BODOLAND UNIVERSITY



A State University, Established under the Bodoland University Act, 2009

KOKRAJHAR – 783370, ASSAM

Advt. No. BU/TS-NTS/2017/01 Dated: 03/01/2017

(A) Applications are invited from the Eligible Candidates for the following Teaching Posts of Bodoland University.

| SI. No. | Department Department | Name of the Post | No. of Post | Category | Specialization |
|------------|-------------------------------|---------------------|----------------|--------------|---|
| 1 | Assamese | Professor | 01 | UR | Open |
| 2 | Bodo | Professor | 01 | UR | Open |
| 3 | English | Professor | 01 | UR | Open |
| 4 | Economics | Professor | 01 | UR | Open |
| 5 | Political Sciences | Professor | 01 | UR | Open |
| 6 | History | Professor | 01 | UR | Open |
| 7 | Mathematical Sciences | Professor | 01 | UR | Open |
| 8 | Management Studies | Professor | 01 | OBC | Open |
| 9 | Biotechnology | Professor | 01 | UR | Open |
| 10 | Computer Science & Technology | Professor | 01 | OBC | Open |
| 11 | Physics | Professor | 01 | UR | Open |
| 12 | Chemistry | Professor | 01 | OBC | Open |
| 13 | Zoology | Professor | 01 | UR | Open |
| 14 | Botany | Professor | 01 | UR | Open |
| 15 | Education | Professor | 01 | UR | Open |
| 16 | Geography | Professor | 01 | UR | Open |
| 17 | Commerce | Professor | 01 | OBC | Preferably Finance/Accounts/ Management |
| 18 | Physics | Associate Professor | 02 | SC-1,UR-1 | Open/High energy physics |
| 19 | Chemistry | Associate Professor | 02 | ST(H)-1,UR-1 | Open |
| 20 | Zoology | Associate Professor | 02 | ST(H)-1,UR-1 | Open |
| 21 | Botany | Associate Professor | 02 | SC-1,UR-1 | Open |
| 22 | Education | Associate Professor | 02 | OBC-1,UR-1 | Continuing Education/Development Psychology |
| 23 | Geography | Associate Professor | 02 | OBC-1,UR-1 | Open |
| 24 | Commerce | Associate Professor | 02 | OBC-1,UR-1 | Preferably Finance/Accounts/ Management |
| 25 | Physics | Assistant Professor | 01 | UR-1 | Condensed Matter Physics |
| 26 | Chemistry | Assistant Professor | 01 | UR-1 | Inorganic Chemistry |
| 27 | Zoology | Assistant Professor | 01 | UR-1 | Fishery |
| 28 | Botany | Assistant Professor | 01 | UR-1 | Open |
| 29 | Education | Assistant Professor | 03 | UR-3 | Open |
| 30 | Geography | Assistant Professor | 03 | UR-3 | (1)Geomorphology (2)Cartography (3)Population Geography |
| 31 | Commerce | Assistant Professor | 03 | UR-3 | (1) Finance (2) Accounts(3) Management |

(B) Applications are invited from the Eligible Candidates for the following Non Teaching Posts of Bodoland University.

| SI. No. | Department | Name of the Post | No. of Post | Category | Pay Band & Grade Pay |
|---------|----------------|------------------------|-------------|-------------|-----------------------------|
| 1 | Library | Librarian | 1 | Un-reserved | PB-37,400-67,000, GP-10,000 |
| 2 | Administration | University Law Officer | 1 | Un-reserved | PB-12,000-40,000, GP-6,100 |

REQUIRED QUALIFICATION & EXPERIENCE:

1) <u>Details of Qualification and Experience for Professor</u>

- **A.** (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
 - (ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
 - (iii) Contribution to educational innovation, design of new curricula and courses, and technology –mediated teaching learning process.
 - (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out the latest Regulation by the UGC.

B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

Details of Qualification and Experience for Associate Professor :

- (I) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- (II) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with required specialization.
- (III) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a university, college or Accredited research institute excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- (IV) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (V) Minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).

