

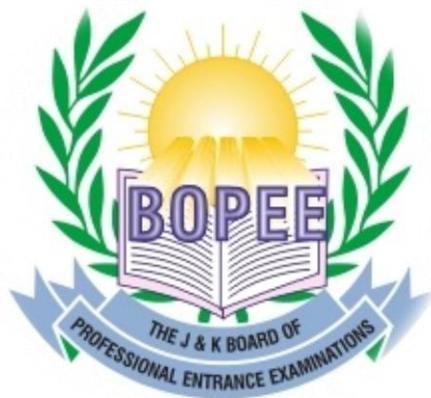
Draft V 1.0

# Information Brochure, 2017

## Polytechnic Entrance Test

For  
Admission  
to

## Diploma Polytechnic (Engineering) Courses



**THE JAMMU AND KASHMIR  
BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS**

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# THE JAMMU AND KASHMIR

## BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

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## MESSAGE

Three Year Diploma in Polytechnic (Engineering) Courses is scheduled to be conducted on 10<sup>th</sup> of May, 2017 at various centres in Jammu and Srinagar. The importance of this test cannot be under estimated as the candidates appearing in the test have to compete for different engineering courses like



Civil Engineering, Electrical Engineering, Mechanical Engineering, Automobile Engineering, Architectural Assistantship, Computer Engineering, Travel and Tourism, Instrumentation & Control Engineering, Electronics and Communication, Office Management and Computer Applications, Textile Designing, Medical Lab. Technology, Leather Technology etc., would make them eligible to compete for employment after completion of the studies. The candidates have, therefore, to take the examination seriously and pursue studies vigorously so that they compete well in the labour market after completion of the diplomas. It has been noticed in the past that the candidates do not perform quite well in this examination, apparently as they do not take the examination seriously. It would, therefore, be in the interest of the candidates that they take the examination seriously and improve their proficiency which will not only help them in future but will create huge resource bank, which can be utilized optimally by the State in the public/private sector and will also enhance their employability at the national level. I wish best of luck.

Mohammad Ashraf Bukhari, IAS (Rtd.)  
Chairman

## MESSAGE

The J&K BOPEE an organisation entrusted with the responsibility of conducting the Entrance Test for various Professional Courses including Three Year Diploma in Polytechnic Courses has been striving constantly to enhance transparency and objectivity in conducting such tests.



Although it has, over a period of time, gained experience and expertise in the field yet, improvement and learning by experience being a continuous process, has introduced many measures to facilitate candidates from filling up the Application Forms to the stage of actual selection by switching over to the online mode which includes filling up of Application Forms, deposition of fee, declaration of result etc.

The Three Year Diploma in Polytechnic in all core branches of Engineering besides Computer, Information Technology and Secretariat Management is offered at different Govt. and Private Managed Polytechnic Colleges all over the State with an aim at creating skilled and technical manpower. Such candidates after completion of the course can seek employment not only in the Govt. sector but also in Private Sector.

The BOPEE reassures the candidates that all the admissions will be recommended by it on the basis of merit secured by them in the entrance test and under no circumstances merit shall be compromised.

The BOPEE will welcome suggestions, if any, given by the candidates to further make improvements in its functioning.

The aspiring candidates are required to go the E-Brochure carefully and prepare well for the course

Khurshid Ahmad Shah, KAS  
Controller of Examinations

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## 1. INTRODUCTION:

The Jammu and Kashmir Board of Professional Entrance Examinations (BOPEE) was established by an Act of the State Legislature (Act No. XXV of 2002). Under the Act, the Board is entrusted with the task of conducting entrance examinations and recommending selection of candidates for admission to various professional courses in the State of Jammu and Kashmir. These Programmes, inter alia, include Three Year Diploma in Polytechnic Courses.

The Government of Jammu and Kashmir in its efforts to create skilled and technical manpower to meet demands of changing times, imparts technical education and develops technological skills through various courses at different levels. Full Time Three Year Diploma programmes in all core branches of engineering, besides Computer and Information Technology, Occupational and Secretarial Management based disciplines are offered at different Government and Private Polytechnic Colleges of the State.

For the academic year 2017, the BOPEE shall recommend candidates for admission to the first semester of various full time diploma programmes either through entrance test or on the basis of academic merit of qualifying examination of the candidates depending upon the number of applications received. If the applications for admission are more in number than the seats available, the admission shall be recommended through entrance test. Entrance Test shall be conducted in accordance with the provisions of the J&K Board of Professional Entrance Examinations Act and Rules, Jammu and Kashmir Reservation Act, 2004 and the Rules/Regulations made there under and all other relevant rules, orders, notifications and directions issued/to be issued by the Government of Jammu and Kashmir from time to time concerning technical education. As of now, first priority is to conduct the written test, presuming that the number of candidates will be large, on the basis of past experience.

## 2. TERMS AND EXPRESSIONS:

Certain terms and expressions used in the information brochure have specific importance unless, of course, the context otherwise denotes. For the benefit of the candidates, these terms and expressions are briefly defined hereinafter:-

- ❖ **Advertisement Notification:** means the notification issued by the BOPEE for inviting online applications from eligible candidates for appearing in the Entrance Test;
- ❖ **Application Form:** means the online Application Form available on the official website of the BOPEE to be submitted by the eligible candidates for appearing in the Entrance Test for Three Year Diploma in Polytechnic Courses;
- ❖ **Available Seats:** means the seats against which admissions for Three Year Diploma in Polytechnic Courses are ordered by the Government of Jammu & Kashmir;
- ❖ **Eligible Candidate:** means a candidate who fulfills the requirements of eligibility as prescribed by the BOPEE and the State Government;
- ❖ **Incomplete Form:** means the Application Form which is wrongly filled in or contains false information of any kind or not having required and /or valid certificates or has any other deficiency and discrepancy whatsoever;
- ❖ **Late Receipt:** means the date after the date fixed for submission of Online Application Form meant for three year Diploma Engineering Course and notified in the admission notification;

- ❖ **Admit Card:** Means online admit card issued to the eligible candidates indicating Name, Roll No and name of the test centre etc.;
- ❖ **Entrance Test:** Entrance Test as may be conducted by the BOPEE for selection of candidates;
- ❖ **Merit List:** means the list of candidates, who appear in the Entrance Test, drawn up in the descending order of inter-se-merit;
- ❖ **Private Technical Educational Institutes:** means the Institutions/Colleges established and/or administered by registered societies, public trusts or religious and charitable trusts offering professional courses and duly recognized by the Government of Jammu and Kashmir and other regulating bodies;
- ❖ **Qualifying Examination:** means the examination on the basis of which candidates become eligible to appear in the Entrance Test;
- ❖ **Regulations:** mean the Jammu and Kashmir Board of Professional Entrance Examination Regulations-2016,
- ❖ **Rules:** mean the Jammu and Kashmir Board of Professional Entrance Examination Rules-2014.

### 3. GENERAL INFORMATION & INSTRUCTIONS:

It is expected that the candidates shall be sincere, honest and behave responsibly while appearing in the Entrance Test and shall not resort to any unfair/fraudulent means or impersonation in the examination. In case a candidate is found resorting to any such act, criminal proceedings shall be initiated against him/her including his/her abettors/facilitators, besides debarring him / her permanently from appearing in the Entrance Test in future.

- ❖ The candidates seeking admission to Entrance Test are required to:
  - go through E- Information Brochure carefully and acquaint themselves with all the requirements;
  - satisfy the prescribed eligibility conditions; and
  - submit online Application Form available on the official website of the BOPEE within the prescribed date.;
- ❖ The candidates applying for admission will be required to appear in the Entrance Test at their own expenses;
- ❖ The recommendation for selection of the candidates in all the categories shall be subject to production of all the relevant certificates in original by the candidates and the verification of the same by the BOPEE/College;
- ❖ No intimation, whatsoever, about non-selection will be sent individually and no correspondence in this regard shall be entertained. The result will, however, be available in both the offices of the BOPEE at Jammu and Srinagar for information and perusal of the candidates. The result will also be available on the BOPEE's website: [www.jakbopee.org](http://www.jakbopee.org) / [www.jakbopee.net](http://www.jakbopee.net);
- ❖ The selection made by the BOPEE to the professional course shall be provisional till final determination of eligibility of the candidates by the concerned Board/ College;
- ❖ The BOPEE shall have power to review the provisional selection list at any time, notwithstanding the fact that the selected candidate has completed his/her admission formalities, where any bonafide error, lapse, mistake, fraud, cheating, misrepresentation, misinterpretation, impersonation or glaring injustice is brought to its notice which has

resulted in the inclusion of the candidate in the selection list. Mere selection in the list does not confer any right to admission of the candidate, if he/she is otherwise found ineligible;

- ❖ Complaints against certificates, including those of reserved categories, will not be entertained as the BOPEE is neither an appellate authority nor an investigating agency;
- ❖ Permission of candidates to appear in Entrance Test shall be provisional on the basis of the entries in the Application Form, subject to their being eligible for admission to the courses applied for with reference to certificate being valid on the date of e-filing of Application Form;
- ❖ The answer key will be displayed on the BOPEE'S website in the evening at about 6 PM on the conclusion of the Entrance Test and will remain there for three days and thereafter will be removed. The candidates who have any complaint against an answer of a question in the Question Paper are free to make written representation with fee of Rs. **1000/=** paid at POS Machine Srinagar/Jammu) supported by documentary proof of standard text Books on the prescribed format available on the official website and in the BOPEE office at Srinagar/Jammu which should reach in the office (Srinagar/ Jammu) within three working days, after the Key is made available and thereafter no representation will be entertained/accepted;
- ❖ The Answer Key will be got re-examined by the BOPEE on the basis of the representations so received and the revised key, if any, will be final and no complaint will be then entertained regarding the revised key. The revised Key will be uploaded on the website of the BOPEE. The revised Answer Key, if any, will be applied to Answer Sheets of all the candidates no matter whether they have made such representations or not;
- ❖ OMR Answer Sheets of candidates are machine graded and scanned / scrutinized and double checked with extreme care. As such, there shall be no re-evaluation/ rechecking of OMR Answer Sheets. No correspondence in this regard shall be entertained,
- ❖ Re- totaling of marks will be allowed on written request along with Payment Receipt of Rs. 1000/- per subject paid at POS Machine in BOPEE Office at Jammu / Srinagar. The application will be received within 5 days, after the declaration of result. Any application received after the stipulated time will not be entertained.

#### **4. ELIGIBILITY FOR ADMISSION:**

Candidates applying for admission to Diploma in Polytechnic Courses must fulfill the following eligibility conditions namely:

A candidate must:

- be permanent resident of J&K State as defined in section 6 of the Constitution of the J&K State;
- have passed Secondary School Examination (Matriculation or equivalent examination) from a recognised statutory Board. The candidates appearing/appeared in 10th class examination can also apply for the Entrance Test;
- have obtained at least 40% marks in 10th class in case of being an open merit candidate and at least 37% marks in case of being a reserved category and
- have passed Science and Math subjects in 10th class examination at the time of counselling and secured percentage of marks as given above.

**Note:** There is no upper age bar for appearing in the Entrance Test for admission to Polytechnic Courses, both in Government and Private Colleges.

## 5. RESERVATION AND CATEGORY CODES:

- ❖ The reservation of seats in the Government Polytechnics shall be as under:

| S. No. | Categories  | Category Codes | Reservation in %age            |
|--------|---|----------------|--------------------------------|
| 1      | Open Merit (OM)   | 06             | 50                             |
| 2      | <b>Reserved Categories</b>  |                |                                |
| 2.1    | Scheduled Caste (SC)  | 07             | 08                             |
| 2.2    | <b>Scheduled Tribes</b>   |                |                                |
| 2.2.1  | Scheduled Tribe, Gujjar & Bakerwal (STGB)                         | 08             | 06                             |
| 2.2.2  | Scheduled Tribe, Leh District (STL)                               | 09             | 02                             |
| 2.2.3  | Scheduled Tribe, Kargil District (STK)                            | 10             | 02                             |
| 2.2.4  | Other Scheduled Tribes (STO)                                      | 11             | 01                             |
| 2.3    | <b>Socially and Educationally Backward Classes</b>                |                |                                |
| 2.3.1  | Weak and Under Privileged Classes, Social Castes (OSC)            | 12             | 02                             |
| 2.3.2  | Residents of Backward Area (RBA)                                  | 13             | 20                             |
| 2.3.3  | Residents of Area Adjoining Actual Line of Control (ALC)          | 14             | 03                             |
| 2.4    | Children of Defense Personnel (CDP) *                             | 15             | 03                             |
| 2.5    | Candidates possessing outstanding proficiency in Sports (SP) **   | 16             | 02                             |
| 2.6    | Children of State Police Personnel and Paramilitary Forces (JKPM) | 17             | 01                             |
| 2.7    | Tuition fee Waiver ***  | 19             | 05                             |
|        |   |                | over and above intake capacity |

- ❖ The provisions of reservation are not applicable for admissions in private Polytechnic Colleges but Tuition Fee Waiver is applicable to all the Polytechnic Colleges, Private as well as Government. Benefit of reservation in Government Colleges, including Tuition Fee Waiver shall be available only if the category to which a candidate belongs is mentioned in the On-line Application Form. Request at any stage for change or inclusion of category shall not be entertained;
- ❖ Reserved category certificate in the name of the applicant duly issued by the Competent Authority (**Annexure-I**) shall have to be uploaded with the Online Application Form;
- ❖ All the sanctioned seats in the Government and Private Polytechnic Colleges shall be filled on the recommendation of the BOPEE. However, a specific percentage of seats approved by the J&K Government shall be filled by the management of private institutions in accordance with the directives of the Hon'ble Supreme Court, under the supervision of the Chairman, Constitutional and Monitoring Committee constituted by the J&K Government. All the admissions in the Management quota of private Colleges shall also be made only from the candidates who have appeared in the Entrance Test-2017 and **secured at least 10 marks** in the said Entrance Test or more as may be fixed by the Board. Last year the Board had kept the minimum marks 10 which may need a revision;
- ❖ Only female candidates shall be admitted in Govt. Women's Polytechnic Lower Shiv Nagar, Jammu, Government Women's Polytechnic, Bemina, Srinagar and Kalamkari Vocational Oriented Women Polytechnic, Jammu. In Government Boys Polytechnic, Jammu, 15 seats are reserved for female candidates in Travel and Tourism Branch. In Kashmir Govt. Boys Polytechnic, Srinagar, 15 seats are reserved for female candidates in Computer Engineering branch,
- ❖ Rules 5 and 6 of the JK BOPEE Rules, 2014 deal with reservation of candidates for admission to various professional Courses. These Rules pertain to the candidates seeking admission Diploma in Polytechnic Courses who also claim benefit of the reserved category. These two rules have been reproduced verbatim hereinafter for the benefit of the candidates. They are

advised to go through these Rules before they attempt to fill up their online Application Form.

