

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HARJEET SINGH KUKREJA  
GUNJAN BHAWAN, NEAR GURU NANAK SCHOOL,  
PANJABI, MOHALLA,, MADHYA PRADESH,

Roll No - 1

Category - UR

Domicile of C.G. - NO

Gender - MALE

#### Father's / Husband's Name :

SHRI CHARANJEET SINGH

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. PREETI BUDHIA  
SHREE RADHA VASTRALYA, MAIN ROAD, SURAJPUR,  
CHHATTISGARH, 497229

**Roll No - 2**

**Father's / Husband's Name :**  
SHRI PRASHANT BUDHIA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

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**Registrar General**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIRENDER KUMAR  
VILL&POST LAHLI, TEH.-RATIA, DIST.-FATEHABAD  
(HARAYANA), HARYANA, 125051

**Roll No - 3**

**Father's / Husband's Name :**  
SHRI SHRI RAM LAL

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

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**Issuing Authority**



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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJIV KUMAR BHAGAT  
H.NO. 594, SECTOR-37, FARIDABAD (HARYANA),  
HARYANA, 121003

**Roll No - 4**

#### Father's / Husband's Name :

SHRI SHRI OM PRAKASH BHAGAT

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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**Issuing Authority**



**Registrar General**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NIPENDRA MISHRA  
NIPENDRA MISHRA, VIKAS NAGAR COLONY,  
KONDAGAON, DIST-KONDAGAON, C.G.,  
CHHATTISGARH, 494226

**Roll No - 5**

#### Father's / Husband's Name :

SHRI SHRI GIRISH CHANDRA MISHRA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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**Issuing Authority**



**Registrar General**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. SHAKUNTLA ANTIL  
QTR NO.501, BLOCK-A TYPE-II, GROUP CENTRE CRPF,  
KHEWRA, SONEPAT, HARYANA, 131021

**Roll No - 6**

**Father's / Husband's Name :**  
SHRI SHRI RAMNATH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

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**Issuing Authority**



**Registrar General**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINOD KUMAR DEWANGAN  
QTR. NO. CF-4, STREET-2, FIVE BUILDING DURG, C.G.,  
CHHATTISGARH, 491001

**Roll No - 7**

#### Father's / Husband's Name :

SHRI SHRI RAMLAL DEWANGAN

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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**Issuing Authority**



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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANISH CHAUDHARY  
H.N. 639, SECTOR-I, PART-I, HUDA, NARNAUL,  
HARYANA,, HARYANA, 123001

**Roll No - 8**

#### Father's / Husband's Name :

SHRI SHRI RAJKUMAR CHAUDHARY

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. OM PRAKASH RATHORE  
OM PRAKASH RATHORE, ADVOCATE, 4/4 RISHABH  
NAGAR, DURG, DISTT.DURG (C.G.), CHHATTISGARH,

**Roll No - 9**

**Father's / Husband's Name :**  
SHRI SHRI GOVIND RAM RATHORE

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ISHWAR KUMAR NISHAD  
VILL. KOLIHAPURI, POST-PISEGAON, TAH-DURG,  
DIST-DURG, C.G., CHHATTISGARH,

**Roll No - 10**

#### Father's / Husband's Name :

SHRI LATE ROOP RAM NISHAD

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. ALPANA SHARMA  
B-2/257, YAMUNA VIHAR, DELHI-110053, DELHI,  
110053

**Roll No - 11**

#### Father's / Husband's Name :

SHRI SHRI MAHENDRA PRATAP SHARMA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJEEV KUMAR  
S/O SHRI K.N. DUBEY, VAISHNO PURAM COLONY,  
PAKKA POKHARA, RAMAI PATIL, DIST-MIRZAPUR,  
(U.P.), UTTAR PRADESH, 231001

**Roll No - 12**

**Father's / Husband's Name :**  
SHRI SHRI KAMTA NATH DUBEY

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. CHANDRA PRAKASH KASHYAP  
VILL. KAMTA, POST-BORDA, VIA KHAROD,  
DIST-JANJGIR CHAMPA, C.G., CHHATTISGARH, 495556

**Roll No - 13**

#### Father's / Husband's Name :

SHRI SHRI CHANDU LAL KASHYAP

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GIRESH KUMAR DWIVEDI  
H.NO.9/788, RAJIV MARG, NIRALA NAGAR-  
REWA(M.P.), MADHYA PRADESH, 486001

**Roll No - 14**

#### Father's / Husband's Name :

SHRI SHRI RAMSUNDAR DWIVEDI

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

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**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. ARPANA MISHRA  
W/O PRADEEP KUMAR MISHRA, 11/262, NEAR K  
PATHAK COACHING, TILAK NAGAR, REWA (M.P.),  
MADHYA PRADESH, 486001

**Roll No - 15**

#### Father's / Husband's Name :

SHRI SHRI PRADEEP KUMAR MISHRA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. SHASHIKALA JANGDE  
OLD CHANDANIYAPARA, W/NO-17 JANJGIR, DIST  
JANJGIR-CHAMPA, C.G., CHHATTISGARH,

**Roll No - 16**

#### Father's / Husband's Name :

SHRI DR. S.N. JANGDE

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. KANCHAN RAMESHCHANDRA CHAWALA  
C/O SH. JAGDISH CHUGH, B-7/177-178, SEC-3, ROHINI  
DELHI -110085, DELHI, 110085

**Roll No - 17**

**Father's / Husband's Name :**  
SHRI SHRI JAGDISH CHUGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. ANJUM QURAISHI  
SMT. ANJUM QURAISHI, ADVOCATE, C/O JAMEEL  
QURAISHI ADVOCATE, NEAR HARIBHUMI PRESS  
JANJGIR, DIST.JANJGIR-CHAMPA, C.G.,  
CHHATTISGARH,

**Roll No - 18**

**Father's / Husband's Name :**  
SHRI SHRI JAMEEL QURAISHI

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. POOJA MOGARI  
SUNNY TENT HOUSE, NEAR BY-APSARA TALKIES,  
STATION ROAD, DURG, C.G., CHHATTISGARH,

**Roll No - 19**

**Category - OBC**

**Domicile of C.G. - YES**

**Gender - FEMALE**

#### Father's / Husband's Name :

SHRI SHRI DINESH KUMAR MOGARI

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JAY KUMAR ADILEY  
V.P.O., DHARDEI(KH.) DIST.JANJGIR-CHAMPA, C.G.,  
CHHATTISGARH, 495556

**Roll No - 20**

**Father's / Husband's Name :**  
SHRI SHRI RATI RAM ADILEY

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINOD KUMAR KASHYAP  
AT ROGADA PO-SIUND, TH.NAWAGARH,  
DIST.JANJGIR- CHAMPA, C.G., CHHATTISGARH,

**Roll No - 21**

**Father's / Husband's Name :**  
SHRI SHRI BALKRAM KASHYAP

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHANTI KUMAR KAUSHIK  
V.P.O. TILAI, DIST. JANJGIR-CHAMPA, C.G.,  
CHHATTISGARH, 49568

**Roll No - 22**

#### Father's / Husband's Name :

SHRI SHRI MAHETTAR LAL KAUSHIK

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MAKBOOL KHAN  
254, SUBHASH WARD, RAZA CHOWK, ADARTAL,  
JABALPUR, M.P., MADHYA PRADESH,

**Roll No - 23**

#### Father's / Husband's Name :

SHRI SHRI MOHD. YUSUF KHAN

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

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**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ANIL KUMAR YADAV  
1001, LALMATI CHUNGI, CHAUKEY, JABALPUR, MP,  
MADHYA PRADESH, 482001

**Roll No - 24**

#### Father's / Husband's Name :

SHRI SHRI BHAGWATI PRASAD YADAV

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BIJENDRA SINGH  
BIJENDRA SINGH, S/O KN SINGH, V+P-KATAGHARA,  
DISTT.GHAZIPUR, U.P., UTTAR PRADESH, 233311

**Roll No - 25**

#### Father's / Husband's Name :

SHRI SHRI KAMALNARAYAN SINGH

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

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**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAHUL SINGH  
SHANKER MANDIR GALI, ABDUL QLAM WARD,  
JAGDALPUR, DIST-BASTAR, C.G., CHHATTISGARH,  
494001

**Roll No - 26**

**Father's / Husband's Name :**  
SHRI SHRI G.N. SINGH

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIJAY TARACHAND LALWANI  
17/B, ASHIRWAD COLONY, FULCHUR ROAD, GONDIA,  
DIST-GONDIA, MAHARASHTRA, 441601

**Roll No - 27**

#### Father's / Husband's Name :

SHRI SHRI TARACHAND LALWANI

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUNITA RANI  
426B/33 ONKAR NAGAR, C TRI NAGAR, DELHI, 110035

**Roll No - 28**

**Father's / Husband's Name :**  
SHRI RAMKISHORE

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. MUKESH SHARMA  
168, SUKHI MAL, DASNA GATE, GHAZIABAD, UP,  
201001, UTTAR PRADESH, 201001

**Roll No - 29**

#### Father's / Husband's Name :

SHRI SHRI GANGASHARAN SHARMA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. UMAKANT MISHRA  
FLAT NO 12 DDA, FLATS, CHITRA VIHAR, DELHI,  
DELHI, 110092

**Roll No - 30**

**Father's / Husband's Name :**  
SHRI SHRI D.P. MISHRA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ATUL KUMAR JOSHI  
ATUL KUMAR JOSHI, MAJHGAWAN GALI, BAJAJI  
ROAD, DEORIA, PO/DIST DEORIA, UP, 274001, UTTAR  
PRADESH, 274001

**Roll No - 31**

**Father's / Husband's Name :**  
SHRI SHRI VISHWANATH JOSHI

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HARISH KUMAR GUPTA  
HARISH KUMAR GUPTA, 147, VAISHALI, PITAMPURA,  
NEW DELHI-88, DELHI, 88

**Roll No - 32**

#### Father's / Husband's Name :

SHRI LATE SHRI MAHENDER KR. GUPTA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ASHOK KUMAR SAHU  
SHAKTKUNJ, NAHARIYABABA ROAD, WARD NO-6,  
NEW CHANDNIYA PARA JANJGIR, DIST-JANJGIR-  
CHAMPA, CHHATTISGARH,

**Roll No - 33**

#### Father's / Husband's Name :

SHRI SHRI BHUKHALU RAM SAHU

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHASHIKANT NAGLE  
IN FRONT OF RAILWAY STATION, RAMNAGAR WARD,  
BETUL-46001, UP, UTTAR PRADESH, 460001

**Roll No - 34**

**Father's / Husband's Name :**  
SHRI LATE SHRI NAGORAO NAGLE

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIJAY RAJ SHINDE  
H.NO.-I-77, AWADHPURI COLONY, GWARIGHAT,  
JABALPUR, DIST-JABALPUR, M.P., 482008, MADHYA  
PRADESH, 482008

**Roll No - 35**

**Father's / Husband's Name :**  
SHRI LATE SHRI UMAJEET SHINDE

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ATMA RAM TAUNK  
G/M-679, AYODHYA NAGAR, BHOPAL(MP), 462041,  
MADHYA PRADESH, 462041

**Roll No - 36**

#### Father's / Husband's Name :

SHRI LT. SHRI RAMNATH TAUNK

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAM MANOHAR PATEL  
120, MAHAKOUSHAL NAGAR, ADHARTAL,  
JABALPUR, M.P. 482004, MADHYA PRADESH, 482004

**Roll No - 37**

**Father's / Husband's Name :**  
SHRI SHRI MURARI LAL PATEL

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LOKESH TAMRAKAR  
LILY CHOWK, NEAR, DURGA MANDIR, RAIPUR, C.G.  
492001, CHHATTISGARH, 492001

**Roll No - 38**

**Father's / Husband's Name :**  
SHRI SHRI RAM KUMAR TAMRAKAR

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. YATESH  
A-53/54, SHISH RAM PARK, UTTAM NAGAR, NEW  
DELHI-110059, DELHI, 110059

**Roll No - 39**

**Father's / Husband's Name :**  
SHRI SHRI ARVIND KUMAR

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. MAMTA PANDEY  
190/5, BEHIND SANTOSH DIESELS, SANGAM NAGAR,  
PADRA, REWA, MP, 486001, MADHYA PRADESH,  
486001

**Roll No - 40**

**Father's / Husband's Name :**  
SHRI SHRI RAMMANI PANDEY

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. SAVITA MISHRA  
MIGD-22, SHANTI VIHAR COLONY, PADRA REWA, MP,  
MADHYA PRADESH, 486001

**Roll No - 41**

#### Father's / Husband's Name :

SHRI SHRI CHANDRAMANI MISHRA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NEERAJ KUMAR UPADHYAY  
DCF COLONY, DUDHI, PO-DUDHI, DIST  
SONEBHADRA, UP, 231208, UTTAR PRADESH, 231208

**Roll No - 42**

#### Father's / Husband's Name :

SHRI SHRI BAJRANGLAL UPADHYAY

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LOKESH KUMAR PUNDIR  
CHAMBER NO. 934, DIST. COURT, COMPUND,  
RAJNAGAR, GHAZIABAD, UP. 201001, UTTAR  
PRADESH, 201001

**Roll No - 43**

**Father's / Husband's Name :**  
SHRI SHRI RANBIR SINGH

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJENDRA KUMAR SAHU  
VILL-JHALKHAMHARIYA, POST-PACHEDA, THANA-  
MAHASAMUND, TAHSIL&DIST-MAHASAMUND, C.G.,  
CHHATTISGARH, 493445

**Roll No - 44**

#### Father's / Husband's Name :

SHRI SHRI CHHANNU LAL SAHU

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUNIL SONI  
SADAR ROAD, BALOD, PO &TAH-BALOD, DIST.  
BALOD, C.G., 491226, CHHATTISGARH, 491226

**Roll No - 45**

**Father's / Husband's Name :**  
SHRI SHRI BHIKHAM LAL

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHAILENDRA KUMAR SHIVHARE  
OPP. SAGARWARI, LAL BAGH NEAR PARAS CINEMA,  
MADHYA PRADESH, 450331

**Roll No - 46**

#### Father's / Husband's Name :

SHRI SHRI SHARAD KUMAR SHIVHARE

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SOMESH KUMAR DUBEY  
NO.3, GROUND FLOOR, SAGAR APARTMENT-6, TILAK  
MARG, NEW DELHI-110001, DELHI, 110001

**Roll No - 47**

#### Father's / Husband's Name :

SHRI SHRI HARENDRA NATH DUBEY

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NITIN MANIKRAO GHARDE  
24-VISHAWAKARMA NAGAR, ROAD-NO-2, NAGPUR,  
M.S., MAHARASHTRA, 440027

**Roll No - 48**

#### Father's / Husband's Name :

SHRI SHRI MANIKRAO S. GHARDE

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. OMKAR RAJPOOT  
H.NO. OLD -527/83A, NEW - 920 SBI COLONY, BALDEO  
BAGH, JABALPUR, MADHYA PRADESH, 482002

**Roll No - 49**

**Father's / Husband's Name :**  
SHRI G.C. RAJPOOT

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PUSHPENDRA KUMAR PATEL  
HOUSE NO.2 GAYATRI VILLA PARISAR MANGLA  
BILASPUR, CHHATTISGARH, 495001

**Roll No - 50**

**Father's / Husband's Name :**  
SHRI SHRI SURU LAL PATEL

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. TRILOK CHANDRA SHARMA  
VILL.-JAIRAMNAGAR KHAIRA POST+TEH MASTURI,  
CHHATTISGARH, 495550

**Roll No - 51**

#### Father's / Husband's Name :

SHRI MANMOHAN LAL SHARMA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. SHAIN ALI HASHMI  
SR.M.I.G. 102/103 HOUSING BOARD COLONY  
HATKESHAR DHAMTARI, CHHATTISGARH,

**Roll No - 52**

**Father's / Husband's Name :**  
SHRI AKBAR ALI HASHMI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV KUMAR PANKAJ  
USLAPUR PURANI BASTI POT-OFFICE SAKARI THA-  
TAKHATPUR THANA- CHAKARBHATHA DIST-  
BILASPUR, CHHATTISGARH, 495001