3) Details of Qualification and Experience for Assistant Professor :

- (I) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with required specialization at Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (II) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (III) Notwithstanding anything contained in sub-clauses (i) and (ii) of above, candidates who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment as Assistant Professor or equivalent positions in Universities/Colleges/Institutions.
- (IV) NET/SLET/SET shall also not be required for such Masters programmes in disciplines for which NET/SLET/SET is not conducted.
- **N.B.: (a)** For Qualification and experience for the Department of Computer Science/MCA/MBA: Eligibility for Professor/ Associate Professor /Assistant Professor: As per latest AICTE norms.
 - **(b)** The API score for the Post of Professor/Associate Professor/Assistant Professor will be done as per the UGC Regulations of 2nd Amendment-2013 (13th June'2013) and 3rd Amendment-2016 (4th May'2016).

Pay Band and Academic Grade Pay:

- (i) Professor PB 5 Rs. 37,400 67,000 & AGP Rs. 10,000
- (ii) Associate Professor PB 4 Rs. 37,400 67,000 & AGP Rs. 9,000
- (iii) Assistant Professor PB 3 Rs. 15,600 39,100 & AGP Rs. 6,000

4) Details of Qualification and Experience for Librarian :

- (i) A Master's Degree in Library Science /Information Science/documentation with at least 55% marks or its equivalent grade of B in the UGC seven points scale and consistently good academic record set out in these Regulations.
- ii. At least thirteen years as a Deputy Librarian in a university library or eighteen years' experience as a College Librarian.
- iii. Evidence of innovative library service and organization of published work.
- iv. Desirable: A M.Phil./Ph.D. Degree in library science/information science /documentation/achieves and manuscript-keeping.

5) <u>Details of Qualification and Experience for University Law Officer:</u>

- (i) A Bachelor Degree in Law (LLB) from a University/Institution/Board recognized by Govt. of India/approved by Govt. Regulatory Bodies.
- (ii) Enrolled with the Bar Council with minimum 3 years' active practice as an Advocate; and
- (iii) 1-2 years of experience as a Law Officer in Educational Institutions/Government Departments/Public Sector Enterprises/Autonomous Bodies of the Central/State Government.

Desirable: P.G. Degree in Law from a recognized University.

Application Form: Prescribed Application form(Teaching/Non Teaching), the details of qualifications and others are available in the University Website: www.bodolanduniversity.ac.in

Application Fee: Candidates will be required to pay an amount of Rs. 1,000.00 (in case of ST/SC Rs. 500.00) as an application fee for the post by Demand Draft in favour of **The Registrar, Bodoland University payable at SBI, North Kokrajhar Branch (Code – 7379), Kokrajhar.**

Age: (a) For Assistant Professor: Not above 38 years of age as on 1st January, 2017 (upper Age is relaxable by 5 years for ST/SC candidates) (b) University Law Officer: Not above 40 years of age as on 1st January, 2017 (upper Age is relaxable by 5 years for ST/SC candidates) (c) For Associate Professor: Not above 50 years of age as on 1st January, 2017 (d) For Professor/Librarian: Not above 55 years of age as on 1st January, 2017.

Last Date: Completed application in the prescribed form along with all necessary enclosures and testimonials must reach: The Registrar, Bodoland University, P.O. Rangalikhata (Debargaon), Dist. Kokrajhar (Assam), PIN-783370, latest by 31st January' 2017 up to 3.00 P.M. along with self address (Rs. 5.00) stamp envelope. Those who are willing to apply for more than one post, they must submit separate application form with separate application fees. The name of the post and department must be written on the envelope of the application.

Pension: All recruitment shall be governed by the provision under **New Pension Scheme (NPS)** of Govt. of India with all its amendments, made from time to time, whichever is applicable.

Only Short listed candidates will be called for interview.

