|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| New Logo**TAMIL NADU PHYSICAL EDUCATION AND SPORTS UNIVERSITY**  **(Estd. by the Govt. of Tamil Nadu Under Act No.9 of 2005)**  **Approved by NAAC with B++ Grade**  **CHENNAI-600 127**  **Advt.No.** **TNPESU/R2/ T/001/2017 Date: 11-01-2017**  APPOINTMENT NOTIFICATION  **Applications are invited from the eligible candidates for the recruitment of the following Regular Post as per the UGC and NCTE norms under 200 point reservation policy of the Government of Tamil Nadu.**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **S.No.** | **Department** | **Name of**  **the Post** | **No. of**  **Post** | **Category** | | **1** | **Physical Education** | **Associate Professor** | **2** | **GT**  **SC(A)(P)** | | **2** | **Assistant Professor** | **4** | **GT**  **SC(A)(P)**  **MBC/DNC**  **BC(other than Muslim)** |   For all other details visit University Website: <http://www.tnpesu.org>  **The last date for receipt of filled-in application is 06-02-2017**  Dr. T. Radhakrishnan, Registrar |

|  |  |
| --- | --- |
| New Logo | **APPLICATION No**.  **TAMIL NADU PHYSICAL EDUCATION AND SPORTS UNIVERSITY**  **CHENNAI – 600 127** |
|  |  |

**APPLICATION FOR TEACHING POST**

Advertisement No. : TNPESU/R2/T/PE/001/2017 dated:11.01.2017

Application for the Post of :

Name of the Department : PHYSICAL EDUCATION

|  |  |  |
| --- | --- | --- |
| Application Fee Rs.  D.D./Challan No: Date:  Name of the Bank: Branch: |  | Affix Recent Passport size colour Photograph |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name in English  (Write the initial at the end) | : |  |
| Name in Tamil | : |  |
| 2. | Father’s /Husband’s Name |  |  |
| 3. | Date of Birth  (dd/mm/yyyy)  (Age as on 06-02-2017) | : |  |
| 4. | Nationality | : |  |
| 5. | Caste/Religion | : |  |
| 6. | Community  (OC/SC(A)/ SC/ST/MBC/DNC/BC/BC(M)) | : |  |
| 7. | Whether Physically Challenged? If yes, specify: | : | No  Yes |
| 8. | Gender | : | M / F |
| 9. | Marital Status | : |  |
| 10. | Address for Correspondence  (with Email ,Phone & Mobile) | : |  |
| 11. | Permanent Address |  |  |
| 12. | Knowledge of Languages | : | |  |  |  |  | | --- | --- | --- | --- | | Languages | Speak | Read | Write | |  |  |  |  | |  |  |  |  | |  |  |  |  | |

13. EDUCATIONAL QUALIFICATIONS: (Start from Highest)

(Enclose the xerox copies of the Certificates)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Examination Passed | Name of the University / Board | Division with % of Marks Obtained | Year of Passing |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

14. Particulars of M.Phil. Degree

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date of Regn. | Subject for M.Phil. | Name of the University | Date of Thesis Submission | Date of Viva- Voce |
|  |  |  |  |  |
| Thesis Title: | | | | |

15. Particulars of Ph.D. Degree

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date of Regn. | Subject for Ph.D. | Name of the University | Date of Thesis Submission | Date of Viva- Voce |
|  |  |  |  |  |
| Thesis Title: | | | | |

16. Whether qualified for NET/SLET/SET

Not Applicable

No

Yes

If yes, Give details :

|  |  |  |
| --- | --- | --- |
| Subject | Register No. | Year of Passing |
|  |  |  |

If not applicable, specify the reason :

17. SERVICE PARTICULARS (After obtaining the qualification prescribed by UGC/NCTE)

(Add separate sheet if necessary)

A). U.G. PROGRAMME

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of the Organization | Post held | From | To | No. of Years | Scale of Pay | Nature of Duties |
|  |  |  |  |  |  |  |  |
| Subjects Taught:  1.  2. | | | | | | | |

