4							
5							
6							

8- PROJECT HANDLED:

S.No	Organization	Project	Period	Brief Note
1				
2				
3				
4				
5				
6				

9- MONTHLY SALARY BEING DRAWN PRESENTLY: .....

10- REFERENCES:

S.No	NAME	ADDRESS	CONTACT No.
1			
2			
3			
4			
5			
6			

Affix your passport size photograph

11- ACHIEVEMENTS & HONOURS:

- A.
- B.
- C.

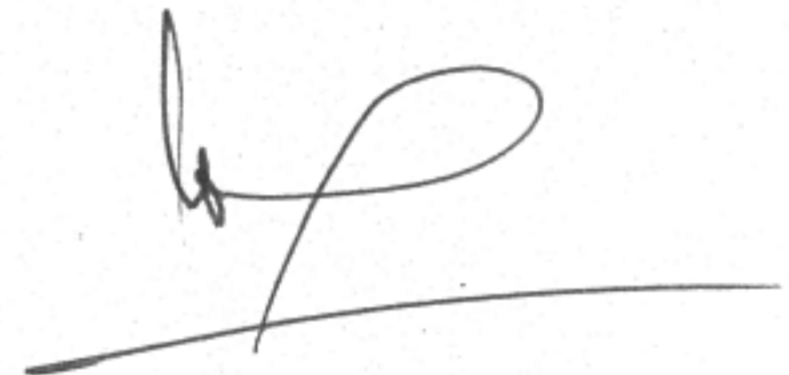
NOTE: ENCLOSE SELF ATTESTED COPIES OF

- A) Detailed Resume
- B) Marks cards of all semesters.
- C) Educational qualification certificates
- D) Experience Certificate.
- E) Salary Certificate.
- F) NOC

Place:

Date:

SIGNATURE OF THE CANDIDATE

A handwritten signature in black ink, consisting of a stylized initial 'A' followed by a horizontal line.A handwritten signature in black ink, consisting of a stylized initial 'P' followed by a horizontal line.