Sd/-

Registrar, Bodoland University

Dated: 03/01/2017

Memo No. BU/Estt/Advt/TS-NTS/2017/09-13 Copy to:-

- 1. The Director, Higher Education, Govt. of Assam, Kahilipara, Guwahati-19.
- 2. The Additional Secretary, Higher Education, Govt. of Assam, Dispur-06.
- 3. The Vice-Chancellor, Bodoland University.
- 4. All Heads of the Teaching Department, Bodoland University.
- 5. The System Administrator, B.U., you are directed to upload the same in B.U. Web site.
- 6. Concerned File.

Sd/-

Registrar, Bodoland University

Part - A

BODOLAND UNIVERSITY RANGALIKHATA (DEBARGAON) KOKRAJHAR, ASSAM – 783370, INDIA

APPLICATION FORM FOR NON-TEACHING POSTS

(Please read carefully the general conditions/instructions given below before filling the application form)

GENERAL CONDITIONS/INSTRUCTIONS

Paste Passport Size Photograph (Self Attested)

- 1. Indian nationals only need to apply.
- 2. Applicants should fill particulars in his/her own handwriting neatly and clearly.
- 3. Latest Passport Size Photograph should be pasted at specified place.
- 4. Self Attested photo copies of all relevant certificates, degrees, mark sheets, testimonials, etc. in support of age, qualifications, caste, experience must be enclosed with the application.
- 5. Candidate belonging to/applying under any reserved category SC/ST(P)/ST(H)/OBC & MOBC/PWD(OH/VH/HH) must enclose photo copy of caste/category certificate, issued by the competent authority.
- 6. Applicants in employment should get their application endorsed from their employer.
- 7. The envelope containing application form should be superscribed as :
 - "Application for the post of(Name of the post)".
- 8. Applications should be addressed to: The Registrar, Bodoland University, Rangalikhata (Debargaon), Kokrajhar, Assam 783370, along with self address (Rs. 5.00) stamp envelope.
- 9. Only short listed candidates will be called for interview.
- 10. The University reserves the right to fill or not to fill any or all of the posts advertised.
- 11. No correspondence whatsoever will be entertained from the candidates regarding postal delay, conduct & result of interview and reasons for not being called for the interview.
- 12. Canvassing in any form will be a disqualification.
- 13. Applicant must fill in all the particulars of Part A and Part B(I-II).
- 14. No TA/DA will be given for Written Test and Interview.
- 15. Incomplete application form/without prescribed fee/without supporting documents (as per Sl. 4), application would be rejected.

16. Application fee must be submitted to **The Registrar**, **Bodoland University**, in the form of Demand Draft, Payable at **SBI**, **North Kokrajhar Branch** (**Code** – **7379**), Kokrajhar.

| Post applied for : | |
|-------------------------------|-------------------------|
| Advertisement No. and Date. : | |
| Name of the applicant : | |
| | |
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| | |
| ; | Signature of Applicant. |

 \rightarrow Part – B(I)

Part - B(I)

| 1. | Name of the | e Applicant (Ca | ipitai Letter) | | • | | | |
|-----------|------------------------|------------------------|------------------|----------------------------------|---|--------------|--------|------|
| 2. | Father's Na | me : | | | | | | |
| 3. | Date of Birt | h : | | | | | | |
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| 4. | Age as on (0 | 01/01/2017): | Yea | rs | months | | d | ays. |
| 5. | reserved cat | egory as per | | y : SC/S | | | | |
| 6. | Employmen | t Exchange Re | gistration No. (| Copy enclose) : | ` | | | |
| 7. (a) | Address for | Communication | on : | | | | | |
| | Phone No | | | Mobile No | | | | |
| 4. | | | | | | | | |
| (b) | | | | | | | | |
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| | | | | Mobile No | | | | |
| 8. | Sex | | | (Male/ Female) | • | | | |
| 9. | Nationality | | | (wiaic/ i ciliaic) | | | | |
|). 10. | Marital Stat | | | (| | ied) | | |
| 11. | | | | | | ŕ | | |
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| 12 | Professional | /Technical/Oth | ner Qualificatio | | | | | |
| | egree/Diplomotained | a Board/ University | Institute | Passing Yea | r Class/Divisio | on % of obta | f marl | ks |
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Part – B(II)