❖ **Reservation for candidates for admission to various Professional Courses:**

- The reservation of admissions shall be applicable only in Government-run Colleges as notified by the Government from time to time, unless otherwise prescribed specifically or notified for any private College;
- The percentage of seats to be allotted to each category shall be such as notified by the Government from time to time;
- The benefit of reservation shall be available to the concerned candidate only if the self attested photo copy of the valid category certificate is uploaded with On-line Application Form with relevant Code Number;
- Where a category certificate has not been issued by the designated authority, the candidate shall not be given an opportunity to validate it after the expiry of the last date for submission of the Application Form;
- No notice shall be given to a candidate whose category certificate has been found invalid by the BOPEE and such a candidate shall be considered in open merit, if found otherwise eligible;
- The category certificate issued after the expiry of the last date for submission of online Application Form shall in no case be accepted;
- No under process certificate shall be accepted/ entertained at any cost. It includes under process certificate for the renewal of category certificate;
- The category certificate must be valid at the time of submission of online Application Form as well as at the time of counseling. Where a candidate has valid category certificate at the time of submission of the form but its validity period is to expire before the date of counselling, such candidate shall get his certificate renewed by or before the date of counselling, otherwise he/she will not get benefit of the category;
- Where a candidate fails to submit reserved category certificate along with the "Application Form", his/her application will be considered under Open Merit category, if found otherwise eligible;
- A candidate can apply/opt for one reserved category only and choice regarding reserved category once exercised shall be final and at no stage shall be allowed to be changed.
- A candidate will be considered only for one reserved category for selection against the seats reserved for that category for which code has been recorded at relevant Serial No. of the Application Form even if he/she is eligible to be considered for seats available in more than one category;
- The BOPEE shall follow a rotational policy of odd / fractional seats of contiguous categories by clubbing them together to make it a whole number seat which shall be allotted to the candidate of the clubbed categories by following rotational policy between male and female candidates where such reservation is provided under rules and shall be allotted to higher rank candidate,
- The BOPEE shall try as far as possible to incorporate the seat matrix in the Brochure for each course in the year in which admission is made."

❖ **Competent authority:**

- Authorities competent for issuing reserved category certificates shall be such as notified by the Government from time to time: Provided that in the case of Children of Defense Personnel other than core service, a candidate having a certificate that his/her father is

working in Defense Establishment (Military Engineering Service or other service of like nature) where salary is paid out from Defense Estimates is not entitled to the benefit of CDP Category;

- Where this certificate is wrongly accepted and the candidate gets admission on the basis of this certificate, the admission of such candidate will be cancelled as and when this mistake comes to the knowledge of BOPEE or brought to its notice;
- Provided further that the candidates having “Outstanding Proficiency in Sports” must submit their certificates to the Secretary, J& K Sports Council for awarding points which will be then officially forwarded to the BOPEE by the Sports Council. The BOPEE shall not be responsible, where a candidate fails to submit certificates to the Council or Council fails to forward the points of a candidate to the BOPEE. It shall be the sole responsibility of the candidate to ensure that his/her sports points are forwarded by the Council to the BOPEE.”**The sports category candidates must upload one set of the sports certificates along with the Online Application Form within the last date prescribed for submission of the Form in the admission notification to be issued separately”;**
- **The Children of serving BSF, CRPF, ITBP and CISF do not fall under CDP category but fall under the category of JKPM for which Category Code is different. The candidates claiming benefit of any of these categories must ensure under which category they fall and should accordingly enter the Category Code;**
- The category candidates should ensure that their reserved category certificate is issued by the designated competent authority and is uploaded with the Online Application Form strictly in accordance with the Guidelines given in the E-Brochure. All the category certificates issued/dated after October, 2005 must be issued under SRO 294 of 2005. The certificates issued under earlier SRO will be accepted only if they are dated prior to October, 2005. The candidates should insist on the certificate issuing authority to make mention of SRO 294 in their certificates if they are issued after October, 2005;
- Where a category certificate has not been issued by the designated competent authority, the candidate will not be given an opportunity to validate it after the expiry of the last date for submission of the online Application Form. No notice will be given to a candidate whose category certificate has been found invalid by the BOPEE and such a candidate will be considered in open merit, if found otherwise eligible;
- The certificate issued after the last date for submission of Application Form is over will not be accepted;
- If a candidate feels aggrieved by the decisions of the BOPEE regarding distribution or clubbing together of fractional seats of reserved categories, he/ she is free to make representation to the Secretary of BOPEE on any working day within one month from the date of issuance of Advertisement Notice . Thereafter, no such representation will be entertained;
- No person in the BOPEE is authorised to guide any applicant. The information furnished by the applicant in the online Application Form shall be deemed to have been given by him/ her;
- It has been observed that students often get confused with ‘SC’ and ‘OSC’ reserved categories and enter incorrect Code numbers in their Application Forms. It is hereby made clear that ‘SC’ stands for Scheduled Caste category and ‘OSC’ stands for Other Social Castes, which has a different category Code than ‘SC’ given in Brochure,

- \*\*\* These seats in every College and in each course are reserved for those open merit candidates whose annual income from all sources is less than Rs. 4.50 lakh. The candidates having P&B Certificate can use it as TFW Certificate also.

## 6. FEE STRUCTURE (Tentative):

|     |  |                       |
|-----|--|-----------------------|
| I.  | Government Polytechnic   | Rs.2230/- per annum   |
| II. | Private Polytechnics   |                       |
|     | a. Tuition Fee (Including Development Fund)  | Rs.13,650/- per annum |
|     | b. Refundable Security Payable only once at the time of admission to first year of the course: |                       |
|     | i. College Security  | Rs.500/-              |
|     | ii. Library Security   | Rs.500/-              |

The fee indicated above shall be inclusive of all the fees. No other fee shall be charged by the institution from the students in the name of admission fee, sports fee or any other fee. However, the fee payable to the J&K State Board of Technical Education on account of examination/registration etc. shall be charged extra as per the fee fixed by the State Board of Technical Education. The complaints, if any, regarding fee structure shall be handled by the State Board of Technical Education.

**Note: - Fee fixation is not the responsibility of BOPEE. The information given is only for the convenience of candidates.**

## 7. APPLICATION FORM:

- ❖ The Application Forms have to be **submitted online only** through BOPEE websites [www.jakbopee.org](http://www.jakbopee.org) / [www.jakbopee.net](http://www.jakbopee.net) (through URL's/ links provided for this purpose) within the prescribed date to be notified separately. The payment of **rupees 400 (Rupees four hundred)** only as fee is to be made online through "Integrated Payment Gateway" with the help of any national Credit Card/Debit Card/facility. The procedure for filing Application Form and eligibility etc of the candidates have been given in detail in the E-Brochure. The students must necessarily, in their own interest, go through this Brochure before attempting to fill up the online Application Form. **The candidates can download admission notification, Brochure, instructions, Admit Card and all other relevant information from the official website of the BOPEE at any** Common Service Centres of J&K State at nominal charges. They can also avail the services at any National Informatics Centre located at the office of the Deputy Commissioner of the concerned District
- ❖ The applicants are advised to fill the online Application Forms on their own or through a responsible person. The applicants can also contact the "**Help Desk**" of I.T. Section of BOPEE on 9596243215, 9596243216, 9596243219, 0191-2470102, 0191-2479371 (Jammu) 9596243217, 9596243218, 0194-2437647, 0194-2433590 (Srinagar) for any

assistance/guidance in this regard on any working day within the last date prescribed for submitting Online Application Form.

❖ **Submission of Online Application Forms:**

- The candidates (Both Open merit and Reserved Category) have to submit **Online Application Forms only** within the last date prescribed in the admission notification,
- The candidates can change/ modify their online Application Form at any time before they submit it. Once the form is submitted, the entries made therein cannot be changed. It is in the interest of the candidate to make double check before submitting the online Application Form. They are advised, in their own interest, not to share their login details with anybody, lest he/she may get an opportunity to change important details in the Application Form. They can check the status of their Application Form on the official website of the BOPEE. If any form is not confirmed for want of required information, the candidate concerned must report in the BOPEE office by or before the stipulated date fixed for this purpose in the admission notification, failing which his/her Application Form shall be rejected.

- ❖ The online Application Form has to be submitted as follows:-

NAME OF THE CANDIDATE (sample)

|   |   |   |   |   |   |   |   |  |   |   |   |   |   |  |  |  |
|---|---|---|---|---|---|---|---|--|---|---|---|---|---|--|--|--|
| S | U | R | I | N | D | E | R |  | K | U | M | A | R |  |  |  |
|---|---|---|---|---|---|---|---|--|---|---|---|---|---|--|--|--|

Father's Name

|   |  |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---|--|---|--|---|---|---|---|---|---|--|--|--|--|--|--|--|
| R |  | L |  | S | H | A | R | M | A |  |  |  |  |  |  |  |
|---|--|---|--|---|---|---|---|---|---|--|--|--|--|--|--|--|

- ❖ Enter the date, month and year of birth as per English Calendar as recorded in the Matriculation Certificate. Use numerals 01 to 12 for the month, 01 to 31 for the date, and last two digits for the year.

3<sup>rd</sup> of November, 1994

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 0 | 3 | 1 | 1 | 1 | 9 | 9 | 4 |
|---|---|---|---|---|---|---|---|

10<sup>th</sup> of February, 1991

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 1 | 0 | 0 | 2 | 1 | 9 | 9 | 1 |
|---|---|---|---|---|---|---|---|

- ❖ A candidate will be considered for only one reserved category for selection even if he/she has more than one reserved category and the category that will be considered will be the one whose category code has been recorded at relevant Serial No. of the Application Form. For example, if an applicant is a ward of a Police personnel (Code 17), and also hails from a Backward Area (Code 13) and belongs to Scheduled Caste too (Code 07) and he/she indicates Code. '07' at the relevant Serial No. of the Application Form, the candidate shall be considered for selection against the available seat for Scheduled Caste category only and his/her no other category will be considered.
- ❖ At no stage the category option once exercised in the Application Form will be changed.

**Note:** The candidates can download admission Notification, Brochure, Instructions Admit Card and all other relevant information from the official website of the BOPEE at any

National Informatics Centre (NIC) located at Deputy Commissioners office of all Districts of the State.

### **Certificates to be produced / attached:**

- ❖ The candidates have to attach the following documents with their online Application Form.
  - Certificate of permanent residence;
  - Marks certificate of the qualifying examination issued by the concerned Board;
  - Matriculation or equivalent examination certificate indicating Date of Birth,
  - The category candidates claiming benefit of any reserved category including Sports and TFW have to upload self attested copy of their category certificate along with Online Application Form within the prescribed last date.

### **Instruction for Photographs:**

- ❖ Candidates must also follow the following instructions:
  - Please ensure that the photograph is taken in a light coloured background;
  - The photograph/signature/thumb-impression images to be uploaded in JPG/JPEG format;
  - The maximum size of the photograph to be 500 KB and for signature/thumb-impression to be 200 KB;
  - Photographs must be snapped on or after 01-01-2017;
  - Photograph must be taken with name of candidate (as written in Application Form);
  - The photograph must be snapped with a placard indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected,
  - The name and date on the photograph must be clear and legible.

*Sample Photograph:*



**Surinder Sharma**  
**01-01-2017**

- Photograph should be without a cap and goggles. However, spectacles are allowed.

### **INSTRUCTIONS and PROCEDURE FOR FILLING UP ONLINE APPLICATION FORM:**

1. Candidate must read the instructions and procedure carefully before filling up the Online Application Form.
2. Application Form will be accepted “**online**” ONLY.
3. Payment of the Fee of Rs. 400 is to be made online through “Integrated Payment Gateway” with the help of any national Credit Card/Debit Card/facility. Please note that once an Application

form is completely submitted, no changes will be allowed on the Application Form. Under any such arising situation, candidate will be required to make fresh application with a new payment of Rs. 400.