B). P.G. PROGRAMME

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of the Organization | Post held | From | To | No. of Years | Scale of Pay | Nature of Duties |
|  |  |  |  |  |  |  |  |
| Subjects Taught:  1.  2. | | | | | | | |

C). SERVICE PARTICULARS IN PHYSICAL EDUCATION COLLEGES /UNIVERSITY DEPARTMENT (Enclose supporting documents)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Courses | Duration | | |
|  |  | Year | Month | Days |
| 1 | Experience in handling M.P.Ed |  |  |  |
| 2 | Experience in handling B.P.Ed |  |  |  |

18. Administrative Experience (If any)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Post Held | Institution | Nature of Responsibility | Duration | | | | |
| Year | Month | | | Days |
|  |  |  |  |  | |  |  | |
|  |  |  |  |  | |  |  | |

19. Details of Sports Participation of

the Candidate :

(Add separate sheet if necessary)

20. Experience as Coach/Manager/

Director of Physical Education, etc. :

(Add separate sheet if necessary)

21. Awards and Medals won:

(Add separate sheet if necessary)

22. Travel or Study abroad:

|  |  |  |  |
| --- | --- | --- | --- |
| Country Visited | Period | | Purpose of Visit |
| From | To |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

23. Involvement in Social Activities

(Add separate sheet if necessary) :

24. Have you been imprisoned by any Court of Law for any Criminal or Civil Act? If so,

Give Details:

25. Names and Addresses of two Referees (All of them should be familiar with your

Academic/Professional Work):

|  |  |
| --- | --- |
| Name and Address | Name and Address |
|  |  |
| Phone: | Phone: |
| Email : | Email : |

26. Enclose testimonial received from two reputed

referees other than the above mention

two persons :

27. Minimum Joining Time required, if selected :

28. Any other information you may wish to furnish:

(Attach separate sheet if necessary)

29. List of Enclosures:

1.

2.

**Declaration** :

I declare that the foregoing information is correct to the best of my knowledge and belief. If at any time I am found to have concealed/distorted any material information, my appointment shall be liable to summarily termination without notice.

I also declare that I have not suffered any punishment so far in my carrier and that no disciplinary or criminal case is pending against me.

Place: Signature of Candidate

Date:

Endorsement of the Present Employer

(If already employed)

Signature of the Employer

(With Office Seal)

**Note:** a) Application should be forwarded through proper channel

b) Enclose the self-attested copies of Degree/ Diploma, Experience Certificate, etc.)

c) Attach proof wherever necessary

d) Attach additional sheet wherever required

***MOST IMPORTANT***

* ***The Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS) is given separate in the Annexure - E. Candidates are requested to download the same and enclose the filled-in API form along with the application without fail.***
* ***API form and all enclosures/Supportive Documents must be numbered properly and a detailed list of contents must be enclosed without fail.***