| 13 | Details of Past | Employment | (Works Evn | erience if | · (vrae |
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| 13. | Details of Fast | Employment | I WOIKS EXD | erience ir a | anvi. |

| Organisation/Institute | Position | Date of | Date of | Length of | Nature of | Salary/Pay |
|------------------------|----------|---------|---------|-----------|-----------|------------|
| | held | Joining | Leaving | Service | duties | Scale |
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| 14. | | - | (Yes/No) |
|---------------|--|---------------------------|---|
| 15. | Special interest if any : | | |
| 16. | Indicate the time you will req | uire to join if selected: | |
| 17. | Any other Information: | | |
| | [Attach additional sheet if rec | uired] | |
| 18. | Details of fee paid/ attached | : a) Amount of fee | |
| | | b) Draft No | Date |
| | | c) Name of Bank | |
| inform Date: | nation in this application form a | | take appropriate action against me at any stage. nature of the applicant |
| Place : | Name | n Full | |
| | *************************** s of Enclosure sent with this ap | | ********** |
| 4. | | 10. | |
| 5. | | 11. | |
| 6. | | 12. | |

Part – C

ENDORSEMENT FORM FROM EMPLOYER (for applicant in employment)

BODOLAND UNIVERSITY

RANGALIKHATA (DEBARGAON) KOKRAJHAR, ASSAM - 783370, INDIA

APPLICATION FORM FOR TEACHING POSITIONS

| (Ref.: Advertisement No. | |
|--------------------------|--|
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(Please read carefully the general conditions/instructions given below before filling the application form)

GENERAL CONDITIONS/INSTRUCTIONS

- 1. Indian nationals only need to apply.
- 2. Applicants should fill particulars in his/her own handwriting neatly and clearly.
- 3. Latest Passport Size Photograph should be pasted at specified place.
- 4. Self Attested photo copies of all relevant certificates, degrees, marksheets, testimonials, etc. in support of age, qualifications, caste, experience must be enclosed with each application.
- Candidate belonging to/applying under any reserved category SC/ST(P)/ST(H)/OBC &
 MOBC/PwD(OH/VH/HH) must enclosed photo copy of caste/category certificate, issued by the competent
 authority.
- 6. Applicants in employment should get their application endorsed from their employer.
- 7. The envelope containing application form should be superscribed as :
 - "Application for the post of(Name of the post)".
- 8. Applications should be addressed to :The Registrar, Bodoland University, Rangalikhata (Debargaon), Kokrajhar, Assam 783370, along with self address (Rs. 5.00) stamp envelope.
- 9. Only short listed candidates will be called for interview.
- 10. The University reserves the right to fill or not to fill any or all of the posts advertised.
- 11. No correspondence whatsoever will be entertained from the candidates regarding postal delay, conduct & result of interview and reasons for not being called for the interview.
- 12. Canvassing in any form will be a disqualification.
- 13. Applicant must fill in all the particulars from Page No. 01 to 11.
- 14. No TA/DA will be given for Interview.

Date:.....

- 15. Incomplete application form/without prescribed fee/without supporting documents (as per Sl. 4), Application would be rejected.
- 16. Application fee must be submitted to **The Registrar**, **Bodoland University**, in the form of Demand Draft, Payable at **SBI**, **North Kokrajhar Branch (Code 7379)**, Kokrajhar.
- 17. Applicants are required to submit three sets of application with all relevant documents in a single envelope.

| 27. Applicants are rec | 1411 64 66 6 | 34311116 611 | ее зеез от ар | prication with | | | | ra single envelop |
|-------------------------|--------------|--------------|---------------|----------------|-------|-------|-------|-------------------|
| ***** | ****** | ****** | ****** | ***** | ***** | ***** | ***** | **** |
| Post applied for | : | | | Departmer | nt | | | |
| Name of the applicant (| in CAPITA | L letters |) : | | | | | |
| Category you belong to | | | | | | | | |
| (Please tick V): | GEN | SC | ST(P)/ST(H) | OBC/MOBC | | PWD | | Ex-Servicemen |
| | GLIV | 30 | 31(1)/31(11) | OBC/WOBC | ОН | VH | НН | |
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Signature of Applicant.