4. Candidate must read the instructions and procedure (given in the Brochure and Website(s)) carefully before filling up the Online Application Form.
5. Before applying online, candidate must ensure he/she has scanned image of his photograph, signature and thumb-impression in JPEG/JPG format scanned copies of Marks Sheet, Permanent Resident Certificate and Reserved Category Certificate saved on the computer. Candidate should also have his /her payment mode details handy. The size of the photograph should not exceed 500 Kb, and the size of signature and Thumb-impression should not exceed 200 Kb.
6. Login to [www.jakbopee.net](http://www.jakbopee.net) to apply online. Candidate may click the link **Three year Diploma Polytechnic (Engineering) –2017** to apply online.
7. Web Page having various tabs/urls (e-Notification, e-Brochure, e-Instructions, e-Application, e-Application Status and e-Admit Card) will be shown.
8. By clicking on the each active tab/link like Notification, Brochure, and Instructions etc. candidate can view and go through the respective information.
9. By clicking on the e-Application Tab/Link a web page with few instructions regarding PET-2017 will be shown. This page also has two buttons “**REGISTER**” and “**LOGIN IF ALREADY REGISTERED**”. Click on **REGISTER** button to create/initiate a fresh application.
10. **Candidate registration** page will be displayed where you can provide the requisite/required details and then click on “**GENERATE APPLICATION NO**” button to get registered and generate an Application No. for yourself. Please select/enter your category, DOB etc on this page carefully as they can not be changed at a later stage.
11. Candidate is required to carefully note his/her Application Number for future reference and also not to share these details with anyone else.
12. Once Application Number is generated, candidate is required to **LOGIN** with Application Number and Date of Birth to complete the form with other details.
13. Web Page **PAYMENT INFORMATION** will be displayed to help you make the payment of Entrance Test fee online. After reading the instructions on this page click on “**Pay 400**” button to go to the payment gateway page where you can select your option for payment.
14. Candidates are required to first make payment for the Application Number generated before proceeding to fill the Application Form Details. THIS IS MANDATORY. Candidate can only pay online through the “Integrated Payment Gateway” with the help of any national Credit Card/Debit Card/ Net Banking facility.
15. After successful payment of fee online web page **PERSONAL INFORMATION** will be displayed where candidate needs to submit the required details (personal, address, residential, academic etc) and then click the “**SAVE & CONTINUE**” button.
16. Candidate will now be directed to web page **Upload Images-Certificates** to upload photo, signature and left thumb impression, certificate images as required. Please note that PST images should be uploaded in JPEG format only and certificates in PDF format only.
17. Once successfully uploaded, two buttons “**EDIT APPLICATION**” and “**PREVIEW CONFIRMATION PAGE**” will appear at the bottom of this page.

18. At this stage candidate may click on EDIT APPLICATION button if he/she wishes to make any change to the previously entered details in Personal Information Page otherwise candidate may click on the Preview Confirmation Page button to view the Provisional Confirmation Page.
19. Web page **PROVISIONAL CONFIRMATION PAGE** will be shown with candidate's complete details as recorded. Candidate is required to thoroughly check all credentials/details and make corrections (if any) by pressing the **MODIFY** button as this is the final chance to modify/correct his/her details.
20. If all the details are correct, then only, candidate should click on "**SUBMIT APPLICATION FORM**" button. Candidate has to check mark/accept the declaration given at the bottom of this page prior to submitting the form.
21. The candidate's form will be locked for verification process and Confirmation Page in the printable form will be displayed. Candidate is required to click on the "**PRINT**" button at the bottom to print the Provisional Confirmation Page and retain the same for future reference purposes/admission procedure.
22. After doing so, candidate should click on "**LOGOUT**" button to ensure that his/her form credentials are in safe hands.

## 8. ADMIT CARD:

- ❖ No candidate shall be allowed to enter Test Centre/venue without valid Admit Card in original;
- ❖ Admit card can be downloaded within the prescribed date. However, mere possession of admit card shall not ipso-facto confer eligibility on a candidate who is otherwise in-eligible to appear in the Entrance Test;
- ❖ The Admit Cards will be available online. The candidates are advised to download their Admit Cards from the BOPEE official Websites ([www.jakbopee.net](http://www.jakbopee.net) or [www.jakbopee.org](http://www.jakbopee.org) or [www.jkbopee.in](http://www.jkbopee.in)) on photo paper printed in colour. The candidates will be informed through a separate notification regarding the date for downloading of admit cards. Applicants are, therefore, advised to keep themselves updated with the information on the official website,
- ❖ Applicants, who don't have internet facility, may avail this facility at the **Help Desk** of I.T. Section of BOPEE with prior telephonic appointment, on nominal fee of Rs. 100/=, on any working day at the below mentioned BOPEE offices:
  - BOPEE Office, Bhagat-i-Barzullah, opposite J&K Bank, Srinagar-190005 (10 A.M. to 5 P.M.);
  - BOPEE Office, 4th Floor, South Block, Bahu Plaza, Jammu-180012 (10 A.M. to 5 P.M.);
  - Candidates shall have to preserve admit cards till the allotment of seats/completion of selection/admission process,
  - Admit card is an extremely important document. It should not be mutilated, defaced or changed in any manner which makes it doubtful.

## 9. CONDUCT OF ENTRANCE EXAMINATION:

- ❖ Centres of Examination:

- The Entrance Test shall be held at the centres as may be specified by the Board in the cities of Srinagar and Jammu only;
- Centres shall be allotted by the BOPEE and the information regarding this shall be provided to the candidates on the Admit Cards;
- The Test Centre once allotted shall not be changed under any circumstances;
- The medium of test will be English only,
- The Board shall not conduct another test in any circumstances what so ever for those candidates who fail to appear in the test on the scheduled date.

#### ❖ Nature of Question Paper:

- It shall be the sole responsibility of the candidate to check the Question Booklet before attempting to answer any question. Where a Question Booklet has any missing page, blank page, missed question or damaged or defaced page, it shall be the responsibility of the concerned candidate to bring it into the notice of the concerned invigilator and get it replaced by a new Booklet of the same series. The Question Booklet must have 180 questions. No complaint in this regard shall be entertained by the Board after the conclusion of the examination;
- There shall be only one paper in the entrance test having 180 questions of one mark each, with time duration of 3.00 hours;
- The broad distribution of questions in different subjects shall be:-  
English=30, Physics=50, Chemistry=30 and Mathematics=70.  
The question paper shall be objective type containing multiple choice answers. It contains several pages stapled together in one cover. The questions are based on knowledge, understanding and application of the relevant subject that a student of 10<sup>th</sup> standard is expected to possess. All questions are compulsory. There is 0.2 negative marks for every wrong answer. A candidate having less than ten (10) marks or less than as the marks as may be fixed by the Board shall not be considered for admission.  
Candidates should not make any type of marking on the Question Booklet. Paper for rough work is included in the Question Booklet.  
Each Question Booklet has four series, which are in alphabets i.e. A, B, C, D printed on the cover page of the Question Booklet. At the end of the test, candidates can take the Question Booklets with them.

#### ❖ Nature of OMR Answer Sheet:

- In order to maintain transparency of examination, candidates are provided OMR Answer Sheet (Optical Mark Reader Answer Sheet) having original copy and candidate's copy (**Annexure II**). The candidates are directed to fold at perforation at the top of sheet, tear it after the Test is over and separate original copy and candidate's copy. Finally they shall have to handover the original copy to the invigilator and take along with them the candidate's copy;
- The OMR Answer Sheets are used in order to simplify the procedure of evaluation and also to ensure highest accuracy. Each circle on the OMR Sheet has an alphabetical or numerical value. So a small mistake in shading the round spot on the circle may make a big mistake;
- The OMR Answer Sheets will be supplied to the candidates in the examination hall;
- At the top of the OMR Sheet, there are few blanks which are to be filled in carefully;
- Write Question Booklet Number, Booklet series, and Roll Number in numerical and also darken the appropriate circles;

- Write the given certification statement in your running handwriting in English and append your signature and left hand thumb impression at the space provided for the purpose on your OMR Sheet. This certificate is to be authenticated by the invigilator and superintendent of the examination centre;
- Complete the formalities and wait for the signal to start, tear and open the seal of Question Booklet, begin reading and answering the questions;
- Recording of wrong Roll No. or Question Paper Series or its omission on the OMR Answer Sheet shall be done by the candidate at his/her own risk. The Board shall, in no case, entertain any complaint of the candidate regarding the same,
- Each question is followed by four responses i.e.1, 2, 3, and 4; of which only one is correct or the most appropriate response. Indicate the correct response by darkening the appropriate circle completely with black or blue ball point pen on the Answer Sheet.

**For Example Q. 11**

Dal Lake is situated in which State:

- |                  |                    |
|------------------|--------------------|
| 1. Rajasthan     | 2. Jammu & Kashmir |
| 3. Utter Pradesh | 4. Punjab          |

The correct response is (2). Locate the Question Number in the OMR Answer Sheet and darken the circle under column (2) as shown below:

Ensure that the circle is completely darkened. Incomplete or faintly darkened circle will be rejected by the Optical Scanner and consequently no marks/negative mark will be awarded for the same.

If more than one circle is darkened or if the response is marked in any other manner as shown at “B” it shall be treated as awrong.

**A**

|    |   |   |   |   |
|----|---|---|---|---|
| 10 | ① | ② | ③ | ④ |
| 11 | ① | ● | ③ | ④ |
| 12 | ① | ② | ③ | ④ |
| 13 | ① | ② | ③ | ④ |

**Correct way of answering**

**B**

|    |   |   |   |   |
|----|---|---|---|---|
| 27 | ○ | ● | ○ | ● |
| 28 | ○ | ○ | ● | ○ |
| 29 | ○ | ✓ | ○ | ○ |
| 30 | ○ | ○ | × | ○ |
| 31 | ● | ○ | ○ | ○ |

**Incorrect way of answering**

❖ **Instructions:**

Candidates are required to go through the instructions given below carefully:-

- The examination centres will open 15 minutes before the reporting time of the Entrance Test on the day of examination,
- Candidates are expected to be in their seats at the reporting time of the Entrance Test;
- Candidates who do not possess the Admit Cards will not be allowed to sit in the examination hall under any circumstances. This card must be shown on demand;
- No textual material, printed/ handwritten will be allowed in the hall. Candidates are advised not to carry any such material in the examination hall;
- No candidate shall be allowed to enter examination hall for appearing in examination after the distribution of Answer Sheets;
- The candidates are not allowed to bring mobile phones/ calculators / pocket transistors/ electronic watches with facilities of calculator/slide rules, any form of table or any other such aid.
- Tea, coffee, cold drinks or snacks are not allowed in the examination hall during the Entrance Test;
- Smoking in the examination hall is not allowed;
- The candidate must sit in the seat allotted to him/ her;
- In no case a candidate can change his/ her seat;
- No candidate will leave the hall before the expiry of full time prescribed for the Entrance Test and without handing over Answer Sheet to the invigilator on duty;
- No person/ persons other than those authorised by the BOPEE shall be allowed to enter the examination hall;
- Amanuensis will not be allowed,
- The candidate's misbehaviour in any manner in the Examination Hall shall entail him/ her disqualification. Any disturbance in the examination hall shall be deemed as misbehaviour and the candidates shall forfeit the right to continue to sit in the examination hall. The decision of the centre superintendent shall be final.

## 10. TIME SCHEDULE FOR THE CANDIDATES IN THE EXAMINATION HALL:

| TIME            | ACTIVITY  |
|-----------------|---|
| <b>09:55 AM</b> | Reporting time in the Examination Hall.   |
| <b>10:00 AM</b> | The Invigilator shall ascertain the identity of each candidate by comparing his/her facial appearance with the photograph given in the admit card and attendance sheet. The centre Supervisor shall also check the identity of the candidates and ensure that only the genuine candidates have been allowed to sit in the examination hall and there is no case of impersonation. |
| <b>10:15 AM</b> | Candidates will be given OMR Answer Sheet. They will go through instructions printed and fill in the particulars on the Answer Sheet.   |
| <b>10:25 AM</b> | They will be given Question Booklet. The Question Booklet number is to be entered on the Answer Sheet.  |
| <b>10:30 AM</b> | They will break open the seal of the Question Booklet and start attempting the questions.   |
| <b>01:30 PM</b> | The candidates will remain in their seats. They will hand over the OMR Answer Sheets to the Invigilator, take the question answer booklet and OMR candidate's copy along with them and leave the examination hall only when they are asked to leave.  |

**Note:** After distribution of Answer Sheets, no candidate shall be allowed to go out of the examination hall under any circumstances.

## 11. SYLLABUS:

The entrance test is based on the courses of study and syllabi of 10<sup>th</sup> class. It is given as under along with broad weightage of each subject in the question paper of the Entrance Test.

**Note:** *The marks distribution given in the syllabus is only illustrative. It will not accrue any right to the candidate, if this distribution of marks is not strictly reflected in the question paper.*

## ENGLISH

**NO. OF QUESTIONS: 30**

|  |           |
|--|-----------|
| • PRONOUNS-TYPE & USES                               | <b>04</b> |
| Questions  |           |
| • CONJUNCTION-TYPES & USES                           | <b>04</b> |
| Questions  |           |
| • MODELS-MODAL AUXILIARIES & THEIR USES              | 04        |
| Questions  |           |
| • REPORTED SPEECH-CHANGES IN VERBS AND OTHER CHANGES | 03        |
| Questions  |           |
| • CLAUSES-TYPES OF CLAUSES AND THEIR USES            | 03        |
| Questions  |           |
| • SENTENCE PATTERNS                                  | 03        |
| Questions  |           |
| • PAST PERFECT-USES                                  | 03        |
| Questions  |           |
| • TO-INFINITIVE AND-HING FORMS                       | 03        |
| Questions  |           |
| • OTHER SENTENCE PATTERNS                            | 03        |
| Questions  |           |

## PHYSICS

**NO. OF QUESTIONS: 50**

|  |           |
|--|-----------|
| <b>UNIT-1: LIGHT-REFLECTION AND REFRACTION</b> | <b>12</b> |
| Questions                                      |           |

- Reflection of Light, spherical mirrors; Image formation; uses of spherical mirrors.
- Sign conventions for spherical mirrors; relation between focal length and radius of curvature; mirror formula (only relation) (Numerical problems); magnification.
- Refraction of Light, refraction through a glass slab, refractive index, Conditions for no refraction.
- Spherical Lenses, Image formation, sign conventions, lens formula (only relation) (Numerical Problems), Magnification (Numerical Problems), power of lenses (Numerical Problems).