**Roll No - 53**

#### Father's / Husband's Name :

SHRI SHRI DURYODHAN PRASAD PANKAJ

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PURUSHOTTAM DAS MANIKPURI  
AT- PNDARWA P.O. RANIGAON P.S. RATANPUR  
DISTT. BILASPUR, CHHATTISGARH,

**Roll No - 54**

**Father's / Husband's Name :**  
SHRI LT.SHRI PARSADI DAS

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JITENDRA MUDALIAR  
NEAR SUBHASH SAW MILL MASANGANJ,  
CHHATTISGARH, 495001

**Roll No - 55**

**Father's / Husband's Name :**  
SHRI LT. S. MUDALIAR

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AMARDEEP  
S/O SH.DESH RAJ MADH COLONY TOHANA ROAD  
RATIA DISTT.FATEHABAD, HARYANA, 125054

**Roll No - 56**

**Father's / Husband's Name :**  
SHRI DESH RAJ

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. MAYAWATI PRADHAN  
IN FRONT OF P.S. CITY RING ROAD NO.1  
CHANGORABHATA POST-SUNDERNAGAR RAIPUR,  
CHHATTISGARH, 492013

**Roll No - 57**

**Father's / Husband's Name :**  
SHRI DHANPATI PRADHAN

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. OM PRAKESH PATHAK  
60-E RAJEEV VIHAR NAUBASTA KANPUR NAGAR ,  
UTTAR PRADESH, 208021

**Roll No - 58**

#### Father's / Husband's Name :

SHRI LT. JAGDISH NARAYAN PATHAK

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RUPESH KUMAR NIGAM  
E.W.S.-480, K.D.A. COLONY DAHELT SUJANPUR P.O.-  
E.O.D. KANPUR NAGAR, UTTAR PRADESH, 208013

**Roll No - 59**

#### Father's / Husband's Name :

SHRI MR. SHYAM BIHARI NIGAM

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHOBH NATH GUPTA  
126/1 U BLOCK, GOVIND NAGAR, KANPUR NAGAR,  
UTTAR PRADESH, 208006

**Roll No - 60**

**Father's / Husband's Name :**  
SHRI UDAYARAJ GUPTA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BASANT KUMAR  
C/O AGARDHAN, VILL- LIMTARA, POST- SAKARRA,  
VIA SAKTI, CHHATTISGARH, 495689

**Roll No - 61**

**Father's / Husband's Name :**  
SHRI PANCH RAM

**Category - SC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GAJENDRA KUMAR SAHU  
Q. NO. G- 23 NUTAN COLONY SARKANDA,  
CHHATTISGARH, 495001

**Roll No - 62**

**Father's / Husband's Name :**  
SHRI KUNJ RAM SAHU

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SURESH KUMAR KHUTEY  
MISSION COMPOUND VILL- JANJGIR TEH- JANJGIR,  
CHHATTISGARH,

**Roll No - 63**

#### Father's / Husband's Name :

SHRI CHHATTA RAM KHUTEY

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JAGDISH SINGH KANWAR  
VILL- KATGHARI BARA PARA INDIRA AWAS P.O.-  
PONDI DALHA T.H.- AKALTARA, CHHATTISGARH,  
495552

**Roll No - 64**

**Father's / Husband's Name :**  
SHRI SAHETTER SINGH

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUNIL KUMAR  
CHAMBER NO. 47 CIVIL COURT COMPLEX TOHANA ,  
HARYANA, 126120

**Roll No - 65**

**Father's / Husband's Name :**  
SHRI RAM SARAN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NITIN KUMAR SHRIVASTAVA  
MIG- 19 NEHRU NAGAR BILASPUR, CHHATTISGARH,  
495001

**Roll No - 66**

#### Father's / Husband's Name :

SHRI LT. SHRI KRANTI KUMAR SHRIVASTAVA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JAGDEEP SINGH  
CHAMBER NO. 34 CIVIL COURT TOHANA, HARYANA,  
125120

**Roll No - 67**

**Father's / Husband's Name :**  
SHRI BABU SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINIT KUMAR BHUTANI  
CHAMBER NO. 47 CIVIL COURT COMPLEX TOHANA,  
HARYANA, 125120

**Roll No - 68**

**Father's / Husband's Name :**  
SHRI SANT LAL BHUTANI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJENDRA KUMAR SHURYAWANSHI  
VILL.- GANIYARI, P.O.- GANIYARI, TAH.- TAKHATPUR,  
CHHATTISGARH,

**Roll No - 69**

#### Father's / Husband's Name :

SHRI RAHAS LAL SHURYAWANSHI

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. SUSHMA DWIVEDI  
CHOUBEY COLONY, BEHIND DR. ABHA KHARE,  
MADHYA PRADESH, 471001

**Roll No - 70**

#### Father's / Husband's Name :

SHRI HARSHAN KUMAR SIROTHIYA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

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Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHARAD KUMAR YADAVANNAVAR  
PLOT NO. 565, SECOND STAGE RANI CHANNAMMA  
NAGAR, BELAGAVI, KARNATAKA, 590006

**Roll No - 71**

**Father's / Husband's Name :**  
SHRI SHIVARUDRAPPA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LAKHAN LAL TIWARI  
VILL.- PATHARKONA, P.O.- KHANDRICHIA, BIHAR,  
802126

**Roll No - 72**

**Father's / Husband's Name :**  
SHRI RAJ NARAYAN TIWARI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GOPI KUMAR SUYAWANSHI  
H.-2/59, NARMADA NAGAR, CHHATTISGARH, 495001

**Roll No - 73**

**Father's / Husband's Name :**  
SHRI L.N. SUYAWANSHI

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJ KUMAR YADAW  
OFF, GOPAL SHOP INFRONT OF KHAREGAON NAKA,  
POLICE CHOWKI, KALAWA WEST, THANE,  
MAHARASHTRA, 400605

**Roll No - 74**

**Father's / Husband's Name :**  
SHRI MEWA LAL YADAW

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
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on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
3. You are required to be present in the examination centre 30 minutes before the commencement of examination.
4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GIRISH SHRIVASTAV  
WARD NO. 14, BAGBAHARA, CHHATTISGARH, 493449

Roll No - 75

Father's / Husband's Name :  
SHRI HARI KRISHANA SHRIVASTAV

Category - UR

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GAURAV SINGH CHAUHAN  
H.NO. 52, SHANTI NAGAR, ROORKEE ROAD, DAURLI,  
UTTAR PRADESH, 250001

**Roll No - 76**

#### Father's / Husband's Name :

SHRI SURENDRA PAL SINGH CHAUHAN

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINAYA SHANKAR MISHRA  
V.M. CHILDREN ACADAMI CAMPUS, VASUDEV  
NAGAR, RANIPUR, RAJMO, POST- RANIPUR, RAJMO,  
UTTAR PRADESH,

**Roll No - 77**

#### Father's / Husband's Name :

SHRI LATE RAM ASHRAY MISHRA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AMIT KUMAR VERMA  
PADMAWATI APARTMENT, GROUND FLOR, NEHRU  
CHOWK, BILASPUR, CHHATTISGARH, 495001

**Roll No - 78**

**Father's / Husband's Name :**  
SHRI SUNIL KUMAR VERMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ABHISHEK DUBEY  
ADVOCATE JANJGIR INFRONT OF OLD CIVIL COURT  
JANJGIR, CHHATTISGARH, 495668

**Roll No - 79**

**Father's / Husband's Name :**  
SHRI VIJAY KUMAR DUBEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VISHAL TIWARI  
RETT. DISTIC COURT SAHAB D.P.O. BEHIND B.T.I. ,  
CHHATTISGARH, 495668

**Roll No - 80**

**Father's / Husband's Name :**  
SHRI J.P. TIWARI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHAGWAT PRASAD KASHYAP  
VILL. & POST- LOHARSHI, VIA.- KHARAUD, TAH.-  
PAMGARH, CHHATTISGARH, 495556

**Roll No - 81**

**Father's / Husband's Name :**  
SHRI PRIT RAM KASHYAP

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. KAVITA SARKAR  
WEST THANAMAKUA, NATUN PARA, HOUSE NO. 09  
P.O.- DHANESH SHAIK LANE, P.S.- SANKRAIL, WEST  
BENGAL, 711109

**Roll No - 82**

**Father's / Husband's Name :**  
SHRI SUBRATA SARKAR

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIVEK KUMAR  
CHAMBER NO. K-113, K.L. SHARMA BLOCK, TIS  
HAZARI COURT, DELHI,

**Roll No - 83**

**Father's / Husband's Name :**  
SHRI OM PAL SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANISH TANDAN  
E-138, SECTOR 11, OPPOSITE YMCA MODEL TOWN  
FARIDABAD, HARYANA, 121006

**Roll No - 84**

**Father's / Husband's Name :**  
SHRI V.P. TANDAN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJ KUMAR SONI  
INFORNT OF GANESH MANDIR, GANESH CHOWK,  
CHHATTISGARH,

**Roll No - 85**

**Father's / Husband's Name :**  
SHRI SHRIRAM SONI

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LALJI SONI  
AT POST- KOTMI SONAR, VIA- AKALTARA,  
CHHATTISGARH,

**Roll No - 86**

**Father's / Husband's Name :**  
SHRI RAMADHAR SONI

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUBHASH KUMAR MIRI  
VILL.- KAMTA, P.O.- BORDA, VIA- KHAROUND, TAH.-  
NAWAGARH, CHHATTISGARH, 495556

**Roll No - 87**

**Father's / Husband's Name :**  
SHRI ANAND RAM MIRI

**Category - SC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ZUBAIR AHMED  
188/4 BLOCK A GALI NO. 3, HARIT VIHAR, NEAR  
YASH VIDYA PUBLIC SCHOOL, PEPSI ROAD BURARI,  
DELHI,

**Roll No - 88**

**Father's / Husband's Name :**  
SHRI MOHD. TAUFIQUE AHMED

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRAHLAD THAKUR  
C/O SHRI T.C. SANGTANI A-180 SUKHLIYA,, MADHYA  
PRADESH,

**Roll No - 89**

**Father's / Husband's Name :**  
SHRI KRISHNA THAKUR

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DEEPAK BHATNAGAR  
J-388, SHIVALIK NAGAR, BHEL RANIPUR,  
UTTARANCHAL, 249403

**Roll No - 90**

#### Father's / Husband's Name :

SHRI SHANTI SWAROOP BHATNAGAR

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. ANITA SINGH  
C/O SUBHRAT SHUKLA, ANJNI VIHAR COLONY,  
SHUKLA NAGAR, GULAUA CHOWK, MADHYA  
PRADESH,

**Roll No - 91**

**Father's / Husband's Name :**  
SHRI GAJENDRA SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RANJIT TIRKEY  
SADAR POLICE LINE, INFRONT OF NIRMAL  
VIDYALAYA JAGDALPUR, CHHATTISGARH, 494001

**Roll No - 92**

**Father's / Husband's Name :**  
SHRI JINIOS TIRKEY

**Category - ST**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KRISHNA KUMAR YADAV  
BEHIND PURANI BASTI, POLICE STATION,  
AMINPARA, CHHATTISGARH, 492001

**Roll No - 93**

**Father's / Husband's Name :**  
SHRI ADITYA RAM YADAV

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MAHESH KUMAR YADAV  
VILL. & POST- SARHAUL, HARYANA, 122015

Roll No - 94

Father's / Husband's Name :  
SHRI ROHTASH SINGH

Category - UR

Domicile of C.G. - NO

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. CHHAKKE LAL VISHWAKARMA  
VILL. & POST- KARONJI, CHHATTISGARH, 497226

Roll No - 95

#### Father's / Husband's Name :

SHRI PRAN SAI VISHWAKARMA

Category - OBC

Domicile of C.G. - YES

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
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Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR DUBEY  
OM NAGAR URLA DURG WD.NO.58 DURG TAH. &  
DISTRICT; DURG (C.G.), CHHATTISGARH, 490001

**Roll No - 96**

**Father's / Husband's Name :**  
SHRI SHRI KODU LAL DUBEY

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRASHANT KUMAR JOSHI  
APPA PURA, CHHATTISGARH,

Roll No - 97

#### Father's / Husband's Name :

SHRI LAT SHRI KASTUR CHAND JOSHI

Category - UR

Domicile of C.G. - YES

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRASHANT KUMAR DEWANGAN  
C/O DEPUTY DIRECTOR PUBLIC PROSECUTION  
RAIPUR C.G., CHHATTISGARH,

**Roll No - 98**

#### Father's / Husband's Name :

SHRI MR. RAM KUMAR DEWANGAN

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. SMT. GOURI BORAL  
C/O HITENDRA TIWARI M.I.G. FLAT-03 INDRAWATI  
COLONY, RAIPUR, CHHATTISGARH,

**Roll No - 99**

**Father's / Husband's Name :**  
SHRI HEMANT BORAL

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUMEET RANJAN DUTTA  
S.M.D.-2 NEAR DURGESHWAR MAHADEV MANDIR  
ADITYA NAGAR, DURG C.G., CHHATTISGARH,

**Roll No - 100**

**Father's / Husband's Name :**  
SHRI LATE SHRI B.N.DUTTA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ASHWIN KUMAR PANDA  
S/O GOPAL PRASAD PANDA AT-POST-PS-  
DHARAMAGARH, ODISSA,

**Roll No - 101**

**Father's / Husband's Name :**  
SHRI GOPAL PRASAD PANDA

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

| <u>Time</u>                | <u>Paper</u>        |
|----------------------------|---------------------|
| <b>8:00 AM to 11:00 AM</b> | <b>Paper I LAW</b>  |
| <b>2:00 PM to 5:00 PM</b>  | <b>Paper II LAW</b> |

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KAMAL KUMAR SANDEY  
ADVOCATE BEHIND CHURCH BHATHAPARA WARD  
NO-24, CHHATTISGARH, 495668

**Roll No - 102**

**Father's / Husband's Name :**  
SHRI SHRI SONAU RAM

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJESHWAR DIWAN  
BUDHIWARI BAZAR NEAR GANDHIPUTLA KORBA  
TAH & DIST KORBA C.G., CHHATTISGARH, 495677

**Roll No - 103**

**Father's / Husband's Name :**  
SHRI LATE GWURAOO RAM

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ANUP ALOK TIRKEY  
TIRKEY COLONY RAGHOVPURI AJIRMA ,  
CHHATTISGARH, 497001

**Roll No - 104**

**Father's / Husband's Name :**  
SHRI MANGAL DAS TIRKEY

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DILIP KUMAR RATRE  
VILLAGE- KARHIDIH TAH-AKALTARA,  
CHHATTISGARH,

**Roll No - 105**

**Father's / Husband's Name :**  
SHRI SHYAMLAL RATRE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VERENDRA KUMAR GOTHI  
C/O ISHAN VELLA POST: JAISA KARRA CHARAMA,  
CHHATTISGARH,

**Roll No - 106**

**Father's / Husband's Name :**  
SHRI RAMCHARAN GOTHI

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JITENDRA RATHORE  
A-13 PRIYADARSHINI NAGAR VYAPAR VIHAR ROAD  
BILASPUR C.G., CHHATTISGARH, 495001

**Roll No - 107**

**Father's / Husband's Name :**  
SHRI RAMLAL RATHORE

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINOD KUMAR RAJPUT  
LIG-40 SECTOR-I DINDAYAL NAGAR MANGLA  
MANGLA P.S. CIVIL LINE BILASPUR TEH:CIVIL LINE  
BILASPUR, CHHATTISGARH,

**Roll No - 108**

**Father's / Husband's Name :**  
SHRI R.S.RAJPUT

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAVI SHANKAR TIWARI  
R-8 MAIN ROAD VINOBA NAGAR BILASPUR C.G.,  
CHHATTISGARH, 495001

**Roll No - 109**

#### Father's / Husband's Name :

SHRI LATE SHRI BRAHMA NAND TIWARI

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GHANSHYAM PRASAD CHATURTHI  
VILL- AMERI, WARD-13 O.O. MANGLA P.S.  
CHAKARBHATA, CHHATTISGARH, 495001

**Roll No - 110**

#### Father's / Husband's Name :

SHRI LATE SHRI ASHOK KUMAR CHATURTHI

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAMAN MISHRA  
FLAT NO-201 A-9/6 DLF ANKUR VIHAR LONI  
GHAZIABAD U.P., UTTAR PRADESH, 201102