BODOLAND UNIVERSITY KOKRAJHAR-783370, BTC, ASSAM

Tele: 03661-277183 (Office)

Fax: 03661-277183

Debargaon, P.O. Rangalikhata, Kokrajhar-783370,B.T.C, Assam **E-mail:** ac_bu@yahoo.co.in

APPLICATION FOR THE POST OF PROFESSOR/ASSOCIATE PROFESSOR/ASSISTANT PROFESSOR (Applications in triplicate copies)

Post Applied For ______ Advt. No. and Date: _____

Please paste recent passport size photograph

General Details

| Name of Department / Centre: | | | | | |
|---|--------------------------------------|-----------|--------------|--------|---------|
| Draft No., Name of Bank and D | ate: | | | | |
| Rs. 1000/-per application for G | General (UR)/OBC/MOBC | | | | |
| Rs. 500/- per application for So | C/ST (P)/ST(H)/PWD | | | | |
| * For applicants from abroad, | please check the 'How to apply' | section o | of the Guide | lines. | |
| Demand Draft in favour of: Bo | odoland University, Kokrajhar, B. | T.C., Ass | am) | | |
| A. Personal Detai | ls | | | | |
| 1. First Name: | Middle Name: | | Last Na | ıme: | |
| 2. Parent's/Spouse Name | | | | | |
| indicate relationship) | | | | | |
| 3. Date of Birth | Age on 1 st January, 2017 | : | Y | M | D |
| (YYYY/MM/DD) 4. Category (General (UR)/OBC | /MOBC/SC/ST(P)/ST(H)): | | | | |
| 5. If you are differently abled, p | please specify here | | | | |
| 6. Nationality | Gender | Marital | Status: | | |
| 7. Telephone No | Mobile No | · | | | |
| 3. Email | | | | | <u></u> |
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| 10. Postal Address | | | Perm | anent Address | |
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| B. Educati | ional Qual | ifications [*] | <u></u> | | · |
| (Please add addi this form) | itional sheets if ı | required, for teac | hing/research/pub | lication section i | n the format as in |
| Examination Institution | Exam Passed & Year | Subject(s) | Marks (%age) /CGPA+ %age | (School/ College/ University) | Board/Council/ University |

| Examination Institution | Exam Passed & Year | Subject(s) | Marks (%age) /CGPA+ %age | (School/ College/ University) | Board/Council/ University |
|----------------------------|--------------------------|------------|-----------------------------|-------------------------------------|------------------------------|
| Class 10 or | | | | | |
| Equivalent | | | | | |
| 10+2 or | | | | | |
| Equivalent | | | | | |
| Bachelor's | | | | | |
| Degree | | | | | |
| Master's | | | | | |
| Degree | | | | | |
| M Phil | | | | | |

Please indicate any other information, e.g. Rank, Distinction:

Other Degrees (e.g. Post Graduate Diplomas etc.):

| Examination | Exam Passed & Year | Subject(s) | Marks (%age)/ CGPA+ %age | Institution | University |
|-------------|--------------------------|------------|--------------------------------|-------------|------------|
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Doctoral Degrees:

| Degree | University | Subject / Field | Title of Thesis | Year of Award | Duration of Research work for Degree |
|--------|------------|-----------------|-----------------|------------------|--|
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^{*}Attach self-attested copies of all certificates and Mark sheets from the competent authority of the above mentioned qualifications.

