



BANK NOTE PAPER MILL INDIA PRIVATE LIMITED

(A Joint venture of SPMCIL – A Govt. of India Enterprise and
BRBNMPL – A Subsidiary of Reserve Bank of India)

CIN:U21090KA2010PTC055475

Corporate Office, Mysuru - 570 003

Ref: Employment Notification No. 02/2016-17 dtd. 08.03.2017

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Passport size
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|-----|---|---|------------------------------------|
| 01. | Name of the Post Applied for | : | |
| 02. | Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 th Standard) | : | |
| 03. | Father's Name | : | |
| 04. | Husband's Name | : | |
| 05. | Address for Communication | : | Pin: Email: Mobile No.: |
| 06. | Date of Birth (As per School Leaving Certificate –SSLC / SSC / Matriculation / 10 th Standard) | : | |
| 07. | Age as on 31.03.2017 | : | |
| 08. | Place & State of Domicile | : | |
| 09. | Nationality | : | |
| 10. | Gender | : | Male/Female |
| 11. | Marital Status | : | Married/Single |
| 12. | a) Whether you belong to SC / ST / OBC category? | : | Yes / No |
| | b) If yes, write name of the category | : | SC / ST / OBC Caste & Community |

| | | | |
|-----|--|-------------|--|
| 13. | Are you a serving Employee of SPMCIL /BRBNMPL/BNPMIPL? | : | Yes / No |
| | a) If yes, please indicate Date of appointment, Emp. No. and the Post held and name of the Organization and present place of posting | : | Date of Appointment: Emp. / Staff No. : Name of the post held: Name of the Organisation: Present place of posting: |
| | b) Period of service in the parent organisation as on 31.03.2017 | : | Yrs..... Months.....Days |
| 14. | Are you a PWD? If yes, Type of Disability Percentage of Disability | : : : | Yes / No |
| 15. | For serving personnel Do you have the prescribed minimum years of commissioned service in Defence/Paramilitary/Central Police Organisations? If yes, Date of Enrolment (Note: Form of certificate given in annexure 1-A to be enclosed) | : | Yes / No |
| 16. | Are you an Ex-Serviceman? If yes, Period of Service as an Ex-Serviceman & Rank (Copy of discharge certificate to be enclosed) (Note: Undertaking given in annexure 1-B to be enclosed) | : : | Yes / No |

17. Educational Qualifications (as on 31.03.2017)

| Name of the University/Board | Examination passed with Division / Class / Grade | Main Subjects/ Specialisation | Year of Passing | Percentage of marks in aggregate of all semesters to be shown (up to 2 decimals)@ |
|------------------------------|--|-------------------------------|-----------------|---|
| | | | | |
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| | | | | |

Note: Please attach separate sheet, if required.

@***Total marks scored in aggregate of all semesters divided by ****Full marks in aggregate of all semesters (***/****x100=% of marks)

18. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)

| Sl. No | Particulars | Duration/Time period | Remarks |
|--------|-------------|----------------------|---------|
| | | | |
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Note: Please attach separate sheet, if required.

19. Work Experience (gained as on 31.03.2017)

| Name of the Office / Organization and category of Industry | Position Held with Pay scale and present Basic Pay and Grade Pay/CTC | Nature of Job / Work | Period of Employment From To | Nature of Industry & Annual Turnover (in Rupees Crores) |
|--|--|----------------------|---|---|
| | | | | |
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Note: Please attach separate sheet, if required.

20. Particulars of Banker's Cheque / Demand Draft:

| Name of the issuing Bank | Date of Issue | Banker's Cheque / Demand Draft No. | Amount (in Rupees) |
|--------------------------|---------------|------------------------------------|--------------------|
| | | | |

DECLARATION

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to service anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Bangalore. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 02/2016-17 issued by the Company and Rules and Regulations as may be framed by the Company.

Place :

(Signature of applicant)

Date :

Enclosures: