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**CSIR-CENTRAL ELECTROCHEMICAL RESEARCH INSTITUTE**

(Council of Scientific & Industrial Research)

KARAIKUDI -- 630 003

***NOTIFICATION NO. APP-01/2017***

Walk-in-interview will be held at Central Electrochemical Research Institute, Karaikudi on 23.01.2017 (Monday) at 9.00 AM for selection of candidates for training under the Apprentices Act, 1961 as per the following requirements.

**I.**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Trade #** | **Strength to be filled** | **Essential Qualification** | **Training Period** | **Stipend**  | **Reservation** |
|  | Fitter | 01 | ITI - Fitter | 01 Year | `.7,574/- pm | UR– 08ST – 02SC- 03OBC–06 Total =19  Out of the total, one position is reserved for PWDs. |
|  | Welder | 02 | ITI – Welder | 01 Year | `.6,732/- pm |
|  | Wireman | 02 | ITI- Wireman | 01 Year | `.7,574/- pm |
|  | Electronics Mechanic | 01 | ITI- Electronics Mechanic | 01 Year | `.7,574/- pm |
|  | Ref. & A/C Mechanic | 01 | ITI- Ref. & A/C Mechanic | 01 Year | `.7,574/- pm |
|  | Draughts man(civil) | 01 | ITI – Draughts man(civil) | 01 Year | `.7,574/- pm |
|  | PASSA | 04 | ITI-COPA | 01 Year | `.6,732/-pm |
|  | Plumber | 01 | ITI - Plumber | 02 Years | `.6,732/-pm - 1st  Year`.7574/-pm -2nd  Year |
|  | Carpenter | 01 | ITI - Carpenter | 02 Years | `.6,732/-pm - 1st  Year`.7574/-pm -2nd  Year |
|  | Horticulture | 02 | 10th Pass | 02 Years | `.5891/-pm 1st  Year `.6,732/-pm 2nd  Year |
| Total  | **16+3\*** | **\* Three positions (Supernumerary) will be filled from any of the trades.** |

#Deaf & Dumb candidates can apply for position at Sl.No.1,2,3,7,8,9 & 10.

**II.**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Trade ##** | **Strength to be filled** | **Essential Qualification** | **Training Period** | **Stipend****(per month)** | **Reservation** |
| 1 | Mechanical Engineering | **01** | Diploma in Mechanical Engineering | 01 Year | `.7,574/- pm | UR-1 |

## Candidate should not have work experience of one year or more.

## Candidate should not have completed three years after passing of the qualifying examination.

**General Conditions:**

1. The minimum age limit is 14 years.
2. Candidate should not have undergone Apprenticeship Training elsewhere.
3. Candidates appearing for Walk-in-Interview should have been registered in RDAT/BOAT website and their enrollment number should have been quoted in the application.
4. Weightage will be given for PWD/Ex-servicemen, their children & Children of serving armed forces personnel.
5. Eligible candidates may appear for walk-in-interview **with all original & attested copies of certificates** **of educational qualifications ( NCVT Certificate) and duly filled-in application.**
6. Completion of Apprenticeship Training shall not confer any right and /or preferential claim in matter of employment in CSIR-CECRI.
7. Canvassing in any form and /or bringing in any influence, political or otherwise will be treated as a disqualification.
8. Interim queries will not be entertained.

**CONTROLLER OF ADMINISTRATION**

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**CSIR-CENTRAL ELECTROCHEMICAL RESEARCH INSTITUTE**

(Council of Scientific & Industrial Research)KARAIKUDI -- 630 003

**शिक्षुता प्रशिक्षण के लिए आवेदन/APPLICATION FOR APPRENTICE TRAINING**

**(व्यवसाय/TRADE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

अपना हाल ही का पासपोर्ट –आकार का फोटो यहाँ चिपकाएं

Affix a recent passport size photo

1. नाम/Name :

1. जन्मतिथि/Date of Birth :
2. आयु/Age as on …….. :
3. पिता/पति का नाम/Father’s /Spouse Name :
4. माता की नाम/ Mother’s Name :
5. वर्ग/Category (SC / ST / PH / Ex-Serviceman/

 Children of Ex-Serviceman / Serving Armed Forces) **:**

1. संप्रेषण हेतु पता/Address for communication :
2. दूरभाष सं./Telephone No. (Landline / Mobile) :
3. ई-मेल/Email ID :
4. पंजीकरण **सं./**RDAT/BOAT Registration No. :
5. आधार **सं./** Aadhaar No. :
6. शैक्षिक योग्यता/Educational Qualifications : (SSLC onwards)

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| --- | --- | --- | --- | --- |
| **क्र.सं.****Sl. No.** | **पाठ्यक्रम****Course** | **प्रतिशत****Percentage** | **बोर्ड/विश्वविद्यालय का नाम****Name of the Board/ University** | **अध्ययन-वर्ष****Year of Study** |
|  |  |  |  |  |
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 9. **अतिरिक्त अर्हता/ Additional Qualifications** :

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| --- | --- | --- | --- | --- |
| **क्र.सं.****Sl. No.** | **पाठ्यक्रम****Course** | **प्रतिशत****Percentage** | **बोर्ड/विश्वविद्यालय का नाम****Name of the Board/ University** | **अध्ययन-वर्ष****Year of Study** |
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10. स्थिति की जानकारी/Positions known from : समाचार पत्र/Newspaper / वेबसाइट / Website / आईटीआई /ITI’s / अन्य/Others

11. अन्य सम्बद्ध विवरण/Any other relevant details :

**मैं एतद्वारा घोषित करता/करती हूँ कि मेरी जानकारी एवं विश्वास है, आवेदन में दी गई जानकारी सही है । यदि कोई जानकारी गलत पाई जाए, तो मेरी उम्मेद्वारी रद्द कर दी जाएगी ।/**I hereby declare that, all the particulars made in the application are true to the best of my knowledge and belief. In the event of any information being found false at any stage, my candidature is liable to be rejected.

भवदीय/Yours faithfully,

स्थान/Place: हस्ताक्षर/Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

दि./Date: नाम/Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_