**Roll No - 111**

**Father's / Husband's Name :**  
SHRI CHHOTE LAL MISHRA

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AJAYA KUMAR CHATURVEDI  
BHARUHANA CHAURAHA OPP- VRINDAVAN  
GARDEN, UTTAR PRADESH, 231001

**Roll No - 112**

**Father's / Husband's Name :**  
SHRI R.A. CHATURVEDI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANDEEP SONI  
NEW SAHKARI KARMCHARI COLONY NEAR ROYAL  
ACADEMY SCHOOL KUSHALPUR RAIPUR,  
CHHATTISGARH,

**Roll No - 113**

**Father's / Husband's Name :**  
SHRI SHIR MURTI LAL SONI

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANJAY KUMAR JAISWAL  
SANJAY KUMAR JAISWAL ADV DISTRICT COURT  
BAIKUNTHPUR WORD NO-05 MISSION ROAD  
BAIKUNTHPUR DISTIRCT KOREA C.G.L,  
CHHATTISGARH, 497335

**Roll No - 114**

#### Father's / Husband's Name :

SHRI LATE SHRI SITARAM JAISWAL

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. YASHWANT KUMAR SHARMA  
VILL: BHIMPURI P.O. SONAPURI TH. KAWARDHA  
DIST: KABIRDHAM C.G., CHHATTISGARH,

Roll No - 115

#### Father's / Husband's Name :

SHRI SHRI RAMNIHORA SHARMA

Category - UR

Domicile of C.G. - YES

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LAXMI NARAYAN SHRIVASTAVA  
HEAD POST OFFICE ROAD INFRONT OF PARTAP  
CHHATRAWAS GUNA M.P, MADHYA PRADESH, 473001

**Roll No - 116**

**Father's / Husband's Name :**  
SHRI SURAJ LAL SHRIVASTAVA

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GOKUL SINGH RAJPUT  
VILL- KUMHIGUDA POST- DEOKAR THE: BERLA  
DIST: BEMETARA C.G., CHHATTISGARH,

**Roll No - 117**

#### Father's / Husband's Name :

SHRI SHRI MUKUND SINGH RAJPUT

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GULAB PRASAD PATEL  
BEHIND MUKUND BHAWAN VAIJNATH PARA WARD  
39, CHHATTISGARH,

**Roll No - 118**

#### Father's / Husband's Name :

SHRI MAHESHWARI PRASAD PATEL

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHYAM LAL PATEL  
AT- KOSAMSARA P.O.- BAYA VIA- PITHORA DIST:  
BALOD BAZAR C.G., CHHATTISGARH, 493551

**Roll No - 119**

**Father's / Husband's Name :**  
SHRI LT. SHRI GOVIND RAM PATEL

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRASHANT DUTTA  
KONDAGAON P.O. KONDAGAON DIST: KONDAGAON  
, CHHATTISGARH, 494226

**Roll No - 120**

**Father's / Husband's Name :**  
SHRI KIRAN PRABHAT DUTTA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIVEKANAND KOTANGALE  
S/O S.K. KOTANGALE BEHIND RAMJANIYA BABA  
MAZAR TALAPARA BILASPUR, CHHATTISGARH,

**Roll No - 121**

**Father's / Husband's Name :**  
SHRI S.K. KOTANGALE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AVINASH KUMAR  
A-604, AMARPALI GREEN PLOT NO-1/3 VAIBHAV  
KHAND INDIRAPURAM GHAZIABAD U.P., UTTAR  
PRADESH, 201014

**Roll No - 122**

**Father's / Husband's Name :**  
SHRI SHANKAR PR.SINGH

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SAMEER KUMAR SHARMA  
27 KHOLI CHOWK BEHIND JIWAJI RICE MILL NEHRU  
NAGAR BILASPUR, CHHATTISGARH,

**Roll No - 123**

**Father's / Husband's Name :**  
SHRI ARUN KUMAR SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NARESH KUMAR  
H.NO. 1560 DULIYA COLONY ALIPUR DELHI, DELHI,  
1100036

**Roll No - 124**

**Father's / Husband's Name :**  
SHRI SRI SHIV DUTT

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KRISHNA PAL SINGH  
OFFICE OF DY-DIRECTOR PROSECUTION DISTRICT  
COURT RAJANANDGAON, CHHATTISGARH,

**Roll No - 125**

**Father's / Husband's Name :**  
SHRI SHIVNIDDHI SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RISHI KUMAR SINGH  
OFFICE OF DY.DIRECTOR PROSECUTION DITRICT  
COURT RAJNANDGAON C.G., CHHATTISGARH,

**Roll No - 126**

**Father's / Husband's Name :**  
SHRI ADITYA NARAYAN SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJIV KUMAR DUBEY  
ASSTT. DIST. PUBLIC PROSECUTION OFFICE COURT  
CAMPUS BALOD C.G., CHHATTISGARH, 491226

**Roll No - 127**

**Father's / Husband's Name :**  
SHRI SRI DURGA PR.DUBEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJESH KUMAR BACHCHAN  
HOUSE NO-PP-13 GROUND FLOOR LAXMI NAGAR  
DELHI, DELHI, 110092

**Roll No - 128**

**Father's / Husband's Name :**  
SHRI RAM PRASAD RAI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MOTI LAL VERMA  
DISTRICT COURT BEMETARA, CHHATTISGARH,  
491335

**Roll No - 129**

**Father's / Husband's Name :**  
SHRI SHRI PARDESHI RAM VERMA

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NASIMUDDIN ANSARI  
C/O M.D. AMIR KARBALA CHOWK JUNA BILASPUR,  
CHHATTISGARH, 495220

**Roll No - 130**

**Father's / Husband's Name :**  
SHRI UMAR ALI ANSARI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DUDHESHWAR PRASAD BANJARE  
WARD NO-6 GAURAV PATH ABHANPR P.O.  
ABHANPUR DIST RAIPUR C.G., CHHATTISGARH,  
493661

**Roll No - 131**

**Father's / Husband's Name :**  
SHRI KRIPA RAM

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KULDEEP KUMAR VERMA  
GRAM & POST: BACHARWAR TAH: PENDRA DIST:  
BILASPUR, CHHATTISGARH, 495119

**Roll No - 132**

**Father's / Husband's Name :**  
SHRI LET SHRI GOVIND PR.VERMA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAMESH KUMAR MANHAR  
132 K.V. COLONY KORBA ROAD CHAMPA DIST  
-JANJGIR CHAMPA C.G., CHHATTISGARH, 495671

**Roll No - 133**

**Father's / Husband's Name :**  
SHRI KUNJ RAM MANHAR

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SURENDRA SINGH RAGHUWANSHI  
FRIEND COLONY ASHOK NAGAR ROAD CANT GUNA  
, MADHYA PRADESH,

**Roll No - 134**

#### Father's / Husband's Name :

SHRI RAJENDRA SINGH RAGHUWANSHI

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DUSHYANT CHAUDHARY  
1111 JANTA FLATS G.T.B. ENCLAVE NAND NAGRI  
DELHI 110093, DELHI, 110093

**Roll No - 135**

**Father's / Husband's Name :**  
SHRI LATESH GANPAT SINGH

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ANUJ KUMAR MITTAL  
BEHIND NEERAJ PALACE KAIRANA SHAMLI U.P.,  
UTTAR PRADESH, 247774

**Roll No - 136**

#### Father's / Husband's Name :

SHRI LATE SH. RAM KUMAR MITTAL

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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4. You are required to follow the instructions as mentioned on the answer sheet.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHAWANI SHANKAR BANJARE  
WARD NO-06 GAVRAV PATH ABANPUR TEH.  
ABANPUR DIST-RAIPUR, CHHATTISGARH, 493661

**Roll No - 137**

**Father's / Husband's Name :**  
SHRI KRIPA RAM BANJARE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SMT. MAMTA GUPTA  
BEHIND BY VISHKERMA BHAWAN GAJANAND  
MANDIR ROAD SHANKAR NAGER DURG C.G.,  
CHHATTISGARH, 491001

**Roll No - 138**

**Father's / Husband's Name :**  
SHRI DEVENDRA KU GUPTA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIREESH DUBEY  
KHERMAI CHOAK PENDRA ROAD DIST: BILASPUR  
C.G., CHHATTISGARH, 495117

**Roll No - 139**

**Father's / Husband's Name :**  
SHRI SHRI KAILASH DUBEY

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANAS RANJAN PANDA  
AT. NEAR H.P. GAS GODAWN SALEPALI POST DIST -  
BOLANGIR ODISHA, ODISSA, 767001

**Roll No - 140**

**Father's / Husband's Name :**  
SHRI JOGESWAR PANDA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BANKIM CHAND NANDA  
AT- ANAND NAGAR P.O- RAJENDRA COLLEGE  
PS/DIST-BALANGIR ODISA, ODISSA, 767002

**Roll No - 141**

**Father's / Husband's Name :**  
SHRI JISHAYA NAND

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PURUSHOTTAM SONI  
BEHIND STATE BANK OF INDIA NOWGONG, MADHYA  
PRADESH,

**Roll No - 142**

**Father's / Husband's Name :**  
SHRI GHANSHYAM DAS SONI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJESH KUMAR NAYAK  
S/O SHRI BANAMBAR NAYAK OPS(1) RETD. AT/PO:  
SITABORDI PADA, BHAWANIPATNA, ODISSA, 766001

**Roll No - 143**

**Father's / Husband's Name :**  
SHRI BANAMBAR NAYAK

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AMITABH KESHARWANI  
HOUSE NO-1023/2 SUNDARGHAT, UTTAR PRADESH,  
231001

**Roll No - 144**

**Father's / Husband's Name :**  
SHRI DEVI PRASAD KESHARWANI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SOORAJ SHARMA  
NEW COLONY GAYA NAGAR DURG, CHHATTISGARH,  
491001

**Roll No - 145**

#### Father's / Husband's Name :

SHRI SURESH PRASAD SHARMA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JAIPRAKASH KOSARIA  
VILLAGE-LAKHAGARH P.O.=TEHSIL-PITHORA,  
CHHATTISGARH, 493551

**Roll No - 146**

#### Father's / Husband's Name :

SHRI LATE SHRI IYARAM KOSARIA

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DEVENDRA KUMAR GUPTA  
BEHIND BY VISHKERMA BHAWAN GAJANAND  
MANDIR ROAD SHANKER NAGAR, CHHATTISGARH,  
491001

**Roll No - 147**

**Father's / Husband's Name :**  
SHRI BASANT KUMAR GUPTA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ASHUTOSH KUMAR MISHRA  
VILL-VIJAYPURA POST-SANDVA PS-KOTWALI DEHAT,  
UTTAR PRADESH, 231001

**Roll No - 148**

**Father's / Husband's Name :**  
SHRI RAJ DHAR MISHRA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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4. You are required to follow the instructions as mentioned on the answer sheet.
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6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KULDEEP SINGH BAIS  
NEAR TUTI PULIYA, SHASTRI WARD BARAPATTHAR  
POST-BABARIA SEONI , MADHYA PRADESH, 480661

**Roll No - 149**

#### Father's / Husband's Name :

SHRI LT. SHRI PRATAP SINGH BAIS

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BALJINDER SINGH  
C-144 NEAR TAXI STAND WEST PATEL NAGAR,  
DELHI, 110008

**Roll No - 150**

**Father's / Husband's Name :**  
SHRI AJIT SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJENDRA PRASAD YADAV  
MAHAVEER COLONY SHIVNANDANPUR  
P.O.BISHRAMPUR, CHHATTISGARH, 497226

**Roll No - 151**

#### Father's / Husband's Name :

SHRI LATE SHRI SHIV BAHADUR YADAV

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ASHUTOSH KUMAR SRIVASTAVA  
ASSTT. DISTT. PROSECUTION OFFICER[ADPO] CIVIL  
COURT PITHORA, CHHATTISGARH, 493551

**Roll No - 152**

#### Father's / Husband's Name :

SHRI VIRENDRA KUMAR SRIVASTAVA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJEEV KUMAR  
F-727 KARKAR DOOMA COURT, DELHI, 110032

**Roll No - 153**

**Father's / Husband's Name :**  
SHRI LATE SHRI HARI DUTT SHARMA

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR PANDEY  
V=P.O.- KHATKHARI TEHSIL - HANUMANA, MADHYA  
PRADESH, 486343

**Roll No - 154**

**Father's / Husband's Name :**  
SHRI RAM BHAU PANDEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DUHAN RAM ARMO  
VILLAGE-AUGUSTPUR POST-KRISHANPUR TEHSIL-  
RAMANUJ NAGAR THANA, CHHATTISGARH, 497229

**Roll No - 155**

**Father's / Husband's Name :**  
SHRI RAM PRASAD SINGH

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJA RAM KEWAT  
WARD NO-12 BEHIND GOVT. DEGREE COLLAGE  
PENDRA THANA- PENDRA, CHHATTISGARH, 495119

**Roll No - 156**

**Father's / Husband's Name :**  
SHRI SHRI GANGA RAM KEWAT

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAM VIFAL RAM RAJWADE  
RAJWADE BHAVAN PATEL PARA WADR NO-09  
AMBIKAPUR, CHHATTISGARH, 497001

**Roll No - 157**

**Father's / Husband's Name :**  
SHRI JAGANNATH RAM RAJWADE

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DEVENDRA KUMAR JANGDE  
MAIN ROAD JODA JAITKHAM KUDUDAND  
BILASPUR, CHHATTISGARH,

**Roll No - 158**

**Father's / Husband's Name :**  
SHRI RAMRATAN JANGDE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAVI DAS PURI  
VILLAGE & POST KUDRI VIA-PENDRA TEH-PENDRA,  
CHHATTISGARH, 495119

**Roll No - 159**

**Father's / Husband's Name :**  
SHRI SHRI SHEETAL DAS PURI

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KAMAL KUMAR SHRIVASTAVA  
LIG-157 DR. R.P. NAGAR PHASE-II NIHARIKA KORBA,  
CHHATTISGARH, 495677

**Roll No - 160**

#### Father's / Husband's Name :

SHRI ROOPNARAYAN SHRIVASTAVA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. SUBHADRA YADAW  
PURANI BASTI BONGA-PARA WARD-11 JANJGIR,  
CHHATTISGARH, 495668

**Roll No - 161**

**Father's / Husband's Name :**  
SHRI DWAS RAM YADAW

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SURESH CHANDRA SATI  
1021, GROUND FLOOR BLOCK-2, SECTOR-4A  
VASUNDHRA, , UTTAR PRADESH, 201012

**Roll No - 162**

**Father's / Husband's Name :**  
SHRI MOHAN CHANDRA SATI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LALIT KUMAR SAHU  
BAKHTAWAR CHALL GALI NO. 07 TULSIPUR WARD  
NO.18, CHHATTISGARH, 491441

**Roll No - 163**

**Father's / Husband's Name :**  
SHRI PANCHRAM SAHU

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KISHORE KUMAR KURRE  
BIHIND OF GOSAI BADA SATNAMEE PARA GUDIYARI  
RAIPUR, CHHATTISGARH, 492011

**Roll No - 164**

**Father's / Husband's Name :**  
SHRI MEHATTAR DAS KURRE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ONKAR PRASAD VERMA  
KAMAL COLONY, BALODA BAZAR, CHHATTISGARH,  
493332

**Roll No - 165**

**Father's / Husband's Name :**  
SHRI JEEWAN LAL VERMA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ROHIT SHUKLA  
19 A, ANHAL NIWAS, 2ND FLOOR, SAMASPUR, GALI  
NO. 2, PANDAV NAGAR, MAYUR VIHAR, PHASE-I,  
DELHI, 110091

**Roll No - 166**

**Father's / Husband's Name :**  
SHRI KAMLESH SHUKLA

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIKRAM SINGH  
A/67, ADARSH NAGAR, KUSHALPUR, RAIPUR,  
CHHATTISGARH,

**Roll No - 167**

**Father's / Husband's Name :**  
SHRI THAKUR ONKAR SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SATISH BAJPAI  
VILL & PO-MAHUWA GAON,, UTTAR PRADESH,  
208001

