



Please affix your recent passport size photograph and sign across

## APPLICATION

### LATERAL RECRUITMENT CHIEF SECURITY OFFICER IN TEGS-VI

[To be filled in Capital letters by the candidate in his/her own handwriting. Please read the Advertisement carefully before filling up this form]

#### 1. FULL NAME IN BLOCK LETTERS:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

#### 2. ADDRESS FOR CORRESPONDENCE:

|          |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
| PIN CODE |  |  |  |  |  |  |  |

#### 3. PERMANENT ADDRESS:

|          |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |
| PIN CODE |  |  |  |  |  |  |  |

PHONE NO. WITH STD CODE: ..... EMAIL: .....

MOBILE NO: ..... ALTERNATE MOBILE NO [IF ANY].....

DATE OF RETIREMENT FROM ARMY/NAVY/AIR FORCE/POLICE/PARA MILITARY FORCES: .....

RANK LAST HELD: .....[IN ARMY/NAVY/AIR FORCE / POLICE / PARA MILITARY FORCES]

#### 4. DATE OF BIRTH [As per SSC/SSLC]

|    |    |      |
|----|----|------|
| DD | MM | YYYY |
|    |    |      |

#### 5. AGE [Max-55 Yrs as on 01/01/2017]

|       |        |      |
|-------|--------|------|
| Years | Months | Days |
|       |        |      |

#### 6. INDICATE BY ✓ MARK IN APPROPRIATE BOX:

MALE

☐

FEMALE

☐

#### 7. Marital Status [Single / Married / Widowed/Divorced/Legally separated]

[Indicate by ✓ mark]

#### 8.

|               |  |
|---------------|--|
| FATHER'S NAME |  |
| MOTHER'S NAME |  |
| SPOUSE NAME   |  |

#### 9. CATEGORY TO WHICH YOU BELONG:

Indicate by ✓ mark in appropriate box

[Please enclose photocopy of certificate in case of SC/ST/OBC]

☐

SC

☐

ST

☐

OBC

☐

GEN

Whether you belong to Minority Community?

Yes

☐

No

☐

If Yes, name of the community: .....

In case you belong to SC / ST / OBC category, indicate the Serial number of Sub-caste as appearing in the Central Government list : .....

**10. In case of persons with Disability [PWD], type of Disability [HI/VI/OC/any other disability]: .....**

Percentage of Disability: .....

**11. [a] NATIVE PLACE: ..... DISTRICT: .....STATE: .....**

**[b] MOTHER TONGUE: .....**

**[c] LANGUAGES KNOWN**

| READ | WRITE | SPEAK |
|------|-------|-------|
|      |       |       |
|      |       |       |
|      |       |       |

**12. COMPUTER KNOWLEDGE**

**13. KNOWLEDGE IN HINDI**

|                        |  |                                  |  |
|------------------------|--|----------------------------------|--|
| PROFICIENT<br>[YES/NO] |  | WORKING<br>KNOWLEDGE<br>[YES/NO] |  |
|------------------------|--|----------------------------------|--|

|                        |  |                                  |  |
|------------------------|--|----------------------------------|--|
| PROFICIENT<br>[YES/NO] |  | WORKING<br>KNOWLEDGE<br>[YES/NO] |  |
|------------------------|--|----------------------------------|--|

**14. EDUCATIONAL / PROFESSIONAL QUALIFICATIONS [AS ON 01/01/2017]**

| Educational Qualification      | Board / University | Subjects studied | Year of Passing | % of marks |
|--------------------------------|--------------------|------------------|-----------------|------------|
| 12 <sup>TH</sup> STD/PUC/HSC   |                    |                  |                 |            |
| Graduation<br>[Specify]        |                    |                  |                 |            |
| Post graduation<br>[specify]   |                    |                  |                 |            |
| Other Qualification,<br>if any |                    |                  |                 |            |
|                                |                    |                  |                 |            |

**15. POST QUALIFICATION EXPERIENCE DETAILS [AS ON 01/01/2017]**

| NAME OF THE EMPLOYER /ADDRESS OF THE EMPLOYER & NATURE OF EMPLOYMENT | DESIGNATION & RANK IF ANY | TOTAL PERIOD OF SERVICE |    | REASON FOR LEAVING | YEARS OF SERVICE [ YY/MM] |
|--|---------------------------|-------------------------|----|--------------------|---------------------------|
|  |                           | FROM                    | TO |                    |                           |
|  |                           |                         |    |                    |                           |
|  |                           |                         |    |                    |                           |
|  |                           |                         |    |                    |                           |
| <b>TOTAL EXPERIENCE</b>  |                           |                         |    |                    |                           |

**16.** Have you ever been arrested, prosecuted, kept under detention or bound down/ fined / convicted by a court of Law or whether any case is pending against you in a Court of Law? If yes, give full details :

**17. [a]** In case you are or were an employee of the Government / Public Sector / Nationalized Bank / Municipal corporation / Private Sector Organization, Please state whether there is any disciplinary case pending against you or whether any disciplinary case was taken against you during the last 3 years of your service. If so, please give details :

**[b]** Were you ever removed /dismissed /made to resign from service in the past? If so, give details :

**18. Documents/Certificates Submitted along with this application [Xerox copies]**

[Tick the appropriate box]

|  |  |
|--|--|
| Birth Certificate/ 10 <sup>th</sup> /SSC/SSLC Certificate with DOB   |  |
| Copies of the mark sheets and Certificates of SSC, HSC, Graduation, Post graduation and Other Qualifications                         |  |
| Copy of Discharge Book [All Pages]/Relieving Order   |  |
| If the candidate is still in defense service, a certificate from the competent authority which shows experience, rank last held etc. |  |
| Copy of Caste certificate in prescribed format[for SC/ST/OBC Candidates]   |  |
| Any other relevant documents [Specify]   |  |

**19. Any other information Candidate wishes to furnish [If required attach separate sheet]**

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**DECLARATION**

I..... hereby declare that I had read SyndicateBank advertisement Ref. No. PD.HRDD.0088.LAT.2439 dt. 02.02.2017 published in Bank's website fully & thoroughly and understood the contents and I undertake to abide by all the terms & conditions. Further, I certify that all the information furnished in this application are true and correct to the best of my knowledge and belief. I am aware that in case I have given a wrong information or suppressed any material fact or factual information or if I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected / services will be annulled even after permanent employment without giving any notice or reasons thereof. I shall abide and be bound by the Service & Conduct rules of the Bank applicable from time to time. I agree that any legal proceedings in respect of any matter or claims arising out of this application or out of the said advertisement can be instituted by me at Udupi only and the courts situated in Udupi only shall have sole and exclusive jurisdiction to try any cause / dispute.

**Place:**

**Date:**

**Signature of the Applicant**

**FOR OFFICE USE**

|                                      |                 |
|--------------------------------------|-----------------|
| Application Processed/Scrutinized By | Checked By      |
| Name:                                | Name:           |
| Designation:                         | Designation:    |
| Date: Signature                      | Date: Signature |