## **UNIT-2: THE HUMAN EYE AND THE COLOURFUL WORLD**

**05**

### **Questions**

- Human eye; power of accommodation; defects of vision and their correction.
- Glass prism (refraction and dispersion)
- Atmospheric refraction-twinkling of stars and colour of sun at sun rise and sun set.

## **UNIT-3: ELECTRICITY**

**15**

### **Questions**

- Concept of electric charge;
- Electric current; electric potential and potential difference;
- Ohm's law and experimental verification; resistance and its dependence; combination of resistances (in series and in parallel) (Numerical Problems)
- Heating effect of current-Electric power and energy (Numerical Problems)

## **UNIT-4: MAGNETIC EFFECTS OF CURRENT**

**10**

### **Questions**

- Orested Experiment; Magnetic field and field liners.
- Magnetic field due to a current carrying-Straight, coil (loop) and solenoid (qualitative only).
- Force on a current carrying conductor in a magnetic field.
- Electric Motor; Domestic electric circuits

## **UNIT-5: SOURCES OF ENERGY**

**08**

### **Questions**

- Various sources of energy; Conventional sources of energy; improvement in technology for using conventional sources of energy (Biomass and wind energy).
- Non-conventional sources of energy (Solar energy, Energy from sea).
- Nuclear energy (Nuclear fusion and nuclear fission).
- Lasting of energy sources.

# **CHEMISTRY**

**NO. OF QUESTIONS: 30**

## **UNIT-1: CHEMICAL REACTIONS AND EQUATION**

**05**

### **Questions**

- Chemical equation, writing of chemical equation; Balancing chemical equations.
- Types of chemical reactions; Viz. Combination reactions; Decomposition reactions;
- Displacement reactions; Double displacement reactions; Oxidation and reduction.
- Effects of oxidation and reduction reactions in everyday life, viz. corrosion and rancidity

## **UNIT-2: PERIODIC CLASSIFICATION OF ELEMENTS**

**04**

### **Questions**

- Early attempts regarding classification of elements; like O'Debornier triads, New lands law of octaves (Non Evaluating)
- Mendeleev's periodic table its achievements and limitations.
- Modern periodic table; position of elements trends in modern periodic table viz. valiancy, Atomic size, Metallic and non-metallic properties

## **UNIT-3: CARBON AND ITS COMPOUNDS**

**10**

### **Questions**

- Bonding in Carbon, Covalent bond, Allotropes of carbon;
- Versatile nature of carbon; Saturated and unsaturated hydrocarbons; chains; Branches and rings; homologous series and its characteristics; nomenclature of Carbon compounds.
- Chemical properties of carbon compounds viz. combustion; oxidation; Addition and substitution reactions.
- Important Carbon compounds like Ethane and Ethanoic acid. Properties of Ethanol and Ethanoic acid.
- Soaps and Detergents.

## **UNIT-4: METALS AND NON-METALS**

**06**

### **Questions**

- Physical properties of metals and non-metals.
- Chemical properties of metals like action of water, air, acids, salts; Reactivity series of metals.
- Cause of reactivity of metals and non-metals. Properties of ionic compounds.
- Occurrence of metals; their extraction, enrichment of ores, Extraction of metals in accordance with activity series; refining of metals.
- Corrosion of metals and its fermentation.

## **UNIT-5: ACIDS BASES AND SALTS**

**05**

### **Questions**

- Idea about acids and bases; chemical properties of acids and bases viz. Action of metals, metal carbonates, metal hydrogen carbonates (only in case of acids), metallic acids; non-metallic acids and bases.
- Similarities in acids and bases; reaction of acids and bases with water.
- Strength of acids and base solutions; pH and its importance.
- Idea of salts, their family and pH. Chemicals from common salts like Sodium Hydroxide, Baking soda and Washing soda; Hydrated salts & Plaster of Paris.

# MATHEMATICS

**NO. OF QUESTIONS: 70**

## **UNIT 1: REAL NUMBERS**

**03**

### **Questions**

Euclids division lemma, Fundamental Theorem of Arithmetic, Statements after reviewing work done earlier and after illustrating through examples, Proofs of results irrationality of  $\sqrt{2}$ ,  $\sqrt{3}$ ,  $\sqrt{5}$  decimal expansion rational numbers in terms of terminating/ non terminating recurring decimals.

## **ARITHMETIC PROGRESSION**

**02**

### **Questions**

Motivation for studying Arithmetic progression, Derivation of standard results

## **UNIT II: PAIR OF LINEAR EQUATION IN TWO VARIABLES**

**06**

### **Questions**

Pair of linear Equation in two variables. Algebraic conditions for number of solutions. Solutions of pair of linear equations in two variables algebraically by substitution, by elimination and by cross multiplication. Simple situational problems may be included. Simple problems on equations reducible to linear equation may be included.

## **UNIT III: POLYNOMIALS**

**04**

### **Questions**

Zeroes of a Polynomial, Relationship between zeroes and coefficients of polynomial with particular reference to quadratic polynomials

## **QUADRATIC EQUATIONS**

**09**

### **Questions**

Standard form of Quadratic equation  $ax^2+bx+c=0, (a \neq 0)$ , solution of quadratic equation (only real roots) by factorization any by completing the square, i.e. by using quadratic formulas, relationship between discriminant and nature of roots. Problems related to day to day activities to be incorporated

## **UNIT IV: TRIANGLES**

**12**

### **Questions**

Definitions, examples counterexamples of similar triangles:

1. (Prove): If a line is drawn parallel to one side of a triangle to intersect the other two sides in distinct points, the other two sides are divided in the same ratio.
2. (Motivate): If a line divides two sides of a triangle in the same ratio, the line is parallel to third side.
3. (Motivate): If in two triangles, the corresponding angles are equal, their corresponding sides are proportional and the triangles are similar.
4. (Motivate): If the corresponding sides of two triangles are proportional, their corresponding angles are equal and the two triangles are similar.
5. (Motivate): If one angle of a triangle is equal to one angle of another triangle and the sides including these angles are proportional, the two triangles are similar.

6. (Motivate): If a perpendicular is drawn from the vertex of the right angle to the hypotenuse, the triangle on each side of the perpendicular are similar to the whole triangle and to each other.
7. (Prove): The ratio of the areas of two similar triangles is equal to the ratios of the squares on their corresponding sides.
8. (Prove): In a right triangle, the square on the hypotenuse is equal to the sum of the square on the other two sides.
9. (Prove): In a triangle, if the squares on one side are equal to sum of the squares on the two sides, the angles opposite to the first side is a right triangle.

## **UNIT V: COORDINATE GEOMETRY**

**07**

### **Questions**

Lines (in two dimensions)

Review the concepts of coordinate geometry done earlier including graphs of linear equations. Awareness of geometrical representation of quadratic equations polynomials, Distance between two points and section formula (internal). Area of a triangle.

## **UNIT VI: INTRODUCTION TO TRIGONOMETRY**

**10**

### **Questions**

Trigonometric ratios of an acute angle of a right angled triangle. Proof of their existence (well defined); motivate the ratios, whichever are defined at  $0^\circ$  and  $90^\circ$ . Values with proofs of the trigonometric ratios of  $30^\circ, 45^\circ$  and  $60^\circ$ . Relationship between the ratios.

Trigonometric identities, Proofs and applications of the identity  $\sin^2 A + \cos^2 A = 1$ , only simple identities to be give. Trigonometric ratios of complementary angles.

## **UNIT VII: HEIGHTS AND DISTANCES**

**03**

### **Questions**

Simple and believable problems on heights and distances. Problems should not involve more than two right triangles. Angle of elevation/ depression should be only  $30^\circ, 45^\circ, 60^\circ$ .

## **UNIT VIII: SURFACE AREAS AND VOLUMES**

**10**

### **Questions**

1. Problems on finding surface areas and volumes of combinations of any two of the following cubes, cuboids, spheres, hemispheres and right circular cylinders/ cones, frustum of a cone.
2. Problems involving converting one type of metallic solid into another and other mixed problems. Problems with combination of not more than two different solids be taken.

## **UNIT IX: PROBABILITY**

**04**

### **Questions**

History, Repeated experiments and observed frequency approach to probability focus is on empirical probability.

Classical definition of probability, Simple problems on single event, not using set rotation.

## 12. DETERMINATION OF MERIT:

- ❖ Merit list shall be prepared on the basis of aggregate marks obtained in qualifying examination (10<sup>th</sup> class) by the candidates, in case entrance examination is not conducted;
- ❖ If the entrance examination is conducted, the selection of candidates for admission to the programme will depend on their performance at the entrance test and eligibility. The Board shall prepare list in order of inter-se merit of candidates in the entrance test in descending order for the general category and similarly for each reserved category separately;
- ❖ For the purposes of allotment of seats to the reserved category candidates in Government Polytechnic Colleges, inter-se-merit within each reserved category shall be taken into consideration;
- ❖ In the event of the number of candidates belonging to a reserved category being less than the number of seats available for the category, the resultant vacancies shall be filled from amongst the candidates figuring in the open merit category strictly in order of merit,
- ❖ In case two or more candidates have obtained the same number of marks in entrance test, the inter-se-merit of such candidates shall be determined by taking into account:
  - Marks obtained in Mathematics component of the Entrance test;
  - Marks obtained in Physics component of the Entrance test, if marks obtained in Mathematics component are equal;
  - Marks obtained in Chemistry component of the Entrance test if marks obtained in Mathematics and Physics components are equal,
  - Candidate older in age if marks obtained in Math, Physics and Chemistry are same.

### **Note:**

Where a candidate will be appearing / has appeared in CET-17 but is interested in Polytechnic Course in any College, he/she will be considered for admission if no other candidate who has appeared in Polytechnic Entrance Test is interested in admission and seat(s) would otherwise remain vacant. Where more than one such candidates is interested in admission to any Polytechnic Course, their inter se merit will be determined on the basis of the their rank secured in CET -2017.

## 13. DECLARATION OF RESULT:

After the conclusion of Entrance Test, the answer key shall be displayed on BOPEE's website for three days so that a candidate finding any discrepancy in the Question Paper and Answer Key can submit representation along with proper proof from standard text book within three working days after the test is over in the BOPEE's office at Srinagar or Jammu. The representations will be consolidated and referred to the experts whose opinion will be final. The revised key, if any, will be uploaded on the BOPEE's website and thereafter no complaint will be entertained. The result will be published in two local dailies and will be uploaded on the website of the Board [www.jakbopee.org](http://www.jakbopee.org). The process of admission will be notified separately.

## 14. COUNSELLING FOR ALLOTMENT OF DISCIPLINE/INSTITUTION:

- Counselling is an extremely important component in the process of selection which affords the candidates an opportunity for indicating their preferences of disciplines/ institutions. The candidates should make a realistic assessment of the streams they are likely to get and should exercise options accordingly during counselling on the option form, to be given to candidate at the time of counselling. A candidate called for counselling has to pay through POS machine available at BOPEE

office Srinagar/Jammu an amount of Rs.500 /-(Non-Refundable) along with all documents in original and a set of attested copies of the same and admit card.

- The candidates should indicate clearly multiple choices of discipline/ institution in the counselling form which they want to join in order of preference. For example, a candidate indicates his options in the following manner:-

|    |  |
|----|--|
| 1  | Civil in Govt. Polytechnic Bikram Chowk, Jammu |
| 2. | Civil in NITS Polytechnic, Jammu               |
| 3. | Civil in IECS Polytechnic, Jammu.              |
| 4. | Electrical in North Polytechnic, Jammu         |

In this case, the candidate will first be considered for No. 01 (Civil in Govt. Polytechnic, Bikram Chowk, Jammu). If this seat is not available, then he/she will be considered for No. 2 (Civil in NITS Polytechnic, Jammu) and again in case of non availability of the seat of serial No 2 he/she will be considered for other seats indicated in the Counselling Form.

- If the choices given by the candidates are not available then he/ she is a C. N. A. case (Choice not available) and can be considered when seat of his/her choice becomes available in next round of counselling at his/ her merit.
- Candidates shall have to join the allotted branch/ institution within the specified time as provided in the Notification. In case the candidate does not join the course within the stipulated period, his/ her allotted seat shall automatically stand cancelled and the same seat shall be filled up as a vacant seat.
- Shortfall in respect of vacancies, if any, received by the Board from different institutions will be filled through subsequent rounds of counselling of the candidates in order of their merit and choice/ preference.
- Upgradation of discipline/ institution will be done through upgradation counselling. The candidate is to appear personally for upgradation counselling and will be required to bring with him/ her receipt of admission fee deposited in the allotted Institution. If, however, for some unavoidable reasons, it is not possible for a candidate to appear personally, he/ she may send his/ her authorised representative with admission receipt, undertaking and authority letter to the effect that allotment made on the basis of choices indicated by such representative shall be binding on him/ her (Annexure III).
- If the candidate is upgraded or his her College is changed during upgradation counselling fails to join new allotted Stream/ institution, his/her admission in already allotted branch/ institution will automatically get cancelled and the seat will be allotted to next candidate in order of merit and choice through the same or next counselling for such upgradation.
- The residual seat, which becomes available after upgradation will be allotted to a candidate next in merit/C.N.A. in the same or subsequent counselling.
- The decision of Board concerning allotment of Stream/ Institution shall be final. Choices of Stream/Institution once exercised shall not be allowed to be changed subsequently.