**Roll No - 168**

#### Father's / Husband's Name :

SHRI LATE R.N. BAJPAI

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJEEV KUMAR  
1ST FLOOR, H.NO-593B/3, ANAND KUTIR, WARD NO-3,  
MEHRAULI, DELHI, 110030

**Roll No - 169**

**Father's / Husband's Name :**  
SHRI SUDAMA SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHOBHNATH BAGHEL  
VILL-SARAMA, PO-BASDEI, CHHATTISGARH, 497231

Roll No - 170

Father's / Husband's Name :  
SHRI LATE RAMRUP

Category - SC

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR MISHRA  
B-34/116 -A-M, KABIR NAGAR, SUKULPURA, , UTTAR  
PRADESH, 221005

**Roll No - 171**

**Father's / Husband's Name :**  
SHRI BANKEY BIHARI MISHRA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NITIN JAIN  
NEAR VINOD CLOTH STORE, THAKUR ROAD,  
JAGDALPUR, CHHATTISGARH, 494001

**Roll No - 172**

**Father's / Husband's Name :**  
SHRI GULAB CHAND JAIN

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. CHETAN PRASAD KOSHLE  
WARD NO-2, DARRIPARA, NAILA-JANJGIR,  
CHHATTISGARH, 495668

**Roll No - 173**

**Father's / Husband's Name :**  
SHRI GYAN PRASAD

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIKAS TANDON  
VYAPAR VIHAR ROAD, NAGDONE COLONY,  
CHHATTISGARH, 495001

**Roll No - 174**

**Father's / Husband's Name :**  
SHRI GANGA PRASAD TANDON

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NIKHIL KUMAR THAKUR  
VILL & PO-SAMBALPUR, TAH-BHANUPRATAPPUR,  
CHHATTISGARH, 494635

**Roll No - 175**

#### Father's / Husband's Name :

SHRI GAJANAND SINGH THAKUR

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANMOHAN TIWARI  
DURGA CHOWK, KILAPARA, WARD-37,  
CHHATTISGARH, 491441

**Roll No - 176**

**Father's / Husband's Name :**  
SHRI SURESH KUMAR TIWARI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUDULA GANAPATHI  
3-9-487, REDDY COLONY, HANAMKONDA, , ANDHRA  
PRADESH, 506001

**Roll No - 177**

**Father's / Husband's Name :**  
SHRI VENKAT RAM NARSAIAH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VISHNU PRASAD AGRAWAL  
RAMBHAROSH OMPRAKASH, KACHHARI CHOWK,  
SAKTI, CHHATTISGARH, 495689

**Roll No - 178**

#### Father's / Husband's Name :

SHRI OMPRAKASH AGRAWAL

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHEIKH SALEEM QURESHI  
LIG-27-P, INDUSTRIAL ESTATE, HOUSING BOARD,  
BHILAI, CHHATTISGARH, 490026

**Roll No - 179**

**Father's / Husband's Name :**  
SHRI S.G. QURESHI

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HARI BANSHI JHA  
B-5/55, SEC-3, ROHINI, DELHI, 110085

Roll No - 180

Father's / Husband's Name :  
SHRI DAMODAR JHA

Category - UR

Domicile of C.G. - NO

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
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Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SOMESH KUMAR KASHYAP  
SHIVAJI WARD, RAIPUR ROAD, MUNGELI,  
CHHATTISGARH,

**Roll No - 181**

#### Father's / Husband's Name :

SHRI KAUSHAL SINGH KASHYAP

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. MANJALI MISHRA  
AT/PO-GHARGHODA (BEHIND GOVT. HOSPITAL),  
NEAR BAIGIN DOKRI TEMPLE, CHHATTISGARH,  
496111

**Roll No - 182**

**Father's / Husband's Name :**  
SHRI ANIL KUMAR SHARMA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. UDAY PRATAP SINGH SAHU  
VILL-ROHINA, PO-BHATGAON, TEH-BILAIGARH,  
CHHATTISGARH, 493222

**Roll No - 183**

**Father's / Husband's Name :**  
SHRI RAM SINGH SAHU

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAMESH KUMAR YADAV  
VILL-PENDRA (BEHIND OF VETNARY HOSPITAL),  
PENDRA, CHHATTISGARH, 495119

**Roll No - 184**

**Father's / Husband's Name :**  
SHRI DURGA PRASAD YADAV

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAMESHWAR PATEL  
C/O PUNAU RAM NISAD, BABA KUTI, SARANGARH,  
CHHATTISGARH,

**Roll No - 185**

#### Father's / Husband's Name :

SHRI LATE SHRI KALAP RAM PATEL

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JITENDRA KUMAR SAHU  
KAMAL VIHAR CHOWK, LAL PUR, DHAMTARI ROAD,  
CHHATTISGARH, 492001

**Roll No - 186**

**Father's / Husband's Name :**  
SHRI HARISH CHANDRA SAHU

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JAYPAL SINGH  
TEHSIL OFFICE KE PECHE, SAI MANDIR ROAD,  
PAMGARH, CHHATTISGARH, 495554

**Roll No - 187**

**Father's / Husband's Name :**  
SHRI BHAGWAN SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RUDRANATH MUKHERJEE  
HOUSE NO-614, SUBHASH NAGAR, CHHATTISGARH,  
491001

**Roll No - 188**

**Father's / Husband's Name :**  
SHRI LATE S. MUKHERJEE

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAVI KUMAR SONI  
PURANI BASTI, LOHAR CHOWK, NEAR TURI HATARI,  
INFRONT OF OLD POLICE LINE RAIPUR,  
CHHATTISGARH, 492001

**Roll No - 189**

**Father's / Husband's Name :**  
SHRI RADHE SHYAM SONI

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. PRAGYA JOLHE MARKANDE  
174-B SECTOR 1 , UKKUNAGRAM, VISAKHAPATNAM,  
A.P., ANDHRA PRADESH, 530032

**Roll No - 190**

#### Father's / Husband's Name :

SHRI NAND KUMAR MARKANDE

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LAKHAN LAL  
C/O BHUWAN BHARDWAJ, NEAR OM SHANTI  
NIKETAN SCHOOL, MOWA, CHHATTISGARH, 492014

**Roll No - 191**

**Father's / Husband's Name :**  
SHRI BODHI RAM

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHARAD PRAKASH YADAV  
NEAR DEEPAK MOBILE CENTRE, MAIN ROAD  
KAILASHPURI, CHHATTISGARH,

**Roll No - 192**

**Father's / Husband's Name :**  
SHRI LAXMI PRASAD YADAV

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ONKAR NATH SAHU  
REST HOUSE ROAD, AT POST KARGIROAD, KOTA, ,  
CHHATTISGARH,

**Roll No - 193**

**Father's / Husband's Name :**  
SHRI LT. CHHEDI LAL SAHU

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIJAY KUMAR LANJE  
JAI SHREE HANUMAN NAGAR, BORIYA ROAD, POST  
OFFICE SUNDER NAGAR, CHHATTISGARH, 492013

**Roll No - 194**

**Father's / Husband's Name :**  
SHRI LT. KANHAIYA LAL

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KISHAN LAL BANJARE  
VILL- MAHKA, PO. RAHOD, TAH-PAMGARH,  
CHHATTISGARH,

**Roll No - 195**

#### Father's / Husband's Name :

SHRI LT. DWARIKA PRASAD

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. UTTAM KUMAR SAHU  
PLOT. NO 303 PHASE I, SECTOR B, NEAR 2/20  
CHANDAN, RAJKISHORE NAGAR, CHHATTISGARH,

**Roll No - 196**

**Father's / Husband's Name :**  
SHRI LT. MOHAN LAL SAHU

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRADEEP KUMAR PRADHAN  
AT WARD NO 5 , PATERAPALI, SARAIPALI,  
CHHATTISGARH, 493558

**Roll No - 197**

#### Father's / Husband's Name :

SHRI SHRI BHASKAR PRADHAN

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SURJEET KUMAR LAHAREY  
VILL-CHHITAPAR, POST-DAUKAPA, TAH-LORMI,  
CHHATTISGARH, 495115

**Roll No - 198**

**Father's / Husband's Name :**  
SHRI NANAKA LAHAREY

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUSHIL KUMAR MANIKPURI  
VILL-PASID, PO-PASID, VIA -BELHA, ,  
CHHATTISGARH,

**Roll No - 199**

**Father's / Husband's Name :**  
SHRI JAITA DAS PANT

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUNIL SAHU  
NEAR OF PATEL RICE MILL, REST HOUSE RAOD  
KARGI RAOD KOTA , CHHATTISGARH, 495113

**Roll No - 200**

**Father's / Husband's Name :**  
SHRI SHRI ASHOK SAHU

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

| <u>Time</u>                | <u>Paper</u>        |
|----------------------------|---------------------|
| <b>8:00 AM to 11:00 AM</b> | <b>Paper I LAW</b>  |
| <b>2:00 PM to 5:00 PM</b>  | <b>Paper II LAW</b> |

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJESH KUMAR MAHANA  
WARD NO. 15, MAHAL PARA, POST SARAIPALI,  
CHHATTISGARH, 493558

Roll No - 201

#### Father's / Husband's Name :

SHRI LT. SHRI BHARAT LAL MAHANA

Category - OBC

Domicile of C.G. - YES

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ALOK KUMAR PANDEY  
NEAR AADINATH PARISAR, GANGANAGAR,  
MANGLA, CHHATTISGARH,

**Roll No - 202**

**Father's / Husband's Name :**  
SHRI MANAHARAN LAL

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HEMESH KUMAR DUBEY  
AT POST PAIKIN, TAH. SARAIPALI, CHHATTISGARH,  
493558

**Roll No - 203**

**Father's / Husband's Name :**  
SHRI SHRI BHAGIRATHEE DUBEY

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAHUL SHRIVASTAVA  
S/O SK SHRIVASTAVA, 50/793, PRAGATI NAGAR,  
OPPOSITE OLD GARBA GROUND, LAKHE NAGER,,  
CHHATTISGARH,

**Roll No - 204**

**Father's / Husband's Name :**  
SHRI S.K. SHRIVASTAVA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DEVKRISHNA MANIKPURI  
VILLAGE-KERAJHARIYA, SARVODAY NAGAR-  
PALI, TAHSIL-PALI, CHHATTISGARH,

**Roll No - 205**

**Father's / Husband's Name :**  
SHRI SAMARU DAS

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. A. TIRUPATI RAO PATNAIK  
ADVOCATE, HINDI COLLEGE ROAD, BELGAM,  
PARVATIPURAM,, ANDHRA PRADESH, 535501

**Roll No - 206**

**Father's / Husband's Name :**  
SHRI LATE MADHAVA RAO

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHOGI LAL YADAV  
VILLAGE-PO-ANJORI-PALI-PS KHARSIA,  
CHHATTISGARH, 496661

**Roll No - 207**

**Father's / Husband's Name :**  
SHRI SHOBI RAM YADAV

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAM KUMAR JOSHI  
VILL- PENDRI, PO-BAWA MOHATARA,  
CHHATTISGARH, 491335

**Roll No - 208**

**Father's / Husband's Name :**  
SHRI DASHARATH JOSHI

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. REKHRAJ BAGHEL  
VILL-THELKA BANDHA, PO KHOLA TAH ABHANPUR  
PS ABHANPUR , CHHATTISGARH, 493661

**Roll No - 209**

**Father's / Husband's Name :**  
SHRI GUHAN RAM BAGHEL

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VYAS NARAYAN BANJARE  
VILL- NANGARADIH PO PIRAIYA VIA BILHA,  
CHHATTISGARH, 495224

**Roll No - 210**

**Father's / Husband's Name :**  
SHRI MANSINGH BANJARE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
3. You are required to be present in the examination centre 30 minutes before the commencement of examination.
4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJENDRA KUMAR DAS  
ADVOCATE, WARD NO. 12 , NEARRADHAKANT  
MANDIR, ORIYAPARA TAH- SARAIPALI,  
CHHATTISGARH,

**Roll No - 211**

#### Father's / Husband's Name :

SHRI LATE. SHRI KRISHANA CHANDRA DAS

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KHAN BAHADUR KHAN  
ADVOCATE, WARD NO. 5 PATERAPALI, SARAIPALI,  
CHHATTISGARH,

**Roll No - 212**

**Father's / Husband's Name :**  
SHRI AMANULLA KHAN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RISHI KUMAR JHA  
S/O SHRI NIRMAL KUMAR JHA , INFRONT OF  
VIDHYAPATI BHAWAN, BANDHWA PARA,,  
CHHATTISGARH, 492001

**Roll No - 213**

**Father's / Husband's Name :**  
SHRI NIRMAL KUMAR JHA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. ANITA KUJUR  
C/O Y.N.MISHRA, A/8 KANCHAN VIHAR COLONY,  
SEEPAT ROAD SARKANDA, CHHATTISGARH,

**Roll No - 214**

**Father's / Husband's Name :**  
SHRI JAMES KUJUR

**Category - ST**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KANHAIYA LAL AGRAWAL  
SHRI BALAJI TRADERS, MAIN ROAD,  
SHEORINARAYAN, CHHATTISGARH, 495557

**Roll No - 215**

**Father's / Husband's Name :**  
SHRI SHRIRAM AGRAWAL

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHYAM KUMAR GUPTA  
INFORNT OF DR. P.R. BANARJEE, DAYALBAND,  
CHHATTISGARH,

**Roll No - 216**

#### Father's / Husband's Name :

SHRI NARAYAN PRASAD GUPTA

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV NARAYAN SAHU  
HATHANIPARA WARD (MAIN ROAD), BHATAPARA, ,  
CHHATTISGARH, 493118

**Roll No - 217**

**Father's / Husband's Name :**  
SHRI SHRI BALRAM SAHU

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NEERAJ KUMAR SHARMA  
NEAR OLD POWER HOUSE, VILL- DEORIKHURD, P.S.  
TORWA, CHHATTISGARH, 495004

**Roll No - 218**

**Father's / Husband's Name :**  
SHRI RAJKUMAR SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. NITESH SARWAY  
F23, UTTER CHAKRADHAR NAGAR, DURGA CHOWK  
RAIGARH, CHHATTISGARH,

**Roll No - 219**

**Father's / Husband's Name :**  
SHRI PRAKASH SARWAY

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANTOSH KUMAR THAKUR  
RUPKALA HAIR DRESSING, MAIN ROAD SARAIPALI  
TAH AND POST SARAIPALI, CHHATTISGARH, 493558

**Roll No - 220**

**Father's / Husband's Name :**  
SHRI RAMANAND THAKUR

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. YOGESH KUMAR KURREY  
NEAR LIC OFFICE, APNA NURSARY GALI,  
MAGARPARA, CHHATTISGARH, 495001

**Roll No - 221**

**Father's / Husband's Name :**  
SHRI MADHAV LAL KURREY

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJNISH KUMAR TIKAM  
HARAM PARA, GEEDAM, CHHATTISGARH, 494441

Roll No - 222

Father's / Husband's Name :  
SHRI CHHABILAL TIKAM

Category - ST

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
3. You are required to be present in the examination centre 30 minutes before the commencement of examination.
4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MAHESHWAR SINHA  
VILL-ANGARI, POST BELMAND, TAH. BALOD,  
CHHATTISGARH,

**Roll No - 223**

**Father's / Husband's Name :**  
SHRI RAMESHWAR SINHA

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KULDHAR MARKAM  
VILL-MANJHI, BORAND POST KERAWAHI TAH.  
MAKDI, CHHATTISGARH,

**Roll No - 224**

**Father's / Husband's Name :**  
SHRI DALSAY MARKAM

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. TOMAN LAL SAHU  
VILL- KHAIRTARAI, TAH BALOD, CHHATTISGARH,  
491226

**Roll No - 225**

**Father's / Husband's Name :**  
SHRI ANKALU RAM SAHU

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. RITU SAWARN  
HOUSE NO. 928-B, SECTOR-2, PANCHKULA HARYANA,  
HARYANA, 134109

**Roll No - 226**

**Father's / Husband's Name :**  
SHRI R.K. SAWARN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HARENDRA KUMAR PANDEY  
DEPUTY DIRECTOR PROSECUTION OFFICE, CIVIL  
COURT CAMPUS, CHAKRADHARNAGAR, RAIGARH,  
CHHATTISGARH, 496001