| Whether Qualification Roll No Whether exempt | | | Yr. | of pa | ssing | | | | | |
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| C. Full-tir | ne i | Teac | hing Exp | eri | ence* | | | | | |
| Name of University /College/Institution | Desig | gnation | Status (Permanent/Temp /Ad-hoc) | oorary | Classes Taught (UG/PG/Others) | _ | urse/ bject | From | То | Experience (in Y-M) |
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| /College/Institu | tion | held / | Designation | | | | | | | |
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| E. Presen | (Er | npioy | yment De | tali | S: | | | | | |
| Please indicate, | whetl | ner you | are currently e | mploy | yed: Yes/ No (| if ye | s give d | etails and a | attach self- | attested copy |
| of the appointm | ent le | tter) | | | | | | | | |
| Organization Na | me | | | | | | | | | _ |
| Position Held | | | | | Date | of A | Appoint | ment | | |
| Status (Permane | ent/ To | emporai | ry/ Ad-hoc) | | | | | | | |

| Present pay and Allowances | Currency | Scale of Pay | Basic | Allowances (including Grade Pay) | Gross Amount |
|----------------------------------|----------|--------------|-------|--|--------------|
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F. ACADEMIC PROFILE:

(Please add additional sheets if required, for teaching/research/publication section in the format as in this form)

Publications in Relevant Area Only*

API Score is to be calculated in accordance with UGC Guidelines for direct recruitment for all post of teaching faculties. By filling the details, the candidate certifies that the points claimed on the basis of being the first, sole or corresponding author is based on the UGC Guidelines.

1. Research Papers / Review Articles

| Title with page nos. | Authors as they appear | Journal Name ISSN/ISBN No. | Mention whether listed in Thomson- Reuters or Scopus or Research Gate | Impact Factor of Journal | API Score |
|----------------------|------------------------|-------------------------------|--|--------------------------------|--------------|
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^{*}Attach self-attested copies of the first page/cover page of all publications.

2. Research Publications - Books, Chapters, Edited work, Articles, Conference Proceedings, etc.:

| Title | Authors as they appear | Edited Booklet/ Book/Chapter in a book/ Conference Proceedings/ other Articles. | Publisher (city/country) & Year of Publication | Journal/Book; ISSN/ISBN No. | Refereed or Not | API Score |
|-------|------------------------|---|---|-----------------------------------|--------------------|-----------|
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^{*}Attach self-attested copies of the first page/cover page of all publications.

3. Research Projects:

| Title | Major/Minor | Period (Months) | Total Grant/Funding received(Rs.) | Name of Sponsoring/ Funding Agency | Outcome of the Project (Mention publications and patents) | API Score |
|-------|-------------|--------------------|---|---|---|--------------|
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4. Ongoing Consultancy Projects:

| Title | Stream Sciences/Arts/ Humanities etc. | Name of Awarding/ Funding Agency | Amount mobilized in received(Rs.) | API Score |
|-------|---|-------------------------------------|-----------------------------------|-----------|
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5. Completed Projects:

| Title | Major/ Minor | Funding Agency acceptance (Yes/No) | API Score |
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| 6. | Pro | ojects | Out | put: |
|----|-----|--------|-----|------|
|----|-----|--------|-----|------|

| Title | Project Output Patent/Tech Transfer/Product/Policy Doc. | National/ International | API Score | | | | |
|-----------------------|---|-------------------------|-----------|--|--|--|--|
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| 7. Research Guidance: | | | | | | | |

| Level of Guidance | No. of candidate registered | Thesis Submitted (numbers) | Degree Awarded (numbers) | API Score |
|-------------------|-----------------------------|----------------------------|--------------------------|-----------|
| M Phil | | | | |
| Ph. D. | | | | |

