



# School of Planning and Architecture, Vijayawada

(An Institute of National Importance, MoHRD, GoI)

Sy.No.71/1, NH – 5, Nidamanuru – 521 104, Vijayawada Rural, A.P.

## Application for Faculty Positions

Application No.

To  
The Registrar,  
School of Planning and Architecture, Vijayawada,  
Sy.No. 71/1, NH – 5  
Nidamanuru – 521 104  
Vijayawada Rural

Affix your  
recent pass  
port size  
photograph

Post applied for

S.No.	Name of the post	Department

Particulars of the attached DD

Name of Bank:

DD No.

Date

1. Name:

(First name)

(Surname)

2. Father's Name:

(First name)

(Surname)

3. Date of Birth:

(Attach proof)

Date

Month

Year

4. Postal Address: Building / H.No:

City / Town:

Pin:

STD Code:

Phone:

Mobile:

Email:

5. Permanent Address: Bldg. / H.No:

City / Town:

Pin:

6. Married

Single

**7. Do you belong to SC / ST / OBC / Physically handicapped?**

If yes, specify in the box provided (attach Certificate)

**8. Nationality:****9. Educational qualifications** (starting from the Highest qualification up to UG level):

S.No.	Examination Passed (with specialization)	Institute / University	Marks obtained	Division with % (or CGPA)	Year of Passing

(attach separate sheet if necessary)

**10. Work Experience (starting from present )** (attach separate sheet if necessary) :

S.No	Employer's Name and Address	Designation	Permanent / Contract	Scale of Pay/Basic Pay	Total Emolument s	Date of		Total duration	Nature of Work
						From	To		

**11. Membership / Registration of Professional Institutions / Societies:**

Name of the Professional Institutions / Society	Type of Membership along with Registration Number(s)

12. **Thesis (UG / PG / Ph.D.) Supervision if any:** (Attach separate sheet if necessary)

S.No.	Name of Student	Year of Completion	Title of Thesis	Co-guides (if any)

13. **Additional Administrative responsibilities handled:** (Attach separate sheet if necessary)

S.No.	Period	Designation	Organization	Nature of Responsibility

14. **Publication (Papers published in National / International Journals and Conferences & Books)** (attach separate sheet if necessary)

S.No.	Author (s)	Year	Title	Complete reference of Journal with ISSN No.

15. **Awards / Recognitions and Fellowships** (attach separate sheet, if necessary)

S.No.	Award Name	Awarding Organization	Awarded Work / Project


16. In-service candidates possessing essential qualifications and experience have to apply through proper channel (refer format at the end of the application form).

17. Have you been imprisoned by and Court of Law for any criminal or civil act? If so, give details:

18. Are you related to anybody employed in School of Planning and Architecture, Vijayawada presently. YES/NO:

If YES, indicate (i) Name of employee :  
(ii) Nature of Relationship:  
(i.e. Parent, Child, Sibling,  
Cousin, Uncle, Aunt, Nephew  
or Niece of self or of Spouse)

**19. Training programmes / workshops / conference conducted, if any:**

**20. Any other additional information, if any:**

**21. References:**

(These persons should be residents of India and holders of responsible position, and should be well acquainted with applicant's character and work, but must not be in applicant's relation)

i) a) Name : _____	ii) a) Name : _____
b) Position : _____	b) Position : _____
c) Address : _____	c) Address : _____
_____	_____
_____	_____
d) Email : _____	d) Email : _____
e) Phone No : _____	e) Phone No : _____
f) Fax : _____	f) Fax : _____

**APPLICANT'S DECLARATION**

- (a) I hereby declare that the information provided in this form are true to the best of my knowledge and belief. I have satisfied myself that I fulfil all the eligibility requirements.
- (b) I shall submit myself to the disciplinary jurisdiction of the competent authorities of the school who may be vested with the authority to exercise discipline under the Act / Statutes / ordinances and the Rules that have been framed by the School.
- (c) I agree that the decision of the school on all matters will be final and binding on me.
- (d) I understand that my association active or passive with any unlawful organizations is forbidden.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

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**(For candidates working in Government/Statutory Bodies only)**

Forwarded with the remarks that the facts stated in the above application have been verified and found to be correct and this Institution/Organization has no objection to the applicant of the applicant being considered for the post applied for. It is certified that no Vigilance/Disciplinary case is pending or contemplated or initiated against the official. The integrity of the official is certified.

Forwarded:

Dated: \_\_\_\_\_

\_\_\_\_\_  
Name & Signature of the  
Forwarding Authority

Designation : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Telephone : \_\_\_\_\_

Email ID : \_\_\_\_\_

**List of Enclosures:**

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