**Roll No - 227**

#### Father's / Husband's Name :

SHRI HARISHANKAR PANDEY

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BEER KISHORE OTTI  
VILL-BHAISMUNDI, POST- DHANESARA,  
TH-NARHARPUR, CHHATTISGARH,

**Roll No - 228**

**Father's / Husband's Name :**  
SHRI GOVINDRAM OTTI

**Category - ST**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR MARKAM  
VILL-BHUIGAON, POST-KHARTHA, TAH-CHARAMA,  
CHHATTISGARH,

Roll No - 229

Father's / Husband's Name :  
SHRI SHYAMLAL MARKAM

Category - ST

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Domicile of C.G. - YES

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHAILESH KUMAR  
14/89, ADARSH NAGAR CHOWK, MUNDERA  
DHOOMANGANJ, UTTAR PRADESH, 211011

**Roll No - 230**

**Father's / Husband's Name :**  
SHRI SHIV SAGAR AGNIHOTRI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANDEEP KUMAR SINGH  
ADVOCATE, 24/270, RAGHAV NAGAR, NEAR GAGAN  
HOTEL, UTTAR PRADESH, 274001

**Roll No - 231**

**Father's / Husband's Name :**  
SHRI NAWAL KISHORE SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. UMESH CHANDRA VERMA  
64 CHAK, RAGHUNATH, NAINI BAZAR, NAINI, UTTAR  
PRADESH, 211008

**Roll No - 232**

**Father's / Husband's Name :**  
SHRI GANESH CHANDRA VERMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NAGENDRA KRISHNA  
600A/2 BUXI KHURD DARA GANJ, UTTAR PRADESH,  
211006

**Roll No - 233**

**Father's / Husband's Name :**  
SHRI DAYARAM

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VED PRAKASH PANDEY  
317/1, DAITRABEER COLONY, BALUA, RAOD  
ASHAPUR, UTTAR PRADESH, 221007

**Roll No - 234**

**Father's / Husband's Name :**  
SHRI KAILSH PATI PANDEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. SUNANDA SAHAI  
B-36/43-43 SHUBHANKAR, BRAHMANAND NAGAR  
COLONY, DURGA KUND,, UTTAR PRADESH, 221005

**Roll No - 235**

**Father's / Husband's Name :**  
SHRI LALJI SAHAI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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4. You are required to follow the instructions as mentioned on the answer sheet.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ASHOK KUMAR BHARADWAJ  
BEHIND RAILWAY COLONY, WARD NO. 15, SAKTI,  
POTAH,, CHHATTISGARH, 495689

**Roll No - 236**

#### Father's / Husband's Name :

SHRI RAMESH KUMAR BHARADWAJ

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANJAY KUMAR GUPTA  
AT PO. BALRAMPUR WARD NO. 06 [BLOCK COLONY]  
THANA TAHSIL-BALRAMPUR, CHHATTISGARH,  
497119

**Roll No - 237**

**Father's / Husband's Name :**  
SHRI RAM NARAYAN GUPTA

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DINESH KUMAR SHARMA  
VILLAGE KHERA, POST- THERA-CHITRA , UTTAR  
PRADESH, 207241

**Roll No - 238**

**Father's / Husband's Name :**  
SHRI RAJPAL SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV SHANKAR BANJARE  
ASSISTANT PUBLIC PROSECUTORE, CIVILCOURT  
CAMPUS, SURAJPUR , CHHATTISGARH, 495220

**Roll No - 239**

**Father's / Husband's Name :**  
SHRI G.P. BANJARE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. SANGEETA SHARMA  
MOH.- RAJOKATIHAL, TOWN- MAWANA, , UTTAR  
PRADESH, 250401

**Roll No - 240**

**Father's / Husband's Name :**  
SHRI RAJENDRA SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHABANI SHANKAR DADASENA  
AT-BHULIAPADA,(BADHEI MUNDA),  
PO-JHARSUGUDA, ODISSA, 768201

**Roll No - 241**

**Father's / Husband's Name :**  
SHRI HARIHAR DADSENA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANTOSH KUMAR GAUTAM  
ANANDMARG LANE, AT-HESAL, PO-HESAL, PISKA  
MORE,, JHARKHAND, 834005

**Roll No - 242**

**Father's / Husband's Name :**  
SHRI RANJIT SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VISHAL NIKHARE  
NEAR GANESH MANDIR, PRATHVIRAJ CHOUHAN  
WARD, BHAIROGUNJ SEONI, MADHYA PRADESH,  
480661

**Roll No - 243**

**Father's / Husband's Name :**  
SHRI SURENDRA NIKHARE

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. UTTAM KUMAR GHORE  
VILL-HADGAHAN, TAH-DONDILOHARA, ,  
CHHATTISGARH, 491225

Roll No - 244

Father's / Husband's Name :  
SHRI BHUPAT SINGH GHORE

Category - ST

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. CHITRANGAD DESHMUKH  
VILL-PAPRA, PO-KOBA TH-DONDILOHARA,  
CHHATTISGARH, 491226

**Roll No - 245**

**Father's / Husband's Name :**  
SHRI HEMANT LAL

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DABLU RAM NAGE  
FUNDURDIHARI (MUKTIPARA) NEAR SHARMA  
COLONY, AMBIKAPUR, CHHATTISGARH, 497001

**Roll No - 246**

**Father's / Husband's Name :**  
SHRI SHANKAR RAM

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GULSHER KHAN  
NEAR SAMLAYA MANDIR MOMINPURA SURGUJA  
AMBIKAPUR, CHHATTISGARH, 497001

**Roll No - 247**

**Father's / Husband's Name :**  
SHRI NASIRUDDIN KHAN

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIVEK TRIPATHI  
E-1, ERS, DATTATRAYI COLONY, PENDRAROAD,  
CHHATTISGARH, 495117

**Roll No - 248**

**Father's / Husband's Name :**  
SHRI T.N.TRIPATHI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. GAJRAJ SINGH BAISH  
SHIVTALL COLLONY SHAHPURA ROAD WORD  
NO.-12, UMARIA, MADHYA PRADESH, 484661

**Roll No - 249**

**Father's / Husband's Name :**  
SHRI HANUMAN SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DEVPRAYAG MAHILANGE  
VILL-BAGBUDA, PO-BHAISMA, VIA-BAISMA,  
CHHATTISGARH, 495674

**Roll No - 250**

**Father's / Husband's Name :**  
SHRI PRATAP SAY MAHILANGE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJ KUMAR YADAW  
H.NO. 833 WARD NO.-7, SHIV MANDIR GALI  
SITAMANI KORBA, CHHATTISGARH, 495677

**Roll No - 251**

**Father's / Husband's Name :**  
SHRI LALA RAM YADAW

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. TULSA KOSHTA  
NEW JAGRITI NAGAR, AMKHERA GOHALPUR,  
INFRONT OF CHOWKSE KIRANA STORES, MADHYA  
PRADESH, 482004

**Roll No - 252**

**Father's / Husband's Name :**  
SHRI PREM LAL KOSHTA

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. TUSHAR KANTA PATTANAİK  
SHRIRAM NAGAR, AT-PADAMPUR, ODISSA, 768036

Roll No - 253

#### Father's / Husband's Name :

SHRI DURGA CHARAN PATTANAİK

Category - UR

Domicile of C.G. - NO

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JAGDISH KUMAR JAIN  
AT POST URMAL,, CHHATTISGARH, 493890

Roll No - 254

Father's / Husband's Name :  
SHRI BABU LAL JAIN

Category - UR

Domicile of C.G. - NO

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
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Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANJAY KUMAR PANDEY  
VILL-MURKA, PO-KAMARI, TH-SHANKARGARH ,  
CHHATTISGARH,

**Roll No - 255**

**Father's / Husband's Name :**  
SHRI MUKHDEW PANDEY

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. THUMNA RAM  
MILK DAIRYROAD GANDHI NAGAR, GOURI  
SHIVMANDIR, AMBIKAPUR, CHHATTISGARH, 497001

**Roll No - 256**

**Father's / Husband's Name :**  
SHRI TIDU RAM

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRASHANT KUMAR KURRE  
MIG-582. PADMANABHPUR, CHHATTISGARH, 491001

Roll No - 257

#### Father's / Husband's Name :

SHRI JAGO DAS KURRE

Category - SC

Domicile of C.G. - YES

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

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8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DILIP KUMAR PATRE  
JANTA QUARTER, P-6, PADMANABHPUR,  
CHHATTISGARH, 491001

**Roll No - 258**

**Father's / Husband's Name :**  
SHRI ANTU RAM PATRE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHARTENDU KUMAR BHAGAT  
AT LAKRAPARA (FUNDURDIHARI) AMBIKAPUR,  
CHHATTISGARH, 497001

**Roll No - 259**

**Father's / Husband's Name :**  
SHRI JAIPAL RAM BHAGAT

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUKHMANT KISHOR MISHRA  
NEARRAJENDRA KIRANA STORE WARD NO. 10,  
CHHATTISGARH, 491001

**Roll No - 260**

#### Father's / Husband's Name :

SHRI RAJENDRA PRASAD MISHRA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIVGOPAL YADAV  
VILL-KHAROUD, PO-SALKHAN, CHHATTISGARH,  
495556

**Roll No - 261**

**Father's / Husband's Name :**  
SHRI PAHARU RAM YADAV

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHISHIR JAMBHORKAR  
E-3/239, ARERA COLONY, BHOPAL, MADHYA  
PRADESH, 462016

**Roll No - 262**

#### Father's / Husband's Name :

SHRI RAMAKANT JAMBHORKAR

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SYED AYZAN TANVIR  
GAURI NAGAR, WARD NO. 14, NEAR OF SHITLA  
MANDIR, RAJNANDGAON, CHHATTISGARH, 491441

**Roll No - 263**

**Father's / Husband's Name :**  
SHRI MOHD AYOUB

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. PRAMILA SHARMA  
E.W.S-55, HOUSING BOARD HOSANGABAD, MADHYA  
PRADESH, 461001

**Roll No - 264**

**Father's / Husband's Name :**  
SHRI MADAM GOPAL SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PADAM KUMAR  
B-97/15, SUBHAS NAGAR, ROORKEE,,  
UTTARANCHAL, 247667

**Roll No - 265**

**Father's / Husband's Name :**  
SHRI SATYAPAL

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINOD KUMAR  
HOUSE NO.-418, SEC-9, JAGRITI VIHAR MEDICAL  
COLLEGE GARH ROAD, UTTAR PRADESH, 250004

**Roll No - 266**

**Father's / Husband's Name :**  
SHRI SH. SUKHVEER SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KAUSHAL PRASAD KOSARE  
VILL-BHARDA KALA PO-BALDEVPUR,  
TH-KHAIRAGARH, CHHATTISGARH, 491881

**Roll No - 267**

**Father's / Husband's Name :**  
SHRI LATE LAL DAS KOSARE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NOHAR SINGH  
GANDHI NAGAR NEAR POLICE STATION ,,  
CHHATTISGARH, 497001

**Roll No - 268**

**Father's / Husband's Name :**  
SHRI DASHRATH RAM

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SAKHI RAM KASHYAP  
AT/PO-LOHARSI (KHAROD), , CHHATTISGARH, 495556

Roll No - 269

Father's / Husband's Name :  
SHRI GEND RAM KASHYAP

Category - OBC

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
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Date of Examination : 13<sup>th</sup> November 2016

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Issuing Authority



Registrar General

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. SHUBHADA JAMBHORKAR  
E-3/239, ARERA COLONY, , MADHYA PRADESH, 462016

Roll No - 270

Father's / Husband's Name :  
SHRI SHISHIR JAMBHORKAR

Category - UR

Domicile of C.G. - NO

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - FEMALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
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Date of Examination : 13<sup>th</sup> November 2016

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Issuing Authority



Registrar General

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DHARMENDRA JAIN  
ADVOCATE, WARD NO. 23, KAMPTEE LINE,  
CHHATTISGARH, 491441

**Roll No - 271**

**Father's / Husband's Name :**  
SHRI KHEMCHAND JAIN

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. USHA SHANDILYA  
NETAJI CHOWK JANJGIR, CHHATTISGARH, 495668

**Roll No - 272**

**Father's / Husband's Name :**  
SHRI YOGENDRA KUMAR

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
3. You are required to be present in the examination centre 30 minutes before the commencement of examination.
4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AVSHESH KUMAR  
H.NO.-1071, PREETVIHAR, GANESHPUR ROORKEE,  
UTTARANCHAL, 247667

**Roll No - 273**

**Father's / Husband's Name :**  
SHRI TEK CHAND

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MOHAMMAD RIZWAN KHAN  
H.NO.2090, MAULANA SAHAB KI GALI, KOTWALI  
WARD,, MADHYA PRADESH, 482002

**Roll No - 274**

**Father's / Husband's Name :**  
SHRI ABDUL RAUF

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ANUJ KUMAR  
H.NO.108, NEHRU NAGAR ROORKEE,,  
UTTARANCHAL, 247667

**Roll No - 275**

**Father's / Husband's Name :**  
SHRI RAMENDER KUMAR

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. ASHA YADAV  
PLOT NO.Z-8/2, BEHIND SAI MANDIR CHOUBE  
COLONY, MOWA , CHHATTISGARH,

**Roll No - 276**

**Father's / Husband's Name :**  
SHRI SHEKHAR YADAV

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AMAN KUMAR SHRIVASTAVA  
M-128, GOVINDPUR COLONY, UTTAR PRADESH,  
211004

**Roll No - 277**

#### Father's / Husband's Name :

SHRI GANGA PRASAD SHRIVASTAVA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SATISH KUMAR JAISAWAL  
ADVOCATE, BOURIPARA, AMBIKAPUR,  
CHHATTISGARH, 497001

**Roll No - 278**

**Father's / Husband's Name :**  
SHRI SONA LAL JAISAWAL

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAKESH KUMAR GUPTA  
WARD NO.8, NEW BUS STAND SURAJPUR,  
CHHATTISGARH, 497229

**Roll No - 279**

#### Father's / Husband's Name :

SHRI LATE RAM KISHUN GUPTA

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KAMLESH GENDREY  
AT PO-INDORI, TH-KAWARDHA, , CHHATTISGARH,  
491336

**Roll No - 280**

**Father's / Husband's Name :**  
SHRI SHANKAR DAS GENDREY

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. MISS VARSHA SHRIVASTAVA  
Q.NO.36, FACE-3 RIDDHI SIDDHI COLONY,  
CHHATTISGARH, 491441

**Roll No - 281**

#### Father's / Husband's Name :

SHRI RAM SHAHAY SHRIVASTAVA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIKRAM CHANDRAVANSHI  
VILL-KHAMHI POST-PIPARIYA TAH. KAWARDHA,  
CHHATTISGARH, 491995

**Roll No - 282**

#### Father's / Husband's Name :

SHRI REWARAM CHANDRAVANSHI

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KRISHNA KUMAR BANDHE  
GANESH CHOWK, KRISHNA NAGAR, P.O. SUPELA  
BHILAI., CHHATTISGARH,

**Roll No - 283**

**Father's / Husband's Name :**  
SHRI GUHA DAS BANDHE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ARVIND KUMAR CHANDEL  
CHANDEL NIVAS, NEAR SHIV TEMPLE, SHIV PARA,  
CHHATTISGARH, 491001

**Roll No - 284**

**Father's / Husband's Name :**  
SHRI LATE N.P. CHANDEL

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KHAGESHWAR NAND  
ALOK BHAWAN, SANJAY NAGAR ROAD NAYA PARA,  
CHHATTISGARH,

**Roll No - 285**

**Father's / Husband's Name :**  
SHRI RASO NAND

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR  
CH. NO. 7, TRIPAL STOREY, NEW BUILDING, CIVIL  
COURT, RAJNAGAR, UTTAR PRADESH,

**Roll No - 286**

**Father's / Husband's Name :**  
SHRI SHRI NATHU SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DEEPNARAYAN TIWARI  
AT POST- JAISINGH NAGAR (WARD NO-1), MADHYA  
PRADESH, 484771

**Roll No - 287**

#### Father's / Husband's Name :

SHRI RAJENDRAPRASAD TIWARI

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MUKESH KUMAR TIWARI  
WARD NO.9 NEAR HANDICAPPED HOSTEL,  
JAITAHARI ROAD, MADHYA PRADESH,