8. Details of M Phil / Ph D Students:

| Student name | Thesis title (State whether M Phil /Ph D) | Year | University/ Institute |
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9. Project Guidance at undergraduate level:

| Student name | Title of Project | No. of Years (supervision) | University / Institution |
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10. Training Courses:

| Name of Course/ | Sponsoring Institution | Duration | API Score |
|--------------------|------------------------|----------|-----------|
| Programme attended | | | |
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11. Papers presented in Conferences/Workshop/ Symposium:

| Title /Subject of paper | Title/Subject of conference/seminar/ workshop | Organizing Institution (with City & Country) | Type of Conference/ Seminar/ Workshop | Proceedings published (Yes/No) | API Score |
|-------------------------|---|--|--|--------------------------------------|--------------|
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12. Invited Lectures/ Presentations/Chairperson in the Conferences/ Symposia:

| Title/Academic Session/ Subject | Organizing Institution (with City & Country) | Type of Conference/ Seminar/ Workshop (National/International) | Date of Lecture | Duration (in min) | API Score |
|---------------------------------------|--|--|--------------------|----------------------|--------------|
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Total API points earned from category-III:

| SI No. | Criteria | API Score Claimed | API Score Distribution as per UGC guidelines (in % of total API score) | API Score applicable as per UGC guidelines (After capping) |
|--------|--|----------------------|--|--|
| 1 | Research Papers (Journals etc.) | | 30% | |
| 2 | Research Publications (Books etc.) | | 25% | |
| 3 | Research Projects | | 20% | |
| 4 | Research Guidance | | 10% | |
| 5 | Training Courses and Conference/ symposia presentations | | 15% | |
| | Total API Score | | 100% | |

Summary of API Score as per PBAS (for the entire period of assessment)

| Category | Minimum Score required | Score obtained by the candidate | Verified API Score of the candidate |
|--------------|------------------------|---------------------------------|-------------------------------------|
| Category-I | | | |
| Category-II | | | |
| Category-III | | | |

Miscellaneous Information:

| 1. Computer Skills | | |
|---|---|-------------|
| Windows Packages (e.g. MS -Office etc.) | Describe nature of usage (Mention ability to install & program) | Proficiency |
| Linux based packages (e.g Open office, Libre Office etc.) | Describe nature of usage (Mention ability to install & program) | Proficiency |
| Scientific packages (e.g. SPSS/ Matlab etc.) | Describe nature of usage (Mention ability to install & program) | Proficiency |
| | programy | |
| 2. Mention your most significant con | tributions as a teacher (in 100 word | ds) |

| 3. Mention your most significant research contributions (in 100 words) |
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| 4. Mention your proposed roadmap for teaching and research for next five years (in 100 words) |
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| 5. Mention any professional responsibilities you may have taken (e.g. Editorial / Conference organizer etc.) |
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| 6. Honours and Awards (Please provide details in the box below) |
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| 7 Cignificant contributions not mentioned above (Please provide details in the bey heless) |
| 7. Significant contributions not mentioned above (Please provide details in the box below) |
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| 8. Membership / Fellowship of Learned Bodies / Societies (Please provide details in the box below) |
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| 9. Literary, Cultural or other activities (Please provide details in the box below) |
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| 10. Mention why you are interested to join in Bodoland University |
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| Disclosure |
| Have you been debarred or punished for adopting unfair means in any Examination by the Institution / Board |
| or University? Yes / No |
| If yes, give details |
| Have you at any time been convicted by a court for any criminal offence? Yes / No |
| If yes, give details |
| Were you ever discharged/ dismissed/demoted/asked to retire from any previous employment? |
| Yes / No |
| If yes, give details |

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| Full Name & Designation | Institutional name & Address | Mobile/Phone | No. Email |
|-------------------------|---------------------------------|--------------|-----------|
| 1 | | | |
| 2 | | | |
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No Objection Certificate from present employer:

Please indicate if NOC is not available: Yes/No

Place_____ Date____

considered for the post applied for.

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/ Organization has no objection to the candidature of the applicant being

| Signature & Seal of Head of Institution |
|---|
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Declaration

I declare that the statements made and documents enclosed with the application form are true to the best of my knowledge and belief. If any information is found to be incorrect, my candidature is liable to be cancelled and that I may be subject to legal / disciplinary proceedings.

| Place: | |
|--------|-----------------------------|
| Date: | Applicant's Signature in fu |