## 15. INSTITUTIONS WITH COURSES AND TENTATIVE INTAKE CAPACITY:

Brief details of the courses offered and tentative intake capacity in various Polytechnic Colleges for the Academic year 2017-18 are as follows:

College / Stream-wise sanctioned No. of seats are shown against each College herein after.

The Seat Matrix with actual seat details for all the Colleges will be notified at the time of counselling.

## POLYTECHNIC COLLEGES OF JAMMU DIVISION



### **Govt. Polytechnic College, Bikram Chowk, Jammu-180004**

Phone: 0191-2435373

Email: [govtpolyjammu@gmail.com](mailto:govtpolyjammu@gmail.com)  
[www.govtpolytechnicjammu.edu.in](http://www.govtpolytechnicjammu.edu.in)

Fax: 0191-2435373

Website:

| Courses                    | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW Seats<br>5 % |
|----------------------------|-----------------|--------------------------------|------------------|
| Civil Engineering          | 45              | 45                             | 2.25             |
| Electrical Engineering     | 45              | 45                             | 2.25             |
| Mechanical Engineering     | 45              | 45                             | 2.25             |
| Automobile Engineering     | 35              | 35                             | 1.75             |
| Architecture Assistantship | 30              | 30                             | 1.5              |
| Computer Engineering       | 35              | 35                             | 1.75             |

|                           |     |     |      |
|---------------------------|-----|-----|------|
| Travel & Toursim          | 45  | 45  | 2.25 |
| Instrumentation & Control | 30  | 30  | 1.5  |
| Total                     | 310 | 310 | 15.5 |



**Govt. Polytechnic College for Women, Lower Shiv Nagar, Near A.G's Office, Jammu-180001**

Phone: 0191-2581189

Fax: 0191-2585327

Email: [gpfwj@rediffmail.com](mailto:gpfwj@rediffmail.com)

Website: [www.gpfwjammu.org](http://www.gpfwjammu.org)

| Courses                            | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|------------------------------------|-----------------|-----------------------------|--------------|
| Electronics & Communication        | 30              | 30                          | 1.5          |
| Office Mgt. & Computer Application | 30              | 30                          | 1.5          |
| Computer Engineering               | 30              | 30                          | 1.5          |
| Textile Technology                 | 30              | 30                          | 1.5          |
| Medical Lab Technology             | 30              | 30                          | 1.5          |
| Total                              | 150             | 150                         | 7.5          |



### Govt. Polytechnic College, Reasi-182311

Phone: 01991-244074  
Email: govtpolyreasi@gmail.com

Fax: 01991-244074

| Courses                       | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|-------------------------------|-----------------|-----------------------------|--------------|
| <b>Electrical Engineering</b> | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Computer Engineering</b>   | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                  | <b>6</b>     |



### Govt. Polytechnic College, Poonch-185101

Phone: 01965-220034

Fax: 01965-220034

Email: [gpcpoonch@gmail.com](mailto:gpcpoonch@gmail.com)

| Courses  | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|--|-----------------|-----------------------------|--------------|
| <b>Electrical Engineering</b>                      | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Electronics &amp; Communication Engineering</b> | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Total</b>                                       | <b>120</b>      | <b>120</b>                  | <b>6</b>     |



### Govt. Polytechnic College, Kathua-184101

Phone: 0192-2231085

Fax: 0192-2231085

Email: [govtpolytechnickathua@yahoo.com](mailto:govtpolytechnickathua@yahoo.com)

| Courses                              | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|--------------------------------------|-----------------|-----------------------------|--------------|
| <b>Instrumentation &amp; Control</b> | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Mechanical Engineering</b>        | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Total</b>                         | <b>120</b>      | <b>120</b>                  | <b>6</b>     |



### Govt. Polytechnic College, Samba-184121

Phone: 0192-3212403

Fax: 0192-3212403

Email: [govtpolytechnicsamba@gmail.com](mailto:govtpolytechnicsamba@gmail.com)

| Courses                       | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|-------------------------------|-----------------|-----------------------------|--------------|
| <b>Civil Engineering</b>      | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Automobile Engineering</b> | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                  | <b>6</b>     |



### Govt. Polytechnic College, Udhampur-182101

Phone: 01992-270170

Fax: 01992-270170

Email: [govtpolytechnicudhampur@gmail.com](mailto:govtpolytechnicudhampur@gmail.com)

| Courses                       | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|-------------------------------|-----------------|-----------------------------|--------------|
| <b>Civil Engineering</b>      | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Automobile Engineering</b> | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                  | <b>6</b>     |



### Govt. Polytechnic College, Ramban-182144

Phone: 01998-266278

Fax: 01998-266278

Email: [govtpolyramban@yahoo.com](mailto:govtpolyramban@yahoo.com)

| Courses  | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|--|-----------------|-----------------------------|--------------|
| <b>Electrical Engineering</b>                      | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Electronics &amp; Communication Engineering</b> | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Total</b>                                       | <b>120</b>      | <b>120</b>                  | <b>6</b>     |



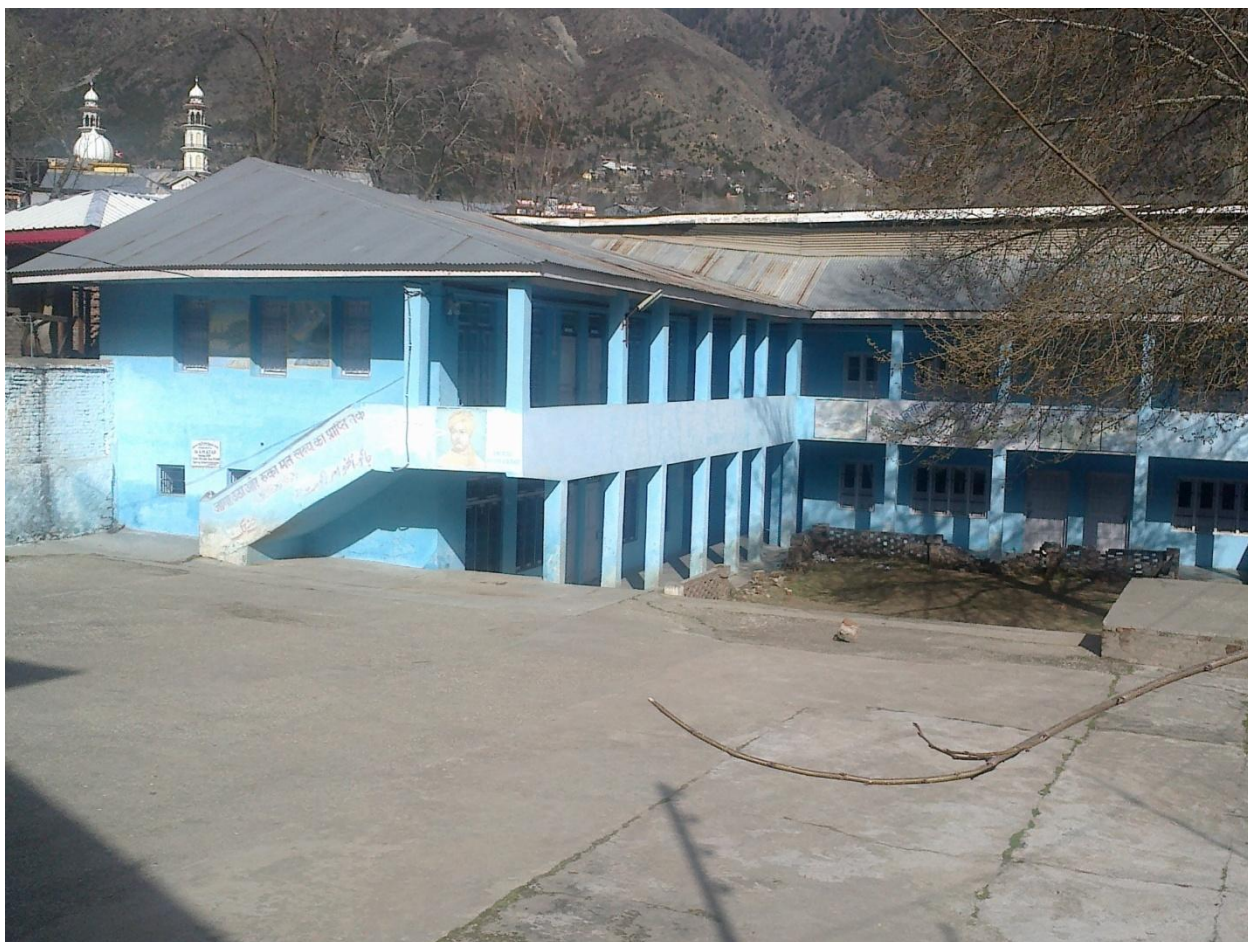
### Govt. Polytechnic College, Doda-182202

Phone: 01996-238260

Fax: 01996-238260

Email: [sanaullah.bhat@yahoo.com](mailto:sanaullah.bhat@yahoo.com)

| Courses   | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|---|-----------------|-----------------------------|--------------|
| <b>Civil Engineering</b>                            | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Office Management &amp; Computer Application</b> | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Total</b>  | <b>120</b>      | <b>120</b>                  | <b>6</b>     |



### Govt. Polytechnic College, Kishtwar-182204

Phone: 01995-259321

Fax: 01995-259321

Email: [govtpolykishtwar@yahoo.com](mailto:govtpolykishtwar@yahoo.com)

| Courses                       | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|-------------------------------|-----------------|-----------------------------|--------------|
| <b>Civil Engineering</b>      | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Electrical Engineering</b> | <b>60</b>       | <b>60</b>                   | <b>3</b>     |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                  | <b>6</b>     |

## PRIVATE POLYTECHNICS INSTITUTIONS OF JAMMU DIVISION



### **NITS Polytechnic, Indra Nagar Miransahib, Jammu-181102**

Phone: 01923-264395

Fax: 0191-2433563

Email: [nitscem@yahoo.com](mailto:nitscem@yahoo.com)

| Courses                                | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|--|-----------------|--------------------------------|-----------------|---------------------|
| <b>Civil Engineering</b>               | 180             | 153                            | 9               | 27                  |
| <b>Electrical Engineering</b>          | 120             | 102                            | 6               | 18                  |
| <b>Mechanical Engineering</b>          | 60              | 51                             | 3               | 09                  |
| <b>Electronics &amp; Communication</b> | 60              | 51                             | 3               | 09                  |
| <b>Computer Engineering</b>            | 60              | 51                             | 3               | 09                  |
| <b>Total</b>                           | <b>480</b>      | <b>408</b>                     | <b>24</b>       | <b>72</b>           |



### **IECS, Purkhoo Camp, Domana, Jammu-180010**

Phone: 0191-2604032

Fax: 0191-2604537

Email: [iecsjamwalgroup@gmail.com](mailto:iecsjamwalgroup@gmail.com)

| Courses                                | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|--|-----------------|--------------------------------|-----------------|---------------------|
| <b>Civil Engineering</b>               | 120             | 102                            | 6               | 18                  |
| <b>Electrical Engineering</b>          | 120             | 102                            | 6               | 18                  |
| <b>Mechanical Engineering</b>          | 60              | 51                             | 3               | 09                  |
| <b>Electronics &amp; Communication</b> | 60              | 51                             | 3               | 09                  |
| <b>Computer Engineering</b>            | 60              | 51                             | 3               | 09                  |
| <b>Total</b>                           | <b>420</b>      | <b>357</b>                     | <b>21</b>       | <b>63</b>           |



### North Polytechnic, Purkhoo, Domana, Jammu-180010

Phone: 0191-2604464

Fax: 0191-2604537

Email: [npjamwalgroup@gmail.com](mailto:npjamwalgroup@gmail.com)

| Courses  | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|--|-----------------|--------------------------------|-----------------|---------------------|
| <b>Civil Engineering</b>                               | 60              | 51                             | 3               | 27                  |
| <b>Electrical Engineering</b>                          | 40              | 34                             | 2               | 18                  |
| <b>Mechanical Engineering</b>                          | 60              | 51                             | 3               | 09                  |
| <b>Electronics &amp; Communication<br/>Engineering</b> | 60              | 51                             | 3               | 09                  |
| <b>Computer Engineering</b>                            | 60              | 51                             | 3               | 09                  |
|  | 60              | 51                             | 3               |                     |
| <b>Total</b>   | <b>340</b>      | <b>289</b>                     | <b>17</b>       | <b>72</b>           |



### **Kalamkari Vocational Oriented Woman's Polytechnic, Upper Polura, Jammu-180006**

Phone: 0191-2592952

Email: [kcs\\_womenjammu@gmail.com](mailto:kcs_womenjammu@gmail.com)

Fax: 0191-2592476

website: [www.kcswomen.in](http://www.kcswomen.in)

| Courses  | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|--|-----------------|--------------------------------|-----------------|---------------------|
| <b>Architecture Assistantship</b>                      | 30              | 26                             | 1.5             | 04                  |
| <b>Fashion Designing</b>                               | 30              | 26                             | 1.5             | 04                  |
| <b>Textile Technology</b>                              | 30              | 26                             | 1.5             | 04                  |
| <b>Computer Engineering</b>                            | 30              | 26                             | 1.5             | 04                  |
| <b>Garment Technology</b>                              | 30              | 26                             | 1.5             | 04                  |
| <b>Electronics &amp; Communication<br/>Engineering</b> | 30              | 26                             | 1.5             | 04                  |
| <b>Total</b>   | <b>180</b>      | <b>156</b>                     | <b>9</b>        | <b>24</b>           |