**Roll No - 288**

**Father's / Husband's Name :**  
SHRI KESHAW PRASAD TIWARI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SALDEV SINGH AYAM  
VILL- SAUNTAR, POST PARASWAR KHURD THANA  
AND TH. PRATAPPUR, CHHATTISGARH,

**Roll No - 289**

**Father's / Husband's Name :**  
SHRI PANDEY RAM

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ASHOK KUMAR ANAND  
VILL- KERAJHARIYA, SARVODAYA NAGAR PALI,  
POST PALI, CHHATTISGARH, 495449

**Roll No - 290**

**Father's / Husband's Name :**  
SHRI HORI LAL

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJESH KUMAR  
9/483, MALVIYA NAGAR, JAIPUR, RAJASTHAN, 302017

Roll No - 291

Father's / Husband's Name :  
SHRI D.L. MEENA

Category - UR

Domicile of C.G. - NO

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ARUN SATAWNE  
NEAR PUNJABI GURUDWARA, GURU NANAK WARD  
SEONI, MADHYA PRADESH,

**Roll No - 292**

**Father's / Husband's Name :**  
SHRI MAHADEV RAO SATAWNE

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BANSHEEDHAR PATEL  
VIRENDRANAGAR WARD 01, SARAIPALI,,  
CHHATTISGARH, 493558

**Roll No - 293**

**Father's / Husband's Name :**  
SHRI MOHAN LAL PATEL

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR SINGH  
OFFICE OF PROSECUTION COURT CAMPUS SUKMA,  
CHHATTISGARH, 494111

**Roll No - 294**

**Father's / Husband's Name :**  
SHRI GANGODAR SINGH

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

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**8:00 AM to 11:00 AM**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ADITYA NARAYAN PANDA  
AT P.O. AND P.S. DHARAMGARH, NEAR GOVT.  
HOSPITAL, DIST., ODISSA,

**Roll No - 295**

#### Father's / Husband's Name :

SHRI SURESH CHANDRA PANDA

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUNIL KUMAR CHOAUBEY  
WARD NO. 12, 56 DAFAI NEAR FILTER PLANT  
KHONGAPANI, CHHATTISGARH,

**Roll No - 296**

#### Father's / Husband's Name :

SHRI SHRI SARYU CHAUBEY

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUSHIL CHANDRA DAURA  
DEOBHOG MANGHI PARA DIST: GARIYABAND C.G.,  
CHHATTISGARH,

**Roll No - 297**

**Father's / Husband's Name :**  
SHRI MOHAN LAL DAURA

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AJAY KUMAR SINGH  
DEPUTY DIRECTOR PROSECUTION OFFICE CIVIL  
COURT CAMPUS CHAKRADHAR NAGAR RAIGARH  
C.G., CHHATTISGARH, 496001

**Roll No - 298**

**Father's / Husband's Name :**  
SHRI RANA PRATAP SINGH

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DHEERAJ KUMAR JAISWAL  
INFRONT OF KEWDA BADI SCHOOL NEAR BUS  
STAND RAIGARH C.G., CHHATTISGARH, 496001

**Roll No - 299**

#### Father's / Husband's Name :

SHRI JAGDISH PRASAD JAISWAL

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHRAWAN KUMAR DONGARE  
AT. P.O AKALTARA P.S. AKALTARA VARD 15  
AMBEDKAR CHOCK DIST- JANJGIR CHAMPA C.G.,  
CHHATTISGARH, 495552

**Roll No - 300**

**Father's / Husband's Name :**  
SHRI SHRI TIJRAM DONGARE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. SAVITA SINHA  
FLAT NO K--103 NEW TOWN HEIGHTS SECTOR-90  
GURGAON, DELHI, 122505

**Roll No - 301**

**Father's / Husband's Name :**  
SHRI NEELABH ANAND SINHA

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. KANCHAN LATA KUSHWAHA  
NEAR RAJEEV GANDHI CHOWK WADRAF NAGAR  
DIST: BALRAMPUR C.G., CHHATTISGARH, 497225

**Roll No - 302**

#### Father's / Husband's Name :

SHRI SHRI KISHAN CHAND KUSHWAHA

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIJAY PRAKASH SHARMA  
AT POST- AMORA VIA- GOPAL NAGAR DIST JANJGIR  
CHAMPA C.G., CHHATTISGARH, 495663

**Roll No - 303**

**Father's / Husband's Name :**  
SHRI SHRI RAM KUMAR SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRAVEEN KUMAR CHAUHAN  
V.RASULPUR ORANGABAD P.O. KHASS DIST:  
MEERUT U.P., UTTAR PRADESH,

**Roll No - 304**

#### Father's / Husband's Name :

SHRI GAJAI SINGH CHAUHAN

**Category - UR**

**Domicile of C.G. - NO**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SURENDRA KUMAR KASHYAP  
SURENDRA KU KASHYAP VILL & POST SALKHAN  
TAH-NAWAGARH DIST- JANJGIR CHAMPA,  
CHHATTISGARH, 495556

**Roll No - 305**

**Father's / Husband's Name :**  
SHRI RAMJILAL KASHYAP

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV SHANKAR  
MOHALLA-KHURRAMPUR, HARIJAN BASTI,  
POSTSADAR ,, UTTAR PRADESH,

**Roll No - 306**

**Father's / Husband's Name :**  
SHRI SHRI SANT LAL

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. TANAK RAM SHIVSARWA  
TANAK RAM SHIVSARWA, VILL-CHORBHATTAHI,  
PO.-SIUND, TAH-NAWAGARH, DIST-JANJGIR-CHAMPA  
C.G., CHHATTISGARH,

**Roll No - 307**

#### Father's / Husband's Name :

SHRI SHRI SITAMRA SHIVSARWA

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR BAGHEL  
VILL.BHUNDA, PO-NEORA, THANA-KOTA,  
TAH.-TAKHATPUR, DIST.BILASPUR, C.G.,  
CHHATTISGARH, 495112

**Roll No - 308**

#### Father's / Husband's Name :

SHRI SHRI CHHOTE LAL BAGHEL

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PITAMBER PRASAD KESHRWANI  
AT NAWAGARH, PO-NAWAGARH,  
VIA-SHEORINARAYAN, DIST-JANJGIR-CHAMPA, C.G.,  
CHHATTISGARH, 495557

**Roll No - 309**

**Father's / Husband's Name :**  
SHRI SHRI UDHO PRASAD

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SOHAN LAL SAHU  
NAGAR NIGAM COLONY, BEHIND HOTEL MAGALAM,  
CHHATTISGARH,

**Roll No - 310**

**Father's / Husband's Name :**  
SHRI DOULAT RAM SAHU

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PUSHPENDRA KUMAR PATEL  
S/O CHANDRA BHUSHAN SINGH PATEL, RETD.  
DISTRICT JUDGE, F.N. 202, ROYAL BHAWAN, AWANTI  
BAI CHOWK, LODHIPARA, PANDRI, CHHATTISGARH,  
492004

**Roll No - 311**

#### Father's / Husband's Name :

SHRI CHANDRA BHUSHAN SINGH PATEL

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size

Photograph

(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINOD KUMAR KHARE  
VILL- AKALTARI, POST- LAKHRAM, VIA- RATANPUR,,  
CHHATTISGARH,

**Roll No - 312**

#### Father's / Husband's Name :

SHRI LATE SHRI GANESH PRASAD KHARE

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ABDUL KADIR SIDDIQUI  
R/O AT WARD NO.3, TRIBLE COLONY, AMBAGHARH  
CHOWKI,, CHHATTISGARH, 491665

**Roll No - 313**

**Father's / Husband's Name :**  
SHRI ABDUL RASHID SIDDIQUI

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DINESH KUMAR CHOUHAN  
DINESH KUMAR CHAUHAN ADVOCATE, RLY.  
BANGLA PARA, NEAR BUDI MAI MANDIR,  
CHHATTISGARH, 496001

**Roll No - 314**

**Father's / Husband's Name :**  
SHRI KIRIT RAM CHAUHAN

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIRENDRA SINGH  
VILL- BAREDI MUDA, GOPALPUR, TAH. KATGHORA,  
CHHATTISGARH,

**Roll No - 315**

**Father's / Husband's Name :**  
SHRI DILHARAN SINGH

**Category - ST**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. ANJANA MOURYA  
C/O NANDINI GENERAL STORE, FAVVARA CHOWK  
LORMI, CHHATTISGARH, 495115

**Roll No - 316**

**Father's / Husband's Name :**  
SHRI MUKESH MOURYA

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. PARVEEN QURESHI  
39 NEAR UJALA BHAWAN, FREE GUNJ, MADHYA  
PRADESH,

**Roll No - 317**

**Father's / Husband's Name :**  
SHRI ABDUL RASHID QURESHI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. YESHWANT YADAV  
BEHIND VIDYAPEETH TEACHERS COLONY, KOTA,  
RAIPUR, CHHATTISGARH, 492010

**Roll No - 318**

**Father's / Husband's Name :**  
SHRI PARAS RAM YADAV

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIRENDRA KUMAR SAHU  
OLD CHADNIA PARA, WARD NO. 16,, CHHATTISGARH,  
495668

**Roll No - 319**

**Father's / Husband's Name :**  
SHRI HAR PRASAD SAHU

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANISH KUMAR VERMA  
C/O SHRI C.P. VERMA, NEAR PANI TANKI, NAMNA  
KALA, POST AMBIKAPUR SURGUJA,  
CHHATTISGARH, 497001

**Roll No - 320**

**Father's / Husband's Name :**  
SHRI CHANDRIKA PRASAD VERMA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAVI KUMAR BODHANI  
WARD NO. 39, NANDAI RAOD, , CHHATTISGARH,  
491441

**Roll No - 321**

#### Father's / Husband's Name :

SHRI SHRI NANAK RAM BODHANI

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SATYAJIT SINGH SALUJA  
BALBHADRA WARD NEAR THARUMAL PETROL  
PUMP, BHATA PARA, CHHATTISGARH, 493118

**Roll No - 322**

**Father's / Husband's Name :**  
SHRI PRATAP SINGH SALUJA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. POONAM KAUSHAL  
C/O MUKESH TRADING CO. KATH MANDI, CHARKHI  
DADRI, HARYANA, 127306

**Roll No - 323**

**Father's / Husband's Name :**  
SHRI SUBE SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MAHENDRA SINGH YADAV  
CHANDANI CHOWK, BABU PARA, TEH & DISTT-  
RAIGARH, CHHATTISGARH, 496001

**Roll No - 324**

**Father's / Husband's Name :**  
SHRI SHANKER LAL YADAV

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MAHENDRA SINGH DAHARIYA  
Q.NO-42, SEC-2, AMLIDIH, VIDYA NAGAR, RAIPUR,  
CHHATTISGARH, 492006

**Roll No - 325**

**Father's / Husband's Name :**  
SHRI M.L. DAHARIYA

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DINESH SONI  
SANTOSHI MANDI KATIYAPARA, BILASPUR PS CITY  
KOTWALEE BLASPUR C.G. , CHHATTISGARH, 495001

**Roll No - 326**

**Father's / Husband's Name :**  
SHRI LATE SHRI G.P.SONI

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KU.SANDHYA BHAGAT  
D/15 ARCHANA VIHAR GANDHI NAGAR BILAPSUR  
C.G., CHHATTISGARH, 495001

**Roll No - 327**

#### Father's / Husband's Name :

SHRI KAULESHWAR RAM BHAGAT

**Category - ST**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. YADRAM JAISWAL  
C/O DUPTY DIRECTOR PROSECUTION DIST COURT  
KORBA C.G., CHHATTISGARH,

**Roll No - 328**

**Father's / Husband's Name :**  
SHRI PATIRAM JAISWAL

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. CHANDRA BHUSHAN KESHARWANI  
KHARASAN HOUSE NEAR OLD BUS STAND  
KARBALA RAOD BILASPUR, CHHATTISGARH, 495001

**Roll No - 329**

#### Father's / Husband's Name :

SHRI KESHAW PRASAD KESHARWANI

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRAVEEN KUMAR CHANDRA  
VILLAGE- KUMHARI POST OFFICE- KOSIR TEH:  
SARANGARH DIST: RAIGARH C.G., CHHATTISGARH,  
496445

**Roll No - 330**

**Father's / Husband's Name :**  
SHRI BALA RAM CHANDRA

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. REETU RAJ SONI  
C-19 NAMAN VIHAR KORBA C.G., CHHATTISGARH,  
495677

**Roll No - 331**

**Father's / Husband's Name :**  
SHRI SHRI MANHARAN LAL SONI

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. PUSHPA SAHU  
SANGAM CHOWK IN FRONT OF MAYA RAM SAHU  
HOUSE BHASMUNDI TAH: MAGAR LOD DIST:  
DHAMTARI , CHHATTISGARH, 493662

**Roll No - 332**

**Father's / Husband's Name :**  
SHRI NAKCHHEDA RAM SAHA

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

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**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PARAS MANI SHRIWAS  
NEAR PANCHMUKHI HANUMAN MANDIR  
TIKRAPARA BILASPUR, CHHATTISGARH, 495668

**Roll No - 333**

#### Father's / Husband's Name :

SHRI SHRI RAM SHANKAR SHRIWAS

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SATYANARAYAN SINGH THAKUR  
RAJAPARA WARD NO-9 SAKTI P.O SAKTI DIST:  
JANJGIR CHAMPA C.G., CHHATTISGARH, 495689

**Roll No - 334**

#### Father's / Husband's Name :

SHRI BRIJMOHAN SINGH THAKUR

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
3. You are required to be present in the examination centre 30 minutes before the commencement of examination.
4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NEERAJ KUMAR JAIN  
NEERAJ KUMAR JAIN C/O JOSEPH KHALKHO NEAR  
S.B.I. CHAKARBHATA BILASPUR, CHHATTISGARH,

**Roll No - 335**

**Father's / Husband's Name :**  
SHRI SHRI S.C. JAIN

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KAMAL PRASAD SHRIVAS  
VILL: LOHARI POST: MARWAHI DIST: BILAPSUR C.G. ,  
CHHATTISGARH, 495118

**Roll No - 336**

**Father's / Husband's Name :**  
SHRI JAMUNA PR.SHRIVAS

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRAVEEN KUMAR SHARMA  
NEW ADVOCATE CHAMBER NO-28 1ST FLOOR  
DIST-COURT REWA M.P., MADHYA PRADESH,

**Roll No - 337**

**Father's / Husband's Name :**  
SHRI INDRAPAL SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. RANJANA DUTTA  
LIG-72, PHASE-2, DR.R.P.NAGAR DIST:KORBA C.G.,  
CHHATTISGARH, 495671

**Roll No - 338**

**Father's / Husband's Name :**  
SHRI SHRI M.L.CHAUDHARI

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BASANT KUMAR DEWANGAN  
B.D.MAHANT UP NAGAR WARD NO-6 JANJGIR DIST:  
JANJGIR CHAMPA , CHHATTISGARH, 495668

**Roll No - 339**

**Father's / Husband's Name :**  
SHRI LAXMI PRASAD DEWANGAN

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HEMRAJ DAU  
C/O MANOJ SINHA BAJRANG CHOWK YADAW PARA  
WARD NO- GARIABAND, CHHATTISGARH, 493889

**Roll No - 340**

**Father's / Husband's Name :**  
SHRI DAYALU RAM DAU

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HARI NARAYAN TRIVEDI  
NEAR BUS STAND GARIABAND TEH: GARIABAND  
DIST: GARIABAND C.G., CHHATTISGARH, 493889

**Roll No - 341**

**Father's / Husband's Name :**  
SHRI LATE SHRI NARMDA PRASAD

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KAMAL KISHORE SINGH  
KAMAL KISHORE SINGH, ASHOK NAGAR SEEPAT  
ROAD BILASPUR, CHHATTISGARH, 495001

**Roll No - 342**

#### Father's / Husband's Name :

SHRI LATE CHANDRABHAN SINGH

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HARISH KUMAR TIWARI  
VILL & POST SAIDA DIST: BILASPUR C.G.,  
CHHATTISGARH, 495001