**Instructions to the Candidates FOR THE tEACHING pOSITION**

1. The details of qualification are given in **Annexure –C.**

**Annexure - A**

**Instructions to the Candidates FOR THE tEACHING pOSITION**

1. The details of qualification are given in **Annexure –C & D.**
2. Candidates must be an Indian National.
3. **A minimum score as stipulated in the Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS) set out in the UGC Regulation is mandatory.**
4. **The candidates are requested to submit EIGHT COPIES of applications with required enclosure.**
5. Candidates who are invited for the interview should be appearing for interview at their own cost.
6. Candidates may be called for an interview as per the list prepared by the Scrutiny Committee constituted by the Vice-Chancellor for the purpose.
7. Syndicate reserves the right to fill or not to fill-up the post without assigning any reasons whatsoever.
8. Any attempt, by the candidate, either directly or indirectly to influence the Selection Committee or other authorities of the University will disqualify the candidate for the post.
9. In addition to pay, the post carries allowances as per the Tamil Nadu State government rules.
10. The years of Service in Teaching will be counted only after obtaining the prescribed qualification for the particular post as per UGC and NCTE.
11. The service conditions and other terms of appointment in the University shall be subject to the approval of the Syndicate of the Tamil Nadu Physical Education and Sports University.
12. Persons who are already working in State / Central Government/ University / Educational Institution / Public Sector Undertakings should send their applications through proper channel. Any delay in sending the applications through proper channel is not the responsibility of the University. Advance Copies of the applications reaching the Registrar, Tamil Nadu Physical Education and University, Chennai-127 within the prescribed time limit shall be entertained. The original application forwarded through proper channel should reach the Registrar office before the Scrutiny Committee meets.
13. The candidates already in service should submit their applications **through proper** **channel.** Otherwise they should produce NOC obtained from the Appointing Authority atthe time of interview, failing which the applicant will not be interviewed.
14. The application form shall be filled- in, complete in all respects, giving correct information. Defective and incomplete application and those with wrong or false information will be summarily rejected.
15. Evidence of Experience and Degree/Diploma Certificates should be brought in original at the time of interview. Self attested Copies of Certificates, Mark-Sheets, Testimonials, etc., should be attached with the application and must be produced at the time of interview and at the time of joining, if selected. The Selected candidate shall produce, in original, the Matriculation or equivalent certificates as proof of the date of birth. No other evidence will be accepted.
16. No interim queries regarding test / interview/ selection will be entertained.
17. The applications received after the last date for the receipt of the application, will not be entertained for consideration and it will be rejected and the cost of applications so remitted in any form will not be refunded.
18. The Cost of Application Form Rs. 250/- for SC/ST (should produce copy of community certificate) and Rs. 500/- for Other Community. The Demand Draft shall be drawn in favour of **“The Registrar, Tamil Nadu Physical Education and Sports University”, payable at Chennai of any Nationalized Bank.** The application shall be downloaded from the University Website-www.tnpesu.org.
19. Only such of those applications which are satisfying the eligibility criteria referred to in the Instructions to the candidates and also in the notification advertised alone will be considered.
20. Last Date for receipt of the filled-in application is 06.02.2017 before 5.30 p m.
21. **The experience shall be counted as on 06.02.2017 (Monday) (last date of receipt of filled-in application).**
22. The filled-in Application and API Form with enclosures should be sent to **“The Registrar, Tamil Nadu Physical Education and Sports University, Melakottaiyur (Po), Chennai – 600 127”.**

Registrar

**ANNEXURE - B**

**PERCENTAGE EQUIVALENCE OF GRADE POINTS   
FOR UGC SEVEN POINT SCALE:**

It is hereby clarified that wherever the University/College/Institution declares results in grade points on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage:

|  |  |  |
| --- | --- | --- |
| **Grade** | **Grade Point** | **Percentage Equivalent** |
| ‘O’ – Outstanding | 5.50-6.00 | 75-100 |
| ‘A’ – Very Good | 4.50-5.49 | 65-74 |
| ‘B’ – Good | 3.50-4.49 | 55-64 |
| ‘C’ – Average | 2.50-3.49 | 45-54 |
| ‘D’ – Below Average | 1.50-2.49 | 35-44 |
| ‘E’ – Poor | 0.50-1.49 | 25-34 |
| ‘F’ – Fail | 0-0.49 | 0-24 |

For avoidance of doubt, it is hereby clarified that:

1. If Class or Division is not declared at the Bachelor’s or Master’s Degree levels, an aggregate of >=60% or equivalent Cumulative Grade Point Average (CGPA) is to be considered as equivalent to First Class.
2. In respect of CGPA awarded to the candidates on a 10-Point Scale, the Table of equivalence shall be provided by the university concerned followed for determining the Class obtained by them as per (1) cited above.

**Contributory Pension Scheme:**

As per G.O.Ms.395 Finance [Education] Department, dated 16th September 2003 and amendments/rules and regulations issued/amended by the Government of Tamil Nadu from time to time, Contributory Pension Scheme shall be applicable to the newly recruited Teaching Staff of the University.

**SPECIAL INSTRUCTIONS:**

**A candidate should have obtained a Bachelor’s Degree from a recognized University, under 10+ 2 + 3 system.**

**Community Certificate:**

Permanent Community Card Certificate obtained from the under mentioned authorities on or before the last date for submission of Application Form is necessary for candidates claiming reservation benefits.