### Acharya Sri Chander Technical Institute, Ghou Manhasan, Jammu-181008

Phone: 0191-2644445

Email:

Fax:

website:

| Courses  | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|--|-----------------|--------------------------------|-----------------|---------------------|
| <b>Civil Engineering</b>                         | 120             | 102                            | 6               | 18                  |
| <b>Electrical Engineering</b>                    | 60              | 51                             | 3               | 09                  |
| <b>Mechanical Engineering</b>                    | 60              | 51                             | 3               | 09                  |
| <b>Electronics &amp; Communication<br/>Engg.</b> | 60              | 51                             | 3               | 09                  |
| <b>Total</b>                                     | <b>300</b>      | <b>255</b>                     | <b>15</b>       | <b>45</b>           |

## GOVT.POLYTECHNIC COLLEGES OF KASHMIR DIVISION



### **Govt. Polytechnic College, Gogji Bagh, Srinagar-190008**

Phone: 0194-2310144

Email: [gshaista@yahoo.co.in](mailto:gshaista@yahoo.co.in)

Fax: 0194-2310144

website: [www.kgpolytechnic.org](http://www.kgpolytechnic.org)

| Courses                                | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|--|-----------------|--------------------------------|-----------------|
| <b>Civil Engineering</b>               | 60              | 60                             | 3               |
| <b>Electrical Engineering</b>          | 60              | 60                             | 3               |
| <b>Mechanical Engineering</b>          | 30              | 30                             | 1.5             |
| <b>Electronics &amp; Communication</b> | 30              | 30                             | 1.5             |
| <b>Automobile Engineering</b>          | 30              | 30                             | 1.5             |
| <b>Computer Engineering</b>            | 45              | 45                             | 2.25            |
| <b>Leather Technology</b>              | 30              | 30                             | 1.5             |
| <b>Wood Technology</b>                 | 30              | 30                             | 1.5             |
| <b>Total</b>                           | <b>315</b>      | <b>315</b>                     | <b>15.75</b>    |



### Govt. Polytechnic College for Women, Bemina, Srinagar-180018

Phone: 0194-2491176  
Email: wpolysgr@yahoo.co.in

Fax: 0194-2493808  
website: www.gwpolysgr.org

| Courses   | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|---|-----------------|--------------------------------|-----------------|
| <b>Computer Engineering</b>                             | 30              | 30                             | 1.5             |
| <b>Garment Technology</b>                               | 30              | 30                             | 1.5             |
| <b>Electronics &amp; Communication</b>                  | 30              | 30                             | 1.5             |
| <b>Office Management &amp;<br/>Computer Application</b> | 30              | 30                             | 1.5             |
| <b>Medical Lab Technology</b>                           | 30              | 30                             | 1.5             |
| <b>Food Technology</b>                                  | 30              | 30                             | 1.5             |
| <b>Textile Technology</b>                               | 30              | 30                             | 1.5             |
| <b>Total</b>  | <b>210</b>      | <b>210</b>                     | <b>10.5</b>     |



### Govt. Polytechnic College, Kupwara-192222

Phone: 01955-252028  
Email: gpolyCollegekup@gmail.com

Fax: 01955-252028

| Courses                       | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|-------------------------------|-----------------|--------------------------------|-----------------|
| <b>Automobile Engineering</b> | 60              | 60                             | 3               |
| <b>Mechanical Engineering</b> | 60              | 60                             | 3               |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                     | <b>6</b>        |



### Govt. Polytechnic College, Bandipora-193501

Phone: 01957-225319  
Email: gbandipora@ gmail.com

Fax: 01957-225319

| Courses                       | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|-------------------------------|-----------------|--------------------------------|-----------------|
| <b>Mechanical Engineering</b> | 60              | 60                             | 3               |
| <b>Travel &amp; Tourism</b>   | 60              | 60                             | 3               |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                     | <b>6</b>        |



**Govt. Polytechnic College, Baramulla-193101**

Phone: 01952-234479

Fax: 01952-234479

Email: gpolyCollegebla@ gmail.com

| Courses                            | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|------------------------------------|-----------------|--------------------------------|-----------------|
| <b>Electrical Engineering</b>      | 60              | 60                             | 3               |
| <b>Architectural Assistantship</b> | 60              | 60                             | 3               |
| <b>Total</b>                       | <b>120</b>      | <b>120</b>                     | <b>6</b>        |



### Govt. Polytechnic College, Ganderbal-191201

Phone: 0194-2416450  
Email: gpolycgb1@rediffmail.com

Fax: 0194-2416450, 2416448

| Courses                       | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|-------------------------------|-----------------|--------------------------------|-----------------|
| <b>Civil Engineering</b>      | 60              | 60                             | 3               |
| <b>Electrical Engineering</b> | 60              | 60                             | 3               |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                     | <b>6</b>        |



### Govt.Polytechnic College, Nagam Chadora, Budgam-191113

Phone: 01951-257141  
Email: budgampoly@yahoo.in

Fax: 01951-257141

| Courses                       | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|-------------------------------|-----------------|--------------------------------|-----------------|
| <b>Civil Engineering</b>      | 60              | 60                             | 3               |
| <b>Mechanical Engineering</b> | 60              | 60                             | 3               |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                     | <b>6</b>        |

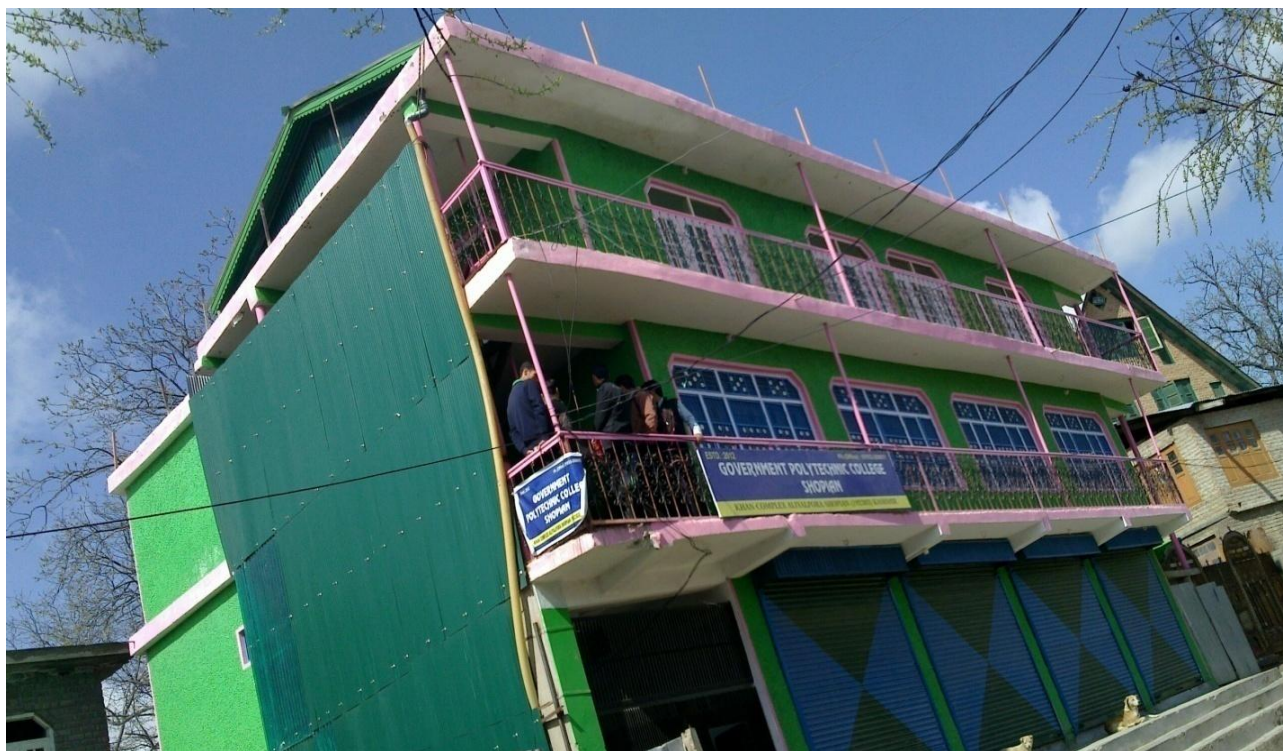


### Govt. Polytechnic College, Larkipora, Anantnag-192210

Phone: 01932-245166  
Email: govtpolyanantnag@gmail.com

Fax: 01932-245166

| Courses                     | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|-----------------------------|-----------------|--------------------------------|-----------------|
| <b>Civil Engineering</b>    | 60              | 60                             | 3               |
| <b>Computer Engineering</b> | 60              | 60                             | 3               |
| <b>Total</b>                | <b>120</b>      | <b>120</b>                     | <b>6</b>        |



### Govt. Polytechnic College, Shopian-192303

Phone: 01933-260611  
Email: gpc.shopian@gmail.com

Fax: 01933-260611

| Courses  | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|--|-----------------|--------------------------------|-----------------|
| <b>Electronics &amp; Communication<br/>Engineering</b> | 60              | 60                             | 3               |
| <b>Instrumentation &amp; Control</b>                   | 60              | 60                             | 3               |
| <b>Total</b>   | <b>120</b>      | <b>120</b>                     | <b>6</b>        |



### Govt. Polytechnic College, Kulgam-192231

Phone: 01931-260044

Fax: 01931-260044

Email: [govtpolytechnickulgam@gmail.com](mailto:govtpolytechnickulgam@gmail.com)

| Courses                       | Intake Capacity | Seats to be Filled by<br>BOPEE | TFW seats<br>5% |
|-------------------------------|-----------------|--------------------------------|-----------------|
| <b>Civil Engineering</b>      | 60              | 60                             | 3               |
| <b>Electrical Engineering</b> | 60              | 60                             | 3               |
| <b>Total</b>                  | <b>120</b>      | <b>120</b>                     | <b>6</b>        |

## PRIVATE POLYTECHNIC COLLEGES OF KASHMIR DIVISION



### **S.S.M. Polytechnic, Parihaspora, Pattan, Kashmir-193121**

Phone: 0194-2496260  
Email: ssmkashmir@gmail.com

Fax: 0194-2496260

| Courses                                | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|--|-----------------|--------------------------------|-----------------|---------------------|
| <b>Civil Engineering</b>               | 60              | 51                             | 3               | 09                  |
| <b>Electrical Engineering</b>          | 40              | 34                             | 2               | 06                  |
| <b>Mechanical Engineering</b>          | 20              | 17                             | 1               | 03                  |
| <b>Electronics &amp; Communication</b> | 60              | 51                             | 3               | 09                  |
| <b>Computer Engineering</b>            | 60              | 51                             | 3               | 09                  |
| <b>Information Technology</b>          | 60              | 51                             | 3               | 09                  |
| <b>Total</b>                           | <b>300</b>      | <b>255</b>                     | <b>15</b>       | <b>45</b>           |



### Kite Polytechnic, Wavoosa Rangreth, Srinagar-190007

Phone: 0194-2300311

Fax: 0194-2300627

Email: kite\_polytechnic@yahoo.com

| Courses                                | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|--|-----------------|--------------------------------|-----------------|---------------------|
| <b>Civil Engineering</b>               | 60              | 51                             | 3               | 09                  |
| <b>Electrical Engineering</b>          | 60              | 51                             | 3               | 09                  |
| <b>Mechanical Engineering</b>          | 60              | 51                             | 3               | 09                  |
| <b>Electronics &amp; Communication</b> | 40              | 34                             | 2               | 06                  |
| <b>Computer Engineering</b>            | 40              | 34                             | 2               | 06                  |
| <b>Information Technology</b>          | 30              | 26                             | 1.5             | 04                  |
| <b>Architectural Assistantship</b>     | 40              | 34                             | 2               | 06                  |
| <b>Total</b>                           | <b>330</b>      | <b>281</b>                     | <b>16.5</b>     | <b>49</b>           |

