Govt. of Jharkhand <u>Iharkhand Urban Infrastructure Development Company Ltd.</u>

Urban Development & Housing Department, 4th Floor, Project Bhawan, Dhurwa, Ranchi- 834004.

Advertisement No: 12 Dated: 28-01-2017

Recruitment Notice

JUIDCO Ltd., a company under the administrative control of Urban Development & Housing Department, Govt. of Jharkhand intends to recruit professionals on Deputation/contractual basis for formulation, implementation and monitoring of various Central/State sponsored schemes in the State of Jharkhand.

Applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

Sl. No.	Name of Post	Monthly (Amt. in Rs)	No of Posts	Qualification & Eligibility Criteria
1	Project Manager (Works & Planning)	[For Deputation Scale- 15600+6600(GP)+ (DA+TA+Medical+ HRA)] [For Contractual 60,000/-]	2(UR-1, SC- 1)	The post shall be regular and recruitment shall be on the basis of either deputation or direct recruitment from any Works Department of Central/State Government/Public Sector Undertaking not below the rank of Executive Engineer or equivalent. The provision of officiating promotion as in Jharkhand Service Code may be applicable for this post. Executive Engineer shall be the Executive Engineer within the meaning of Jharkhand PWD code- 2012 and exercise the powers accordingly. Eligibility: The incumbent having work experience of Executive engineer or minimum 10 years as assistant engineer and handled at least five EPC contracts of at least Rs. 100 Cr. in total for deputation or absorption. For Direct Recruitment: The incumbent shall ME/M. Tech with civil engineering with valid GATE Score and 2 years of experience Or BE/ B .Tech with 5 years of experience as Project Manager handled at least 5 EPC contract of at least 100 crore in total and one DBO project of Rs. 25 crore or above.

1	Dy. Project Manager	40,000/- [Contractual]	4 (UR 2, BC II-1, ST-1)	The said post shall be filled up on the basis of deputation/contractual appointment. Eligibility Criteria: For Contractual appointment post Graduate degree obtained through GATE score in Civil Engineering from a recognized university / institute Or Graduation degree in civil engineering from recognized university/institute with 2 years experience.
2	Assistant Project Manager	30,000/- [Contractual]	8 (UR-4, ST-2, SC- 1, BC I-1)	The said post shall be contractual in nature and appointment through open market. Eligibility Criteria: Graduate degree in Civil Engineering from a recognized university/ institute or Diploma in civil engineering with minimum of 2 years of working experience.

Terms of Engagement:

- 1. Contractual recruitment will be made for 5 years from the date of appointment. However, contract may be terminated in case of unsatisfactory service.
- 2. **Last date for receiving the application is 18-02-2017 till 5:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays)
- 3. The successful candidates will be required to execute contractual agreement along with service bond of 3 years in favor of JUIDCO Ltd. and their Services will be guided by the service rule of JUIDCO Ltd.
- 4. The requisite qualification and experience for different category of positions and the application format is available on the website **Juidco.jharkhand.gov.in** at Resources Head under Job Opportunity Section.
- 5. How to apply: Duly filled application form in prescribed format along with the self attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the "Project Director (Administration)", Jharkhand Urban Infrastructure Development Company Ltd. (JUIDCO Ltd.), 3rd Floor, RRDA Building (Pragati Sadan), Near Kutchery Chowk, Ranchi, Jharkhand, 834001.
- 6. The list of shortlisted candidates (for interview/Selection) will be uploaded on the website **Juidco.jharkhand.gov.in** at Resources Head under Notice & Circulars Section.
- 7. The Company reserves the right to cancel/postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-Project Director (Administration) JUIDCO Ltd

Govt. of Jharkhand <u>Jharkhand Urban Infrastructure Development Company Ltd.</u> (Application form)

Application for the post of:					AFFIX YOUR RECENT PASSPORT SIZE		
1.	Full Name (i		PHOTO HERE				
2.	Father's Nan						
3.	Date of Birth	:					
4.	Address for o	correspondence:					
	PIN:						
	Mobile:						
	Email:						
5.	Permanent address:						
	PIN:						
6.	6. Category (ST/SC/BC/OBC/GEN):						
7.	Gender (Mal	e/Female):					
8.	Nationality:						
9.	. Languages known:						
10	. Educational	Qualification:					
	amination ssed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks		

11. Professional Qualification:

Examination	Name of the	Subject	Month &	% of
passed	Institute/University	Studied	Year of	aggregate
			passing	marks

12. Particulars of experience

Name of Department/	the	Designation	Period service	of	Experier	ice	Nature of duties performed
Organisation served			From	То	Years	Months	
Scrvcu							
Total Experien	ice						

NOTE- Enclose Attested Copies of:

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

Place:	
Date:	Signature of the Candidate