ST - Revenue Divisional Officer

SC/SC-A - Tahsildar of native taluk of the candidate

BC/BCM/MBC/DNC - Headquarters Deputy Tahsildar or   
 Special Deputy Tahsildar

DW –Destitute Widow - Revenue Divisional Officer (or) Assistant Collector (or)   
 Sub Collector

**Reservation :**

1. Reservation is made in accordance with the 200 point roster adhering to the relevant G.Os. and treating each Department as a separate Unit. “**GT-** denotes “General Turn” (Open Competition), **SC-**Denotes “Scheduled Castes”, **A-** denotes “Arunthathiars, **W-**denotes “Women Candidates”, **DW-**means “Destitute Widows”, **‘P’** denotes “Priority”.

2. For Information regarding Priority Category refer the G.O.Ms.No. 188, dated 28th December 1976 Personnel and Administrative Reforms (Personnel-P) Department, Government of Tamil Nadu.

3. Posts for Scheduled Caste Arunthathiyars on Preferential basis are reserved as per the G.O. Ms. No. 65, P&AR(K) Dept., dated 27.05.2009. In case, qualified candidates belonging to Arunthathiar are not available, Scheduled Castes other than Arunthathiyars shall be considered for selection on the basis of merit.

4.“Destitute Widow” means a widow whose minimum scale of pay does not exceed Rs.4,000/- and to the posts with Grade Pay which does not exceed Rs.2,400/- and family pension or other receipts including income from private practice in the case of professionals. Such candidates should produce a Certificate from R.D.O. or the Assistant Collector or the Sub-Collector concerned in the format prescribed. Destitute Widow shall not include a divorcee.

5.“Destitute Widow” shall include a candidate born outside the State of Tamil Nadu and became a widow after her marriage to a person belonging to the State or Tamil Nadu and residing permanently in the State of Tamil Nadu and shall also include a candidate born in the State of Tamil Nadu and became a widow after her marriage to a person belonging to other State and settled permanently in the State of Tamil Nadu, but shall not include a candidate belonging to other State not covered under the above said categories.

6. If no qualified candidates are available in the category of Destitute Widow, the other Women candidates may be considered on merit basis.

7. If no qualified and suitable women candidates are available for selection against the vacancies reserved for them, these vacancies may be filled with male candidates belonging to the respective communal categories.

**N O T E:**

1. Enquiries on the above subject will not be entertained.
2. Written Test will be conducted for eligible candidates.
3. Candidates should invariably fill in the information regarding court cases pending, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections. All the Legal proceedings will be entertained in Chennai only.

REGISTRAR

**Annexure - C**

 TAMIL NADU PHYSICAL EDUCATION AND SPORTS UNIVERSITY

CHENNAI-127

**Communal Rotation : GT – 1, SC(A) (P) -1**

Advertisement No. : TNPESU/R2/T/PE/001/2017

Date:11-01-2017

Application for the Post of : Associate Professor

|  |  |  |
| --- | --- | --- |
| **Number of post** | **:** | Two |
| **Pay Band** | **:** | Rs. 37400- 67000 + AGP 9,000 |
| **Last date** | **:** | 06.02.2017 (Monday) at 5.30 pm |
|  |  |  |
| **Mode of Appointment** | **:** | Direct Appointment |
|  |  |  |

**Qualifications**

As prescribed by UGC, NCTE & TNPESU and approved by Syndicate from time to time.

* A Master’s degree in Physical Education with a minimum of 55% of marks or

equivalent grade.

* Ph.D. in Physical Education or equivalent published work.
* At least 8 years of Teaching / Research Experience in a Department / College of Physical Education out of which 3 years in the Post Graduate Level.
* A minimum score as stipulated in the Academic performance indicated (API) based performance based Appraisal System (PBAS) developed by UGC in the regulations shall be mandatory requirement

Dr. T. Radhakrishnan

Registrar

**Annexure - D**

 TAMIL NADU PHYSICAL EDUCATION AND SPORTS UNIVERSITY

CHENNAI-127

**Communal Rotation : GT – 1, SC(A) (P) -1, MBC/DNC-1, BC(other than Muslim)-1**

Advertisement No. : TNPESU/R2/T/PE/001/2017

Date:11-01-2017

Application for the Post of : Assistant Professor

|  |  |  |
| --- | --- | --- |
| **Number of post** | **:** | Four |
| **Pay Band** | **:** | Rs. 15600-39100 + AGP 6,000 |
| **Last date** | **:** | 06.02.2017 (Monday) at 5.30 pm |
|  |  |  |
| **Mode of Appointment** | **:** | Direct Appointment |
|  |  |  |

**Essential Qualifications**

As prescribed by UGC, NCTE & TNPESU and approved by Syndicate from time to time.