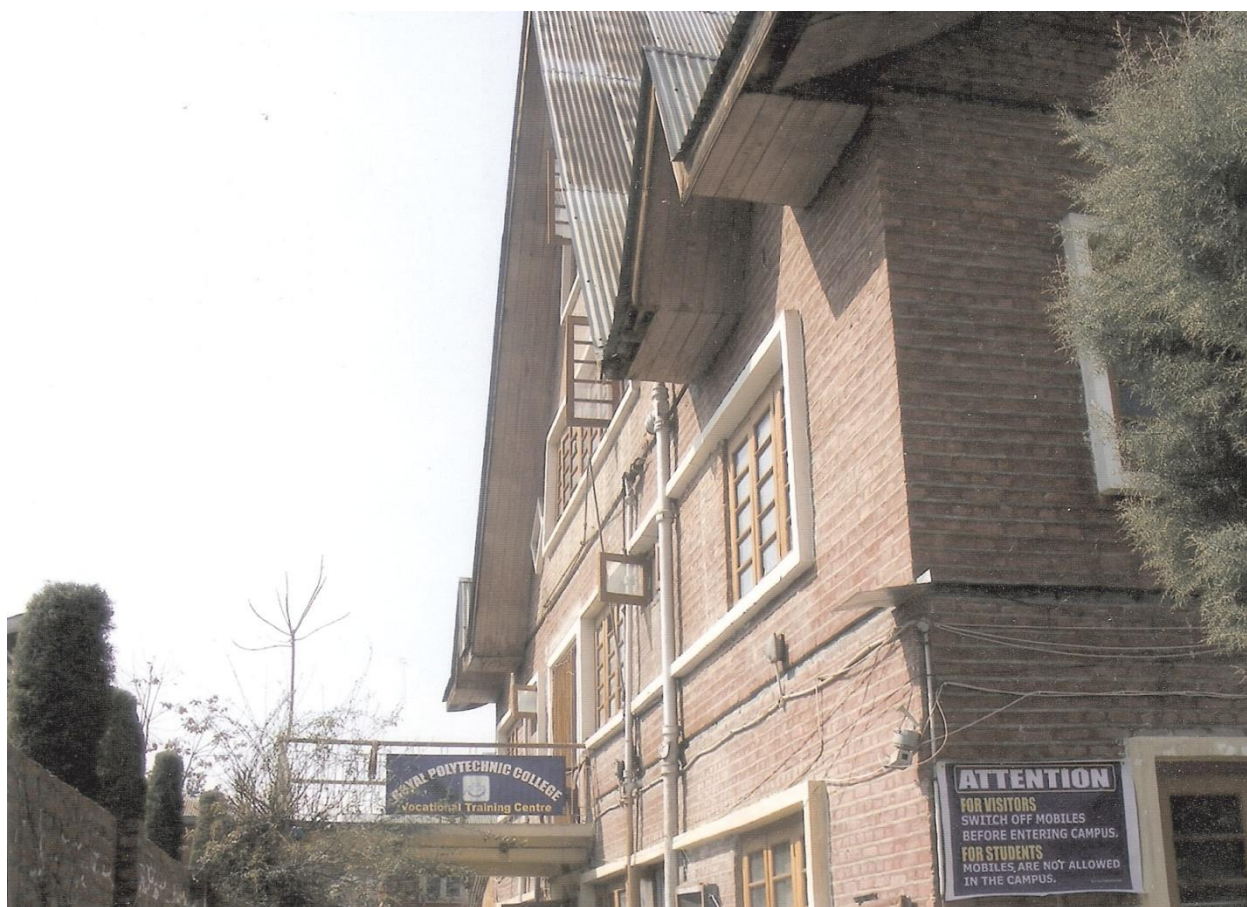


## Masrterpro Institute of Technology, Nowgam, Srinagar-190015

Phone: 0194-2314892  
 Email: [masterproCollege94@gmail.com](mailto:masterproCollege94@gmail.com)

Fax: 0194-2310591  
 Webiste: masterproinstitute.com

| Courses                                | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|--|-----------------|--------------------------------|-----------------|---------------------|
| <b>Civil Engineering</b>               | 180             | 153                            | 9               | 27                  |
| <b>Electrical Engineering</b>          | 60              | 51                             | 3               | 09                  |
| <b>Mechanical Engineering</b>          | 40              | 34                             | 2               | 06                  |
| <b>Electronics &amp; Communication</b> | 60              | 51                             | 3               | 09                  |
| <b>Computer Engineering</b>            | 40              | 34                             | 2               | 06                  |
| <b>Total</b>                           | <b>380</b>      | <b>323</b>                     | <b>19</b>       | <b>57</b>           |



### Royal Polytechnic, Behind Amar Singh College, Gogji Bagh, Srinagar-190008

Phone: 0194-2310591

Email: [royalpoly\\_tech@yahoo.in](mailto:royalpoly_tech@yahoo.in)

Fax: 0194-2310591

Website: [www.royalpolytechnic.org](http://www.royalpolytechnic.org)

| Courses   | Intake Capacity | Seats to be Filled<br>by BOPEE | TFW Seats<br>5% | Management<br>Seats |
|---|-----------------|--------------------------------|-----------------|---------------------|
| Computer Engineering                            | 40              | 34                             | 2               | 06                  |
| Civil Engineering (PHE)                         | 40              | 34                             | 2               | 06                  |
| Medical Electronics                             | 40              | 34                             | 2               | 06                  |
| Quantity Surveying &<br>Construction Management | 40              | 34                             | 2               | 06                  |
| <b>Total</b>                                    | <b>160</b>      | <b>136</b>                     | <b>8</b>        | <b>24</b>           |

## GOVT. POLYTECHNIC COLLEGES OF LADAKH DIVISION



### **Govt. Polytechnic College Kargil-194103**

Phone: 01985-204243  
Email: [jiqbalbhat@gmail.com](mailto:jiqbalbhat@gmail.com)

Fax: 01985-204243

| Courses                       | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|-------------------------------|-----------------|-----------------------------|--------------|
| <b>Computer Engineering</b>   | 30              | 30                          | <b>1.5</b>   |
| <b>Electrical Engineering</b> | 30              | 30                          | <b>1.5</b>   |
| <b>Information Technology</b> | 30              | 30                          | <b>1.5</b>   |
| <b>Total</b>                  | <b>90</b>       | <b>90</b>                   | <b>4.5</b>   |



### Govt. Polytechnic College, Leh-194104

Phone: 01982-264164

Email: [ahmadaf7595@gmail.com](mailto:ahmadaf7595@gmail.com)

Fax: 01982-264164

Website: [www.gpleh.com](http://www.gpleh.com)

| Courses                     | Intake Capacity | Seats to be Filled by BOPEE | TFW Seats 5% |
|-----------------------------|-----------------|-----------------------------|--------------|
| <b>Computer Engineering</b> | 30              | 30                          | <b>1.5</b>   |
| <b>Civil Engineering</b>    | 30              | 30                          | <b>1.5</b>   |
| <b>Travel &amp; Tourism</b> | 30              | 30                          | <b>1.5</b>   |
| <b>Total</b>                | <b>90</b>       | <b>90</b>                   | <b>4.5</b>   |

## 16. ANNEXURES:

### ANNEXURE-I

#### COMPETENT AUTHORITIES FOR ISSUANCE OF RESERVED CATEGORY CERTIFICATES

| S. N o. | Categories  | Competent Authorities to issue certificates  |
|---------|---|--|
| 1       | Scheduled Caste (SC)  | Revenue Officer not below the rank of Tehsildar                                    |
| 2       | <b>Scheduled Tribes</b>   |  |
|         | i. Scheduled Tribe, Gujjar & Bakerwal (STGB)  |  |
|         | ii. Scheduled Tribe, Leh District (STL)   |  |
|         | iii. Scheduled Tribe, Kargil District (STK)   |  |
|         | iv. Other Scheduled Tribes (STO)  |  |
| 3       | <b>Socially and Educationally Backward Classes</b>  |  |
|         | i. Weak and Under Privileged Classes, Social Castes (OSC)   | Commanding Officer of the concerned Unit<br>Zila Sainik Board                      |
|         | ii. Residents of Backward Area (RBA)  |  |
|         | iii. Residents of Area Adjoining Actual Line of Control (ALC)   | Secretary, J&K Sports Council<br>(to be issued before the Date mentioned by BOPEE) |
| 4       | Children of Defense Personnel Ex-servicemen. (CDP) (Navy, Army and Air force only)                            |  |
| 5       | Candidates possessing outstanding proficiency in Sports (SP)  | DIG Concerned  |
| 6       | Children of Permanent Residents of Paramilitary Forces and State Police Personnel serving in the State (JKPM) | Revenue Officer not below the rank of Tehsildar                                    |
| 7       | Tuition Fee Waiver Certificate  |  |

# ANNEXURE-II

## SAMPLE ANSWER SHEET

INSTRUCTIONS: CANDIDATE TO PLEASE FOLD AT PERFORATION AND THEN TEAR AFTER EXAMINATION IS OVER.  
SEPARATE ORIGINAL COPY AND CANDIDATE'S COPY OF OMR ANSWER SHEET AND HAND OVER ORIGINAL ANSWER SHEET TO INVIGILATOR

ORIGINAL COPY

ANSWER SHEET  
1306

Answer Sheet No.

PHOTOGRAPH

ROLL NO. :  
CANDIDATE'S NAME :  
FATHER'S NAME :  
CATEGORY :  
DATE OF BIRTH :

Please go through the instructions, which are on the back side of the student copy of the Answer Sheet, carefully before filling up your OMR Answer Sheet.

### ANSWERS

ROLL NUMBER

|   |   |   |   |   |   |
|---|---|---|---|---|---|
|   |   |   |   |   |   |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 |

QUESTION BOOKLET NUMBER

|   |   |   |   |   |   |
|---|---|---|---|---|---|
|   |   |   |   |   |   |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 |

QUESTION BOOKLET SERIES

A ☐

B ☐

C ☐

D ☐

|    |         |    |         |     |         |     |         |     |         |
|----|---------|----|---------|-----|---------|-----|---------|-----|---------|
| 1  | 1 2 3 4 | 37 | 1 2 3 4 | 73  | 1 2 3 4 | 109 | 1 2 3 4 | 145 | 1 2 3 4 |
| 2  | 1 2 3 4 | 38 | 1 2 3 4 | 74  | 1 2 3 4 | 110 | 1 2 3 4 | 146 | 1 2 3 4 |
| 3  | 1 2 3 4 | 39 | 1 2 3 4 | 75  | 1 2 3 4 | 111 | 1 2 3 4 | 147 | 1 2 3 4 |
| 4  | 1 2 3 4 | 40 | 1 2 3 4 | 76  | 1 2 3 4 | 112 | 1 2 3 4 | 148 | 1 2 3 4 |
| 5  | 1 2 3 4 | 41 | 1 2 3 4 | 77  | 1 2 3 4 | 113 | 1 2 3 4 | 149 | 1 2 3 4 |
| 6  | 1 2 3 4 | 42 | 1 2 3 4 | 78  | 1 2 3 4 | 114 | 1 2 3 4 | 150 | 1 2 3 4 |
| 7  | 1 2 3 4 | 43 | 1 2 3 4 | 79  | 1 2 3 4 | 115 | 1 2 3 4 | 151 | 1 2 3 4 |
| 8  | 1 2 3 4 | 44 | 1 2 3 4 | 80  | 1 2 3 4 | 116 | 1 2 3 4 | 152 | 1 2 3 4 |
| 9  | 1 2 3 4 | 45 | 1 2 3 4 | 81  | 1 2 3 4 | 117 | 1 2 3 4 | 153 | 1 2 3 4 |
| 10 | 1 2 3 4 | 46 | 1 2 3 4 | 82  | 1 2 3 4 | 118 | 1 2 3 4 | 154 | 1 2 3 4 |
| 11 | 1 2 3 4 | 47 | 1 2 3 4 | 83  | 1 2 3 4 | 119 | 1 2 3 4 | 155 | 1 2 3 4 |
| 12 | 1 2 3 4 | 48 | 1 2 3 4 | 84  | 1 2 3 4 | 120 | 1 2 3 4 | 156 | 1 2 3 4 |
| 13 | 1 2 3 4 | 49 | 1 2 3 4 | 85  | 1 2 3 4 | 121 | 1 2 3 4 | 157 | 1 2 3 4 |
| 14 | 1 2 3 4 | 50 | 1 2 3 4 | 86  | 1 2 3 4 | 122 | 1 2 3 4 | 158 | 1 2 3 4 |
| 15 | 1 2 3 4 | 51 | 1 2 3 4 | 87  | 1 2 3 4 | 123 | 1 2 3 4 | 159 | 1 2 3 4 |
| 16 | 1 2 3 4 | 52 | 1 2 3 4 | 88  | 1 2 3 4 | 124 | 1 2 3 4 | 160 | 1 2 3 4 |
| 17 | 1 2 3 4 | 53 | 1 2 3 4 | 89  | 1 2 3 4 | 125 | 1 2 3 4 | 161 | 1 2 3 4 |
| 18 | 1 2 3 4 | 54 | 1 2 3 4 | 90  | 1 2 3 4 | 126 | 1 2 3 4 | 162 | 1 2 3 4 |
| 19 | 1 2 3 4 | 55 | 1 2 3 4 | 91  | 1 2 3 4 | 127 | 1 2 3 4 | 163 | 1 2 3 4 |
| 20 | 1 2 3 4 | 56 | 1 2 3 4 | 92  | 1 2 3 4 | 128 | 1 2 3 4 | 164 | 1 2 3 4 |
| 21 | 1 2 3 4 | 57 | 1 2 3 4 | 93  | 1 2 3 4 | 129 | 1 2 3 4 | 165 | 1 2 3 4 |
| 22 | 1 2 3 4 | 58 | 1 2 3 4 | 94  | 1 2 3 4 | 130 | 1 2 3 4 | 166 | 1 2 3 4 |
| 23 | 1 2 3 4 | 59 | 1 2 3 4 | 95  | 1 2 3 4 | 131 | 1 2 3 4 | 167 | 1 2 3 4 |
| 24 | 1 2 3 4 | 60 | 1 2 3 4 | 96  | 1 2 3 4 | 132 | 1 2 3 4 | 168 | 1 2 3 4 |
| 25 | 1 2 3 4 | 61 | 1 2 3 4 | 97  | 1 2 3 4 | 133 | 1 2 3 4 | 169 | 1 2 3 4 |
| 26 | 1 2 3 4 | 62 | 1 2 3 4 | 98  | 1 2 3 4 | 134 | 1 2 3 4 | 170 | 1 2 3 4 |
| 27 | 1 2 3 4 | 63 | 1 2 3 4 | 99  | 1 2 3 4 | 135 | 1 2 3 4 | 171 | 1 2 3 4 |
| 28 | 1 2 3 4 | 64 | 1 2 3 4 | 100 | 1 2 3 4 | 136 | 1 2 3 4 | 172 | 1 2 3 4 |
| 29 | 1 2 3 4 | 65 | 1 2 3 4 | 101 | 1 2 3 4 | 137 | 1 2 3 4 | 173 | 1 2 3 4 |
| 30 | 1 2 3 4 | 66 | 1 2 3 4 | 102 | 1 2 3 4 | 138 | 1 2 3 4 | 174 | 1 2 3 4 |
| 31 | 1 2 3 4 | 67 | 1 2 3 4 | 103 | 1 2 3 4 | 139 | 1 2 3 4 | 175 | 1 2 3 4 |
| 32 | 1 2 3 4 | 68 | 1 2 3 4 | 104 | 1 2 3 4 | 140 | 1 2 3 4 | 176 | 1 2 3 4 |
| 33 | 1 2 3 4 | 69 | 1 2 3 4 | 105 | 1 2 3 4 | 141 | 1 2 3 4 | 177 | 1 2 3 4 |
| 34 | 1 2 3 4 | 70 | 1 2 3 4 | 106 | 1 2 3 4 | 142 | 1 2 3 4 | 178 | 1 2 3 4 |
| 35 | 1 2 3 4 | 71 | 1 2 3 4 | 107 | 1 2 3 4 | 143 | 1 2 3 4 | 179 | 1 2 3 4 |
| 36 | 1 2 3 4 | 72 | 1 2 3 4 | 108 | 1 2 3 4 | 144 | 1 2 3 4 | 180 | 1 2 3 4 |

Write below as given certification statement in your running handwriting in English:  
I certify that I am the person whose Roll Number and Photograph appear on this sheet. The Question Booklet No. and Booklet Series have been correctly filled by me. I have filled the answer sheet myself, signed and put my thumb impression.