**Roll No - 343**

#### Father's / Husband's Name :

SHRI LATE SHREE SARYOO PRASAD

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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Photograph  
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on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SURENDRA SINGH KANWAR  
VILLAGE-DHUKU PTHRA P.O.- BAKSAHI VHAYAPALI  
DIST- KORBA C.G. , CHHATTISGARH, 495449

**Roll No - 344**

**Father's / Husband's Name :**  
SHRI PREM SINGH JANWAR

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HARISH KUMAR VANDANI  
INDRA NAGAR, NEW BUS STAND , PALI,  
CHHATTISGARH, 495449

**Roll No - 345**

**Father's / Husband's Name :**  
SHRI LT. UTTAMCHAND

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHASHI KANT SONKAR  
AT POST PALI, NEAR CIVIL COURT PALI,  
CHHATTISGARH, 495449

**Roll No - 346**

**Father's / Husband's Name :**  
SHRI KALLU RAM SONKAR

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRAMOD KUMAR VERMA  
VILL-MENDRA, POST -SAIDA, , CHHATTISGARH,  
495003

**Roll No - 347**

#### Father's / Husband's Name :

SHRI LT. TILAK RAM VERMA

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. MOUSAMI JANGADE  
PURANI BASTI, ADILE CHOWK, CHHATTISGARH,

**Roll No - 348**

**Father's / Husband's Name :**  
SHRI RAMAYAN LAL JANGADE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. YOGESH KUMAR RAGHAV  
BEHIND HOTEL AJIT, TELIPARA, CHHATTISGARH,  
495001

**Roll No - 349**

**Father's / Husband's Name :**  
SHRI BISHAL SINGH

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BIDYADHAR MALICK  
AT NEW GOVERNMENT COLONY , BLOCK E-5 QTR  
NO. 2/1 POST MACHESWAR(BBSR), ODISSA, 751017

**Roll No - 350**

**Father's / Husband's Name :**  
SHRI PARASURAM MALICK

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DHEERENDRA NATH NANDE  
DEO KUNJ, NAV DURGA CHOWK , RAVI NAGAR,,  
CHHATTISGARH,

**Roll No - 351**

**Father's / Husband's Name :**  
SHRI SHEO KUMAR NANDE

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NAVIN KUMAR SINGH  
VILL+POST CHAITMA,TAH-PALI, CHHATTISGARH,  
495449

**Roll No - 352**

**Father's / Husband's Name :**  
SHRI INDERAJEET SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJKUMAR PALI  
TRIVENI COMPLEX, RAMAYAN CHOWK , CHANTIDIH,  
CHHATTISGARH,

**Roll No - 353**

**Father's / Husband's Name :**  
SHRI LT. BR PALI

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. RUBY NAZ KHAN  
STREET. NO 23 QTR NO.17A, SECTOR 7 NEAR KALYAN  
COLLEGE, BHILAI, CHHATTISGARH, 490006

**Roll No - 354**

**Father's / Husband's Name :**  
SHRI MD. AKHTER KHAN

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AJAY SHARMA  
ADVOCATE, U -42 , NEAR GREINDLE VIHAR, DUBEY  
COLONY,MOWA, CHHATTISGARH, 492014

**Roll No - 355**

#### Father's / Husband's Name :

SHRI SHANKAR DAYAL SHARMA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. ERUM SIDDIQUE  
HOUSING BOARD COLONY, MIG 2 -5, PATPAR,  
CHHATTISGARH, 493118

**Roll No - 356**

**Father's / Husband's Name :**  
SHRI NIYAZI KHAN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJENDAR SINGH RAJPAL  
PRITAM CLOTH STORE, INFRONT OF SHIV GARMENT  
, BUDHWARI BAZAR, RAILWAY MARKET,  
CHHATTISGARH, 495004

**Roll No - 357**

**Father's / Husband's Name :**  
SHRI PRITAM LAL RAJPAL

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHANKAR CHATURVEDANI  
OPPOSITE PANCHMUKHI HANUMAN MANDIR ,  
MASAN GANJ, , CHHATTISGARH,

**Roll No - 358**

#### Father's / Husband's Name :

SHRI LT MOTILAL CHATURVEDANI

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV SHANKAR BHARTI  
LIG- 07, HOUSING BOARD COLONY, SAMIPALI,  
PO-BANEMONGRA, CHHATTISGARH,

**Roll No - 359**

**Father's / Husband's Name :**  
SHRI VIKARMA BHARTI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KAUSHAL KUMAR DEWANGAN  
PALACE ROAD KOSTA PARA, NEAR JOGINATH  
TEMPLE,, CHHATTISGARH, 496001

**Roll No - 360**

#### Father's / Husband's Name :

SHRI LATE LOKNATH DEWANGAN

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ATUL PANDEY  
31, MAHIMA VIHAR, RING ROAD NO. 2,,  
CHHATTISGARH, 495001

**Roll No - 361**

**Father's / Husband's Name :**  
SHRI BAIJNATH PANDEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AVINAASH CHANDRA TIWARI  
MUNICIPLE QUARTER NO. A/5, SHKSHAK NAGAR,,  
CHHATTISGARH, 491001

**Roll No - 362**

#### Father's / Husband's Name :

SHRI KAILASH CHANDRA TIWARI

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIVANSH KHARE  
7, VIVEKANAND COLONY, OPPOSIT GAS GAODAM,,  
MADHYA PRADESH, 470661

**Roll No - 363**

**Father's / Husband's Name :**  
SHRI SARAVAN KHARE

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANISH KUMAR YADAV  
SUBHASH WARD BHATAPARA,, CHHATTISGARH,  
493118

**Roll No - 364**

**Father's / Husband's Name :**  
SHRI LAKHAN LAL YADAV

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. BINU SHARMA  
R-7/44, RAMAVAILY, BODRI RAIPUR ROAD,  
CHHATTISGARH,

**Roll No - 365**

**Father's / Husband's Name :**  
SHRI DEVESH SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV KUMAR RIGREE  
MAHUR BAND PARA, KANKER, CHHATTISGARH,  
494334

**Roll No - 366**

#### Father's / Husband's Name :

SHRI LATE PACHKOUDRAM RIGREE

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PRAKASH KUMAR VISHWAKARMA  
DHANGAR DIPA, PO-RAIGARH, CHHATTISGARH,

Roll No - 367

Father's / Husband's Name :  
SHRI MAHESH RAM

Category - OBC

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DHANRAJ JAIN  
VILL-SIDESAR, PO-SIDESAR, CHHATTISGARH,

**Roll No - 368**

**Father's / Husband's Name :**  
SHRI NAROTTEM JAIN

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINOD KUMAR VERMA  
SAI COLONY, WARD NO-4, UTAI, DURG,  
CHHATTISGARH,

**Roll No - 369**

#### Father's / Husband's Name :

SHRI VISHAMBHAR PRASAD VERMA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SIDDHESHWAR SONI  
WARD NO-1, MATHPARA, NANDINI ROAD, JAMUL,  
PO-JAMUL JCW, , CHHATTISGARH, 490024

**Roll No - 370**

**Father's / Husband's Name :**  
SHRI GULAM SINGH

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. RUNA SHARMA  
PLOT NO-72, BEC CHOWK, CHHAWANI, BHILAI,  
CHHATTISGARH, 490026

**Roll No - 371**

**Father's / Husband's Name :**  
SHRI SANDEEP SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LAXMI NARAYAN SWAIN  
AT-PAIKO STREET, PO & DISTT-RAYAGADA, ODISSA,  
765001

**Roll No - 372**

**Father's / Husband's Name :**  
SHRI BASUDEV SWAIN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHRAWAN KUMAR KENWAT  
INDUSTRIAL AREA KORBA, WARD NO-31,  
KHARMORA, CHHATTISGARH, 495677

**Roll No - 373**

**Father's / Husband's Name :**  
SHRI RAM LAL KENWAT

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHEKH MEHABOOB  
RAJEEV GANDHI WARD, BAILAT GHAT, MADHYA  
PRADESH, 483501

**Roll No - 374**

**Father's / Husband's Name :**  
SHRI SHEKH RAHEEM

**Category - UR**

**Domicile of C.G. - NO**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAKESH KUMAR SHUKLA  
C/O RUPESH TRIVEDI, D/10, PRIYADARSHINI NAGAR,  
CHHATTISGARH, 495001

**Roll No - 375**

**Father's / Husband's Name :**  
SHRI LATE D.S. SHUKLA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ASHISH KUMAR DUBEY  
MAHATMA GANDHI WARD, GOUR GALI, NEAR RAM  
MANDIR, KATNI, MADHYA PRADESH, 483501

**Roll No - 376**

**Father's / Husband's Name :**  
SHRI NAND KISHORE DUBEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ATMA RAM YADAW  
OFFICE-DEPUTY DIRECTOR PROSECUTION, DISTRICT  
COURT CAMPUS BILASPUR, CHHATTISGARH,

**Roll No - 377**

**Father's / Husband's Name :**  
SHRI L.R. YADAW

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIMAL KUMAR SHRIVASH  
VILL-SIWANI P.O. SIWANI , CHHATTISGARH,

Roll No - 378

Father's / Husband's Name :  
SHRI KARIK RAM SHRIVASH

Category - OBC

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHAGAT RAM MIRI  
SAVITRI NAGAR COLONY, C-26, T.P. ROAD ,  
CHHATTISGARH,

**Roll No - 379**

#### Father's / Husband's Name :

SHRI LATE SHRI DUJE RAM MIRI

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANJEEV KUMAR CHANDEL  
MIG-3, EKTA VIHAR COLONY, MAHAVEER NAGAR,  
CHHATTISGARH, 492006

**Roll No - 380**

**Father's / Husband's Name :**  
SHRI LATE S.S. CHANDEL

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV NARAYAN SONI  
C/O DEEP MEDICOSE, KOSA BADI CHOWK, ,  
CHHATTISGARH, 495677

**Roll No - 381**

**Father's / Husband's Name :**  
SHRI LATE SUDAM PRASAD

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR JAISWAL  
Q. NO-MIG D-II, 22-B, ABHILASHA PARISAR, NEAR  
NEW BUS STAND, TIFRA, , CHHATTISGARH, 495001

**Roll No - 382**

**Father's / Husband's Name :**  
SHRI SARDHA RAM JAISWAL

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIVEK KUMAR TRIPATHI  
ROHINI VIHAR, PHASE-2, H.NO-30, NEAR TALAPARA,  
MAGARPARA, , CHHATTISGARH, 495001

**Roll No - 383**

**Father's / Husband's Name :**  
SHRI RAMPYARE TRIPATHI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KAMLESH KUMAR PANDEY  
HOUSING BOARD COLONY, PATPAR, BHATAPARA,  
CHHATTISGARH, 493118

**Roll No - 384**

**Father's / Husband's Name :**  
SHRI MALIK RAM PANDEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJIV KALIA  
CHAOTE ATTARMUDA, RAIGARH, CHHATTISGARH,  
496001

**Roll No - 385**

**Father's / Husband's Name :**  
SHRI SUDERSHAN KALIA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUSHIL KUMAR YADAV  
BEHIND RADHA KRISHNA TEMPLE, JANJGIR, WARD  
NO-20,, CHHATTISGARH, 495668

**Roll No - 386**

**Father's / Husband's Name :**  
SHRI TIHARU LAL YADAV

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. CHANDRAHAS SAHU  
INFRONT OF NAVJYOTI VIDYALAYA, WARD NO-1,  
KHARIAR ROAD, , ODISSA, 766104

**Roll No - 387**

**Father's / Husband's Name :**  
SHRI DINESH CHANDRA SAHU

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANTOSH KUMAR BHOY  
VILL & PO-TAMTA, THANA & TEH-PATHALGAON,,  
CHHATTISGARH, 496118

**Roll No - 388**

**Father's / Husband's Name :**  
SHRI KENTA RAM BHOY

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JITENDRA UBOWEJA  
SAI NIWAS, NEAR TONDON DAIRY, NEW SHANTI  
NAGAR, , CHHATTISGARH, 492007

**Roll No - 389**

**Father's / Husband's Name :**  
SHRI LATE SURJIT SINGH

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. CHHABI RAM PATEL  
AT+PO-TEMAR, TAH-SAKTI, , CHHATTISGARH, 495689

**Roll No - 390**

**Father's / Husband's Name :**  
SHRI MANSA RAM

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. JANMEJAY PANDEY  
SHRI KRISHNA NAGAR COLONY, RAJMOHINI WARD,  
NAMNAKALA, CHHATTISGARH, 497001

**Roll No - 391**

**Father's / Husband's Name :**  
SHRI RAJ MANI PANDAY

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. UTTAM CHANDRA NAIK  
SHINGH COLONY, JORA PIPAL KEDARPUR,  
AMBIKAPUR, CHHATTISGARH, 497001

**Roll No - 392**

**Father's / Husband's Name :**  
SHRI LATE BHAGAUTA RAM

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAVI PAL MAHESHWARI  
EKTA CHOWK, TALAPARA , CHHATTISGARH, 495001

Roll No - 393

Father's / Husband's Name :  
SHRI LATE D.R. MAHESHWARI

Category - SC

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AJAY CHOUHAN  
KOUHAKUNDA PAHAD MANDIR RAIGARH, TAH-  
RAIGARH, CHHATTISGARH,

**Roll No - 394**

**Father's / Husband's Name :**  
SHRI LATE KARTIK CHOUHAN

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SUNIL DUTTA MERSHA  
VILL. & POST- BELSARI, TEH.- TAKHATPUR,  
CHHATTISGARH, 495330

**Roll No - 395**

**Father's / Husband's Name :**  
SHRI M.P. MERSHA

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. HEM LAL PATLEY  
VILL.- NARIYARA, POST- NARIYARA, TAH.-  
AKALTARA, CHHATTISGARH,

**Roll No - 396**

**Father's / Husband's Name :**  
SHRI PATRAM PATLE

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHIKHAM LAL SINHA  
JODHAPUR WARD, DHAMTARI, CHHATTISGARH,

Roll No - 397

Father's / Husband's Name :  
SHRI MANGAL RAM SINHA

Category - OBC

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NIYAZI KHAN  
MIG- 11-5, HOUSING BOARD COLONY, PATPAR,  
BHATAPARA, CHHATTISGARH, 493118

**Roll No - 398**

**Father's / Husband's Name :**  
SHRI ABDUL WAHAB KHAN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AKHTER HUSSAIN  
NEAR OLD POST OFFICE, JAITHARI, CHHATTISGARH,  
484330

**Roll No - 399**

**Father's / Husband's Name :**  
SHRI ABID HUSSAIN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV CHARAN CHOUHAN  
VIJAY NAGAR, POST- GEVRA PROJECT,  
CHHATTISGARH, 495452

**Roll No - 400**

**Father's / Husband's Name :**  
SHRI CHHATRAM CHOUHAN

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJESH EKKA  
TAHSIL COURT BAGICHA, CHHATTISGARH, 496224

**Roll No - 401**

**Father's / Husband's Name :**  
SHRI NESTRO EKKA

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

| <u>Time</u>                | <u>Paper</u>        |
|----------------------------|---------------------|
| <b>8:00 AM to 11:00 AM</b> | <b>Paper I LAW</b>  |
| <b>2:00 PM to 5:00 PM</b>  | <b>Paper II LAW</b> |

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ALOK KUMAR SHARMA  
BEHIND CHHURI BADA DAFANIYA BADA,  
GONDPARA, CHHATTISGARH, 495001

**Roll No - 402**

#### Father's / Husband's Name :

SHRI RAMESH CHANDRA SHARMA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DIGVIJAY DAYAL  
D.P.O. OFFICE, DIST. COURT PREMISES, SURAJPUR,  
CHHATTISGARH, 497229

**Roll No - 403**

**Father's / Husband's Name :**  
SHRI DR. D.R. DAYAL

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NARSINGH KSHATRIYA  
NEAR SHIV GHAT, OLD SARKANDA, CHHATTISGARH,  
495001

**Roll No - 404**

**Father's / Husband's Name :**  
SHRI CHANDRAPAL SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KANHAIYA LAL GUPTA  
AT- KESHLA, POST- GGARHUMARAI,  
CHHATTISGARH,

**Roll No - 405**

#### Father's / Husband's Name :

SHRI LATE LILAMBEAR PRASAD

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BALWANT KUMAR GAYAKWAD  
SALHEWAR PARA, DHAMTARI, CHHATTISGARH,  
493773