* A Master’s degree in Physical Education with atleast 55% of marks or equivalent grade.
* Any other stipulation prescribed by the UGC in the general norms including a pass in NET/SLET/SET prescribed in the regulations shall be mandatory.
* A minimum score as stipulated in the Academic performance indicated (API) based performance based Appraisal System (PBAS) developed by UGC in the regulations shall be mandatory.

Note:

The Candidates having Ph.D Degree (in accordance with UGC Regulation 2009 – Minimum Standards and Procedures for award of PhD Degree) in the concerned subject are exempted from NET examination for PG level and UG level teaching.

Dr. T. Radhakrishnan

Registrar

**Annexure - E**

 TAMIL NADU PHYSICAL EDUCATION AND SPORTS UNIVERSITY

CHENNAI-127

**ACADEMIC PERFORMANCE INDICATORS**

|  |  |
| --- | --- |
| **Name of the Post** | **API Score** |
| **Assistant Professors** | **Assistant Professors:** Applicants who are applying afresh and without any experience need not fill up the API score claim form. Other candidates with required qualifications and experience can fill up the claim and submit the same for scrutiny and review. |
| **Associate Professor** | Consolidated API score requirement of 300 points  from category III of APIs |

**CATEGORY III RESEARCH AND (RELATED) ACADEMIC CONTRIBUTION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Faculties of Physical Education | API Score Allotted | Self- Appraisal Score (to be submitted by the applicant) | Verified API Score (for office use only) |
| **III(A)** Research publications (Journals, Periodicals, Conference proceedings) and Editing Journals and Periodicals | Refereed Journals\* | 15/Publication per author |  |  |
| Non-Refereed  Journals\* | 10/ Publication per author |  |  |
| Recognized and  reputable | 10/ Publication per author |  |  |
| Full papers in conference (seminar/ workshop/ symposium) proceedings, etc (Abstract not to be included) | 10/ Publication  per author |  |  |
| Popular articles  published in newspapers/ Professional magazines | 3/ Publication per  author [max -30] |  |  |
| Referring:  (i) Journal Papers  (ii)Conference Papers | (i) 5/Journal Paper  (ii) 3/Conference Paper [max -30 for one or more work(s) under referring] |  |  |
| Total Score |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Faculties of Physical Education | API Score Allotted | Self- Appraisal Score (to be submitted by the applicant) | Verified API Score (for office use only) |
| **III(B)** Research publications (Journals, Periodicals, Conference proceedings) and Editing Journals and Periodicals | Text or Reference  Books Published by International Publishers with an established peer review system | 50/sole Author 30/  per author in case of multiple Authors 10 / chapter in an edited book in case of sole Author  6/ chapter in an edited book per author in case of multiple Authors |  |  |
| Subject Books by  National  /State level publishers/ State  /Central Govt./  University/  College/ institutional Publications with ISBN/ISSN numbers. | 25/sole Author 15/per author in case of multiple Authors  5/chapter in an edited book in case of sole Author  3/ chapter in an edited book per author in case of multiple Authors |  |  |
| Chapters contributed  to edited knowledge based volumes published by (i) International Publishers (ii) Indian Publishers | (i) International  Publishers:  10/ chapter in an edited book in case of sole Author  6/ chapter in an edited book per author in case of multiple Authors (ii) Indian Publishers:  5/ chapter in an edited book in case of sole Author  3/ chapter in an edited book per author in case of multiple Authors |  |  |
| Total Score |  |  |  |  |