NUMBER OF QUESTIONS ATTEMPTED:

SIGNATURE OF THE CANDIDATE

SIGNATURE OF THE INVIGILATOR

LEFT HAND THUMB IMPRESSION OF THE CANDIDATE

SIGNATURE OF THE SUPERINTENDENT

## ANNEXURE-III

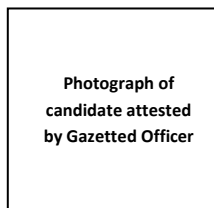
### UNDERTAKING AND AUTHORITY LETTER FOR COUNSELLING

I, \_\_\_\_\_ son/daughter/wife of Mr. \_\_\_\_\_ age \_\_\_\_\_ years \_\_\_\_\_ months, bearing Roll No. \_\_\_\_\_ placed at Rank No. \_\_\_\_\_ in the Entrance Examination for admission to Three Year Diploma in Polytechnic, 2017 conducted by BOPEE do hereby solemnly affirm and undertake that the decision of my authorized representative, Mr./Mrs./Miss \_\_\_\_\_ son/daughter/wife of Mr. \_\_\_\_\_ age \_\_\_\_\_ years, regarding selection / rejection of seat on the date of personal appearance shall be binding on me and I shall not have any claim whatsoever, other than the decision taken by my authorized representative on my behalf

on \_\_\_\_\_  
Signature of candidate \_\_\_\_\_  
Name \_\_\_\_\_  
Roll No. \_\_\_\_\_  
Address \_\_\_\_\_

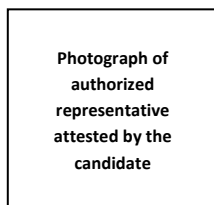
#### AUTHORITY LETTER

I, \_\_\_\_\_ son/daughter/wife of Mr. \_\_\_\_\_ bearing Roll No. \_\_\_\_\_ for Entrance Examination for admission to Three Year Diploma in Polytechnic, 2017 do hereby authorise Mr./Mrs./Miss \_\_\_\_\_ son/daughter/wife of Mr. \_\_\_\_\_ R/o \_\_\_\_\_ to represent me on \_\_\_\_\_ (Date) before the committee for allotment of a seat in Three Year Diploma in Polytechnic, 2016. The signatures and the photograph of above named Mr./Miss/Mrs. \_\_\_\_\_ are attested below.



Signature of candidate \_\_\_\_\_  
Name \_\_\_\_\_  
Roll No. \_\_\_\_\_  
Address \_\_\_\_\_

Photograph to be Attested by Gazette officer  
Address \_\_\_\_\_



Signature of candidate \_\_\_\_\_  
Name \_\_\_\_\_  
Roll No. \_\_\_\_\_  
Address \_\_\_\_\_

Photograph to be attested by the Candidate

## ANNEXURE-IV

### SAMPLE OF COUNSELLING FORM used in -2017

Counselling Date: 4<sup>th</sup> July 2014

S. No. «SNO»

**THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS**  
**DISCIPLINE/INSTITUTION PREFERENCE FORMAT FOR DIPLOMA POLYTECHNIC COUNSELLING-2014**  
Notification No.: 00 – BOPEE of 2014 Dated: 00-00-2014

Roll No.  Name   
Category  Marks  Rank   
Telephone/Cell No.

#### OPTIONS/PREFERENCE FORMAT FOR ALLOTMENT

| S. No. | Name of the Discipline & Institute where you desire allotment (In order of preference) |
|--------|--|
| 1      |  |
| 2      |  |
| 3      |  |
| 4      |  |
| 5      |  |
| 6      |  |
| 7      |  |
| 8      |  |
| 9      |  |
| 10     |  |
| 11     |  |
| 12     |  |
| 13     |  |
| 14     |  |
| 15     |  |
| 16     |  |
| 17     |  |
| 18     |  |
| 19     |  |
| 20     |  |
| 00     | Civil Engineering in KGP Srinagar (Sample Preference)                                  |

Signature of the Candidate

I accept discipline in Institution \_\_\_\_\_ indicated by me at the preference No. \_\_\_\_\_ in my option form. The discipline and institution preference has been exercised by me during the counseling on the basis of my rank secured by me in Entrance Test-2012 and availability of seat at my turn.

Signature of the Candidate

Admission approved in Discipline/Institution \_\_\_\_\_

Approved  
Chairman. BOPEE

## ANNEXURE-V

### SAMPLE REPRESENTATION REGARDING ANSWER KEY

Name: **T. A. Khan**

Paper: **Diploma Polytechnic**

Series: **A**

Roll No: **4BOP9999**

Year: **2017**

| S. No | QN | Answer Option in the Question Paper | Answer Suggested by the Candidate | Title of the Book  | Author of the Book | Edition | Volume | Page No. | Additional Comments (if Required) |
|-------|----|-------------------------------------|-----------------------------------|--------------------|--------------------|---------|--------|----------|-----------------------------------|
| 1     | 5  | A                                   | C                                 | Conceptual Physics | Paul G. Hewitt     | 4TH ED. | II     | 28       | QUESTION IS INCORRECTLY FRAMED    |
| 2     | 6  | B                                   | D                                 | Do                 | Do                 | do      | do     | do       | QUESTION IS INCORRECTLY FRAMED    |
| 3     |    |                                     |                                   |                    |                    |         |        |          |                                   |
| 4     |    |                                     |                                   |                    |                    |         |        |          |                                   |
| 5     |    |                                     |                                   |                    |                    |         |        |          |                                   |
| 6     |    |                                     |                                   |                    |                    |         |        |          |                                   |

Contact No:

Alternative Contact No

Name and Signature of the Candidate

**Annexure VI**

**OFFICE OF THE COMMANDING OFFICER OF THE UNIT**

**CERTIFICATE OF BEING CHILD OF DEFENCE PERSONNEL (in-Service)**

This is to certify that Mr./ Miss/Mrs. -----is a son/ daughter of-----  
----- who is serving or has served as a member of Army/ Navy or Air Force.

Competent Authority

With Name and Seal

**ANNEXURE-VII**

# OFFICE OF THE ZILA SAINIK BOARD



**Ex-service Men**

**CERTIFICATE OF BEING A MEMBER OF DEFENCE PERSONNEL**

**SRO-272 DATED 3-7-82/SRO-314 DATED 9-5-85 AS AMENDED VIDE SRO-294 DATED  
21-10-05, PARA 2(VIII)**

This is to certify that Mr./Ms. \_\_\_\_\_ Son/Daughter of  
No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ R/o \_\_\_\_\_  
\_PO \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_, who is a  
member of Defence Forces. His /Her ward is beneficiary under the term of SRO-272 dated 3-7-82/SRO-  
314 dated: 9-5-85 as amended vide SRO-294 dated 21-10-05 being the son/daughter of the defence  
forces personnel.

It is certified that said Mr./Ms. \_\_\_\_\_ Son/Daughter  
of \_\_\_\_\_ submitted his/her application for grant of this certificate  
on \_\_\_\_\_ and the certificate has been issued to him/her under my seal and signature  
today the \_\_\_\_\_ after the suitable enquiry has been made in this office file  
No. \_\_\_\_\_ dated \_\_\_\_\_.

**Station:**

**Dated:**

**Zila Sainik Welfare Officer.**

---

**ANNEXURE–VIII**

**OFFICE OF THE DEPUTY INSPECTOR GENERAL OF POLICE**

**CERTIFICATE OF BEING A CHILD OF PARAMILITARY FORCE/POLICE PERSONNEL(In-service)**

This is to certify that Mr./ Miss/Mrs. -----is a son/ daughter of-----  
-----who is a J&K State Subject and is serving as -----  
----in Para-military Force/Police Force in the state, Mr./Mrs.-----is not rendering  
engineering service or other service of civil nature which would disentitle his/her son/daughter  
from claiming the benefit of being child of Para-military Force/Police Personnel.

It is also certified that son/Daughter of Mr. ----- is entitled to get  
Certificate of being a child of Paramilitary Force/Police Personnel as provided in Rule 2 (ix) of the  
Jammu and Kashmir Reservation Rules, 2005.

**Name, Signature and Office Stamp**

**DIG Concerned**

Space for  
photograph of  
the candidate to  
be duly attested

**ANNEXURE-IX**

**OFFICE OF THE DEPUTY INSPECTOR GENERAL OF POLICE**

**CERTIFICATE OF BEING A CHILD OF PARAMILITARY FORCE/POLICE PERSONNEL (Retired)**

This is to certify that Mr./ Miss/Mrs. -----is a son/ daughter of-----  
-----who is a J&K State Subject and has died while serving or has  
served in Para-military Force/Police Force in the state and had been honorably discharged or  
retired. Mr./Mrs.-----was not rendering engineering service or other service of  
civil nature which would disentitle his/her son/daughter from claiming the benefit of being child of  
Para-military Force/Police Personnel.

It is also certified that son/Daughter of Mr. ----- is entitled to get  
Certificate of being a child of Paramilitary Force/Police Personnel as provided in Rule 2 (ix) of the  
Jammu and Kashmir Reservation Rules, 2005.

**Name, Signature and Office Stamp**

**DIG Concerned**

Space for  
photograph of  
the candidate to  
be duly attested

**Annexure X**

**Office of the Tehsildar\_\_\_\_\_**

**Income Certificate**

It is certified that the Annual income from all sources of

Mr./Mrs.\_\_\_\_\_ Father of \_\_\_\_\_

R/o:\_\_\_\_\_ Tehsil:\_\_\_\_\_

District:\_\_\_\_\_ based on the inquiry conducted by this  
office does not exceed to \_\_\_\_\_.

No. \_\_\_\_\_

Date:- \_\_\_\_\_

***Tehsildar***

## ATTENTION

Carrying of cellphone, pager, calculator or any other electronic gadget to the examination centre is strictly prohibited. Neither BOPEE will make any arrangement for the safe custody of these items nor will be responsible for loss of any such item. Hence, the candidates are directed not to carry such items with them while going to respective examination centres for taking the entrance examination.

*The guidelines to curb the menace of ragging in professional Colleges issued by the Hon'ble Supreme Court of India.*

- An annual undertaking signed by each student, whether fresher or senior and his/her parent(s) jointly stating that each of them has read the relevant instructions/regulations against ragging, as well as punishments, and that if the ward is found guilty, he/she shall be proceeded against and shall be prosecuted.
- Such an undertaking shall be furnished in English as well as vernacular language (mother tongue of the parent) at the beginning of each academic year by every student.
- An undertaking to the similar effect should be obtained every year from each student admitted to the hostel.
- The compliance to the above effect shall be ensured by each of the affiliating university to which the concerned institution is affiliated and would be verified by them annually.
- In order to ensure “the ragging free environment” in the campus, each institution shall compulsorily in their prospectus and other admission related documents, shall depict the earlier directions of the Hon'ble Apex Court and/or of the Central or State Governments as applicable, so that candidates and their parents are sensitised for the same.

**THE JAMMU AND KASHMIR**  
**BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS**

|           |   |
|-----------|---|
| Jammu     | <ul style="list-style-type: none"><li>• 4th Floor, South Block, Bahu Plaza, Jammu - 180012</li><li>• +91 191 - 2470102, +91 191 - 2479371</li></ul>                                     |
| Srinagar  | <ul style="list-style-type: none"><li>• Baghat-i-Barzulla, Opposite J&amp;K Bank, Srinagar - 190005</li><li>• +91 194 - 2433590, +91 194 2437647</li></ul>                              |
| Website   | <ul style="list-style-type: none"><li>• <a href="http://www.jakbopee.org">http://www.jakbopee.org</a></li><li>• <a href="http://www.jakbopee.net">http://www.jakbopee.net</a></li></ul> |
| email     | <ul style="list-style-type: none"><li>• <a href="mailto:helpdeskjakbopee@gmail.com">helpdeskjakbopee@gmail.com</a></li></ul>  |
| Help Desk | <ul style="list-style-type: none"><li>• 9596243215, 9596243216,</li><li>• 9596243217, 9596243218, 9596243219</li></ul>  |