**Roll No - 406**

#### Father's / Husband's Name :

SHRI LAT. PURAN GAYAKWAD

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PHULESHWAR SINGH MARABI  
VILL.- DEVIPUR, DABRIPARA, P.O.- SURAJPUR,  
CHHATTISGARH,

**Roll No - 407**

**Father's / Husband's Name :**  
SHRI DASHRATH RAM MARABI

**Category - ST**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. PUSHPA GULKARI  
MAIN ROAD, CHHOTA BAZAR, POST- CHIRMIRI,  
CHHATTISGARH, 497449

**Roll No - 408**

#### Father's / Husband's Name :

SHRI LATE MADHUKAR GULKARI

**Category - SC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
6. All the candidates are required to follow strictly the above instructions and all such instructions given by the In charge / head of centre / Invigilator from time to time.
7. Please do not write anything extra (Sign, mark, symbol, any things suggestive of identification) in your answer sheets except what is asked for otherwise your candidature shall be disqualified.
8. The candidates are not allowed to enter in the Examination room 15 minutes after the commencement of the examination and also not allowed to leave the examination room till the end of the examination.
9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. MADHURI BANDHE  
F-2/14, FIVE BUILDING, DURG, CHHATTISGARH,  
491001

**Roll No - 409**

**Father's / Husband's Name :**  
SHRI SEWAK RAM BANDHE

**Category - SC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOHAN SAHU  
VILL.- LOHARI, POST- BARBASPUR, CHHATTISGARH,  
497335

**Roll No - 410**

**Father's / Husband's Name :**  
SHRI BAGESHAR SAHU

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DILIP KUMAR PRADHAN  
C/O MODI JENRAL STORE, ITI RAMPUR, KORBA,  
CHHATTISGARH, 495677

**Roll No - 411**

**Father's / Husband's Name :**  
SHRI HIRA LAL PRADHAN

**Category - ST**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHUMENDRA KUMAR SAHU  
NEAR SHARDA MANDIR, BASANTPUR, WARD NO-42,  
CHHATTISGARH, 491441

**Roll No - 412**

#### Father's / Husband's Name :

SHRI DUKHHARAN RAM SAHU

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. SMITA GHAI  
BEFORE OM ZONE, JUST BACK SIDE OF POOJA  
KIRANA, SHUBHAM VIHAR,, CHHATTISGARH, 495001

**Roll No - 413**

**Father's / Husband's Name :**  
SHRI NITIN GHAI

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. PREETI RANI CHAUHAN  
PAPIHA GIFT CORNER, SADAR BAZAR,  
CHHATTISGARH, 495001

**Roll No - 414**

#### Father's / Husband's Name :

SHRI SANDEEP SINGH CHAUHAN

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SANTOSH KUMAR VERMA  
BEHIND BAXI BUILDING, KHAIRAGARH ROAD,  
STATION PARA, WARD NO.-10,, CHHATTISGARH,  
491441

**Roll No - 415**

**Father's / Husband's Name :**  
SHRI LATE MAKHAN LAL VERMA

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. POONAM PATEL  
LATTIPARA, KANKALIN PARA WARD, KANKER,  
CHHATTISGARH, 494334

**Roll No - 416**

**Father's / Husband's Name :**  
SHRI LATE RAMADHEEN PATEL

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHARAT LAL DEMBRA  
Q.NO-SMIG-28, PARIJAT EXT., NEHRU NAGAR,,  
CHHATTISGARH, 495001

**Roll No - 417**

#### Father's / Husband's Name :

SHRI LATE SHRI SATYAPAL DEMBRA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. KUSHWA RAM KEIWARTY  
VILL-NAGINBHATHA SUMENDHA, PO-BALGI  
PROJECT, KORBA, CHHATTISGARH, 495455

**Roll No - 418**

#### Father's / Husband's Name :

SHRI LATE NANKI RAM KEIWARTY

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHIV NARAYAN YADAV  
NAYA GANJ ROAD, SANJAY WARD, BHATAPARA,  
CHHATTISGARH, 493118

**Roll No - 419**

**Father's / Husband's Name :**  
SHRI TANA RAM YADAV

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. PIYUSH DUBEY  
41-B, UTKARSH ESTATE, NEAR BENGALI SQUARE,  
INDORE , MADHYA PRADESH,

**Roll No - 420**

**Father's / Husband's Name :**  
SHRI SHAMBHU DAYAL DUBEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. PREETAM KAUR MOTWANI  
GANGA NAGAR WARD, BAKSHI GALLY, GEEDAM  
ROAD, CHHATTISGARH,

**Roll No - 421**

#### Father's / Husband's Name :

SHRI ASHOK KUMAR MOTWANI

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. EKTA GUPTA  
6, KAILASH NAGAR, OPP. P.G. COLLAGE DHAR,  
MADHYA PRADESH, 454001

**Roll No - 422**

**Father's / Husband's Name :**  
SHRI ISHWAR LAL GUPTA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

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Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

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**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. KUMARI REEMA VERMA  
INFRONT OF BEO OFFICE, PALI, KORBA,  
CHHATTISGARH, 495449

**Roll No - 423**

**Father's / Husband's Name :**  
SHRI M.L. VERMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
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on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. LAXMI CHAND KAUSHIK  
JARHABHATA, KASTURBA NAGAR, PITAMBAR  
AGENCY, JATIYA TALAB,, CHHATTISGARH, 495001

**Roll No - 424**

**Father's / Husband's Name :**  
SHRI LATE D.R. KAUSHIK

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BHANU PRATAP VERMA  
VERMA BHAWAN, BEHIND BHUDHESHWAR MANDIR,  
BRAMHAPURI, CHHATTISGARH,

**Roll No - 425**

**Father's / Husband's Name :**  
SHRI MOHAN LAL VERMA

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AJAY KUMAR AGNIHOTRI  
KOTA, WARD NO-12, NEAR SHIV MANDIR,  
KOTESHWAR NAGAR, RAIPUR, CHHATTISGARH,  
492010

**Roll No - 426**

**Father's / Husband's Name :**  
SHRI BALBHADRA PRASAD

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. TARUN KUMAR PRAJAPATI  
BANSPARA WARD, DHAMTARI, CHHATTISGARH,  
493773

**Roll No - 427**

**Father's / Husband's Name :**  
SHRI HOLARAM PRAJAPATI

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MAHESH KUMAR JASWANI  
MANGAL KA MAKAN, INFRONT OF KAMAL  
KIRANA GALI, NEAR MAHAMAYA MANDIR,  
WARD-62, PURANI BASTI, CHHATTISGARH, 492001

**Roll No - 428**

**Father's / Husband's Name :**  
SHRI GHANSHYAM DAS JASWANI

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SHARAD KUMAR KASHYAP  
C-35, PHASE-I, RAJKISHORE NAGAR, NEAR NEW  
TELEPHONE EXCHANGE BILASPUR, CHHATTISGARH,  
495006

**Roll No - 429**

**Father's / Husband's Name :**  
SHRI LATE SHRI RAM GOPAL KASHYAP

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

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**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. SATAYVATEE TYAGEE  
C/O RAJ BANWARE (ADVOCATE), NAGAR  
PANCHAYAT BODRI, WARD NO--7, CHHATTISGARH,

**Roll No - 430**

**Father's / Husband's Name :**  
SHRI KUNWAR DAS

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

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**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAHUL DEV  
5/170 NEHRU PARK BAHADUR GARH, HARYANA,  
124507

**Roll No - 431**

**Father's / Husband's Name :**  
SHRI HUKUM CHAND SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
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**Paper I LAW**

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**Issuing Authority**



**Registrar General**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VINAY KUMAR  
5/170 NEHRU PARK BAHADUR GARH, HARYANA,  
124507

**Roll No - 432**

**Father's / Husband's Name :**  
SHRI HUKUM CHAND SHARMA

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Issuing Authority**



**Registrar General**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJAN KUMAR FULLER  
RAJAPARA, CHAMPA, CHHATTISGARH, 495671

Roll No - 433

Father's / Husband's Name :  
SHRI DHANNU LAL FULLER

Category - OBC

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
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#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
2. Permission to appear in the examination is provisional and if, at any stage, it is found that candidate does not fulfill the conditions of advertisement or certificates are found forged or fabricated or information given by the candidate is found false then his/her candidature shall be rejected without assigning any reason.
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4. You are required to follow the instructions as mentioned on the answer sheet.
5. The candidates are not allowed to bring cell phone or any electronic device in the examination hall.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAM BHAGAT  
VILL.- JUJAGU, POST- KURDEG, TAH.- BAGICHA,  
CHHATTISGARH, 496224

**Roll No - 434**

**Father's / Husband's Name :**  
SHRI BALDEV RAM BHAGAT

**Category - ST**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANOJ KUMAR SHRIVASH  
T.V. TOWAR MEDICAL COLLEGE ROAD, NEAR  
PETROL PUMP, MACHAPRA BADE ATTAR MUDA,  
CHHATTISGARH,

**Roll No - 435**

**Father's / Husband's Name :**  
SHRI LATE L.S. SHRIVAS

**Category - OBC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AMAR JEE JAIN  
BLOCK 45A, PLOT NO. 1, NEHRU NAGAR WEST,  
BHILAI, CHHATTISGARH,

**Roll No - 436**

**Father's / Husband's Name :**  
SHRI B.D. JAIN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. VIVEK PANDEY  
BLOCK COLONY TAKHATPUR, CHHATTISGARH,  
495330

**Roll No - 437**

**Father's / Husband's Name :**  
SHRI LATE VINOD PANDEY

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. TRIPTI TAMRAKAR  
RAGHUNATH GANJ, JHANDA BAZAR KATNI,  
MADHYA PRADESH, 483501

**Roll No - 438**

**Father's / Husband's Name :**  
SHRI SUNIL TAMRAKAR

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAMAYAN LAL RAJPUT  
GUPTA DAIRY GALI, JABDAPARA SARKANDA,  
CHHATTISGARH,

**Roll No - 439**

**Father's / Husband's Name :**  
SHRI MELU RAM RAJPUT

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MRS. MADWI BHARDWAJ  
NAYA PARA, CHAKARBHATA CAMP, CHHATTISGARH,  
495220

**Roll No - 440**

**Father's / Husband's Name :**  
SHRI SURYAKANT BHARDWAJ

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - FEMALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NARESH KUMAR NAIK  
FOREST COLONY, ALBEDA PARA, KONDAGAON,  
CHHATTISGARH,

**Roll No - 441**

**Father's / Husband's Name :**  
SHRI JAGDISH RAM NAIK

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MANAS TIWARI  
MANAS BHAWAN, BOSS MARG, JUNILINE,  
CHHATTISGARH,

**Roll No - 442**

#### Father's / Husband's Name :

SHRI LATE R.N. TIWARI

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. AKHIL KUMAR VERMA  
NEAR GURUNANAK GATE, KAWARDHA,  
CHHATTISGARH, 491995

**Roll No - 443**

**Father's / Husband's Name :**  
SHRI LET SHRI S.N. VERMA

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. MOHAMMAD AZIZ HUSSAIN  
H.NO. 534, NEAR SHIV MANDIR KAVILAS NAGAR  
BHANPURI POST- BIRGAON, CHHATTISGARH, 493221

**Roll No - 444**

**Father's / Husband's Name :**  
SHRI MOHAMMAD ZAHID HUSSAIN

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJNISH MUDGAL  
5/170 NEHRU PARK BAHADUR GARH, HARYANA,  
124507

**Roll No - 445**

**Father's / Husband's Name :**  
SHRI HUKAM CHAND MUDGAL

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. CHANDRA PRATAP SINGH  
DARRI PARA KAWARDHA, CHHATTISGARH, 491995

**Roll No - 446**

**Father's / Husband's Name :**  
SHRI KHELAN SINGH

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

1. Your admission to the examination shall be subject to producing the downloaded admit card before the office in charge of the examination centre or the invigilator.
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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. NEERAJ MESHARAM  
HOUSE NO. 106, WARD NO. 41, SUBHASH NAGAR  
KASARIDIH, CHHATTISGARH,

**Roll No - 447**

**Father's / Husband's Name :**  
SHRI G.L. MESHARAM

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SAGA RAM KORRAM  
MAIN ROAD PHARSGAON, CHHATTISGARH, 494228

Roll No - 448

Father's / Husband's Name :  
SHRI MALO RAM

Category - ST

Domicile of C.G. - YES

Examination Centre :  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

Gender - MALE

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

Date of Examination : 13<sup>th</sup> November 2016

#### Time

#### Paper

8:00 AM to 11:00 AM

Paper I LAW

2:00 PM to 5:00 PM

Paper II LAW

Issuing Authority



Registrar General

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BELAL AHMAD KHAN  
H.NO.9, C/R-2/B, ROAD NO. 12, JAWAHAR NAGAR, PO  
& PS-AZADNAGAR TOWN-JAMSHEDPUR,  
JHARKHAND, 832110

**Roll No - 449**

**Father's / Husband's Name :**  
SHRI ANSAR AHMAD KHAN

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - NO**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

**Time**

**Paper**

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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9. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.
10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAJESHWAR KUJUR  
PROSECUTION OFFICE ADD. SESSION COURT  
SARAIPALI, CHHATTISGARH,

**Roll No - 450**

**Father's / Husband's Name :**  
SHRI FRANCIS KUJUR

**Category - ST**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. SACHIN KUMAR KURREY  
VILLAGE -UDAYBHATHA , P.O. BHATHLI T.  
NAWAGARH, CHHATTISGARH, 495557

**Roll No - 451**

**Father's / Husband's Name :**  
SHRI MANIRAM KURREY

**Category - SC**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MS. ABHA SHRIVASTAVA  
NEAR OF GATTANI SCHOOL, JANJGIR,  
CHHATTISGARH, 495668

**Roll No - 452**

#### Father's / Husband's Name :

SHRI RAM BIHARILAL SHRIVASTAVA

**Category - UR**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
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**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. ABHISHEK SINGH KSHATRIYA  
WARD NO.17, PURANI BASTI PO-AKALTARA,  
CHHATTISGARH, 495552

**Roll No - 453**

**Father's / Husband's Name :**  
SHRI PURUSHOTTAM SINGH

**Category - UR**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

#### Paper

**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. RAKESH KUMAR KASHYAP  
NEAR NURSARY PARYAVARAN, INDU CHOWK,  
JARAHABHATA, CHHATTISGARH, 495001

**Roll No - 454**

**Father's / Husband's Name :**  
SHRI RAMSWAROOP

**Category - OBC**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Domicile of C.G. - YES**

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**8:00 AM to 11:00 AM**

**Paper I LAW**

**2:00 PM to 5:00 PM**

**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

## **IMPORTANT INSTRUCTIONS**

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. BADRUDDIN KHAN  
MAIN ROAD, NEAR JAIT KHAMBH PIPAL CHOWK  
TALAPARA, CHHATTISGARH, 495001

**Roll No - 455**

**Father's / Husband's Name :**  
SHRI ROSHAN KHAN

**Category - UR**

**Domicile of C.G. - YES**

**Examination Centre :**  
GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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10. There is no provision for the supplementary answer sheet.

\*\*\*\*\*

# HIGH COURT OF CHHATTISGARH, BILASPUR

## ADMIT-CARD

### Written Examination of District Judge (Entry Level) 2016 DIRECT RECRUITMENT

#### Candidate's Name & Address

MR. DEWESH DUTT DAS VAISHNAVA  
VILL-MUNDGAON, PO-TUMDIBOARD,  
TH-DONGARGARH, CHHATTISGARH, 491445

**Roll No - 456**

#### Father's / Husband's Name :

SHRI RAMESHWAR DAS VAISHNAVA

**Category - OBC**

**Domicile of C.G. - YES**

#### Examination Centre :

GOVT. BILASA GIRLS P.G. COLLEGE, LINK ROAD,  
BILASPUR [C.G.]

**Gender - MALE**

Affix Passport Size  
Photograph  
(Similar to that affixed  
on application form)

**Date of Examination : 13<sup>th</sup> November 2016**

#### Time

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**Paper II LAW**

**Issuing Authority**



**Registrar General**

( See reverse for instructions )

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