**III (C) RESEARCH PROJECT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Faculties of Physical Education | API Score Allotted | Self- Appraisal Score (to be submitted by the applicant) | Verified API Score (for office use only) |
| I**II(C)(i)** Sponsored projects carried out/ongoing | (a)Major Projects amount mobilized with grants above Rs.5 lakhs | 20/ Project per investigator |  |  |
| (b)Major projects amount mobilized with grants above Rs.3 lakhs up to Rs.5 lakhs . | 15/ project per investigator |  |  |
| (c)Minor projects amount mobilized with | 10/ project per investigator |  |  |
| **III(C)(ii)** Consultancy Projects carried out/ ongoing | Amount mobilized with minimum of Rs.2 lakhs | 10/ every Rs. 10 lakhs and Rs. 2 lakhs respectively per project consultant |  |  |
| III(C)(iii) Completed projects: Quality evaluation | Completed project report (acceptance from funding agency) | 20/major project and 10/minor project |  |  |
| III(C)(iv) Project outcome/ outputs | Major Policy document of Govt. Bodies/Govt. recognized public or private institutions, societies and agencies, etc.at central and state level | 30/national level patent/technology transfer/product/ process/major policy document at state level, and 50/international level patent/ technology Transfer /product/ process /major policy document at national level |  |  |
| Total Score |  |  |  |  |

**III . D . RESEARCH GUIDANCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Faculties of Physical Education | API Score Allotted | Self- Appraisal Score (to be submitted by the applicant) | Verified API Score (for office use only) |
| III(D)(i) | M.Phil. Degree awarded only | 3 / each candidate |  |  |
| III(D)(ii) | Ph.D Degree awarded only | 10 / each candidate |  |  |
| Ph.D Thesis Submitted only | 7/ each candidate |  |  |
| Total Score |  |  |  |  |

**III . E . TRAINING COURSES & CONFERENCE/SEMINAR/WORKSHOP PAPERS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Faculties of Physical Education | | API Score Allotted | Self- Appraisal Score (to be submitted by the applicant) | Verified API Score (for office use only) |
| **III(E)(i)**Organization## or participation in Refresher  courses/ Orientation courses  Methodology Workshops, | ( a) Not less than two weeks  duration | 20 each event |  |  |
| (b) One week duration | 10 each event |  |  |
| Training, Teaching-Learning  Evaluation Technology Programmes, Soft Skill Development Programme, Faculty Development Programmes, etc. | (c) less than one week duration | 5 each event |  |  |
| **III(E) (ii**) Presentation of  research papers (oral/ poster) in conferences, Seminars, Workshops, etc.# | (a)International/Foreign | 10 each |  |  |
| (b) National | 7.5 each |  |  |
| (c) Regional/State level | 5 each |  |  |
| (d) Local-University/College level | 3 each |  |  |
| **III(E)(iii) (a)** Resource persons or chairing the session in Invited lectures  /invited presentations/ refreshers courses /training courses /study circles/ seminars /symposia/ conferences/ workshops/ academic courses, etc.  **(b)** Organisation of **(a)** as above | (a) International | 10 each event |  |  |
| (b) National | 5 each event |  |  |
| (c) Regional /State level | 4 each event |  |  |
| (d) Local-University/ College level | 3 each event |  |  |
| Total Score |  |  |  |  |

**NOTE :**

1. Journals under Category-A and Category-B and Recognized and reputable periodicals / media to be decided by the Scrutiny committees.

2. If paper presented in Conference/Seminar/Workshop etc. is published in the form of proceedings, the points would accrue for the research publications [III(A)] and not under presentation[III(E)(ii)].Paper accepted in Conference/Seminar/ Workshop, etc. may be reckoned as equivalent to papers presented.

3. Each of the organizers of the programmes shall get same score. However for each of these programmes if one opts to get score as organiser he/she shall not be entitled to get score in other capacity/ies.

4. Copies of the relevant page/s from the original project application and the final project report showing the name(s) of the research investigator(s) have to been closed.

5. Publications, presentations, seminar lecture etc. in any Indian language are to be considered for API scoring.

6. Enclose all necessary supportive documents to score API points..

7. API form and all enclosures/Supportive Documents must be numbered properly and a detailed list of contents must be enclosed without fail.