National Health Mission State Health & Family Welfare Society, Tripura Palace Compound, Agartala.

No.F.3 (5-3179)FWPM/SHFWS/Recruitment/2016

28 December, 2016

NOTICE FOR RECRUITMENT

Walk-in-interview will be held on **17January, 2017** for filling up the following posts on contract basis at a fixed pay under the State Health & Family Welfare Society, Tripura, Agartala. The engagement will be for 11(eleven) months contractual, which may be extended based on the performance of employees till project period.

SI.	. Name of the post	, ,	Total	Category wise			Eligibility criteria	
		month (Rs.)	t post	S	breal ST	kup UR	-	
			t post	C	31	UK		
1	Specialists Doctors (Obs & Gynae) for FRU	Rs.90,000/-	7	1	3	3	M.D. / M.S. /DGO in Gynecology recognized by Medical Council of India.	
2	Specialists Doctors (Anesthetists) for FRU	Rs.90,000/-	8	1	3	4	M.D. / DA, F.F.A.R.C.S., R.C.P & S recognized by Medical Council of India.	
3	Specialists Doctors (Pediatricians) for FRU	Rs.90,000/-	8	1	3	4	MBBS Degree with PG in Pediatrics recognized by Medical Council of India.	
4	Specialists Doctors (Surgeon) for FRU	Rs.90,000/-	8	1	3	4	M.S. F.R.C.S.F.A.C.S recognized by Medical Council of India.	
5	Pediatricians for DEIC	Rs.70,000/-	3	-	1	2	MBBS Degree with PG in Pediatrics recognized by Medical Council of India.	
6	MO (MBBS) for DEIC	Rs.30,000/-	3	-	1	2	MBBS Degree recognized by Medical Council of India.	
7	Medical Officer (MBBS) Blood Cell	Rs.30,000/-	2		1	1	 MBBS Degree from MCI recognized Medical College (as per first schedule of IMC Act.) with Diploma in Pathology or transfusion medicians having adequate knowledge in Blood group serology, blood group methodology and medical principles involved in the procurement of Blood and preparations. Or MBBS Degree from MCI recognized Medical College (as per first schedule of IMC Act.) having experience in blood bank for one year during regular service and also has having adequate knowledge in Blood group serology, blood group methodology and medical principles involved in the procurement of Blood and preparations of its component. 	
3	Medcial Officer (MBBS) for NUHM	Rs.30,000/-	5	1	2		 MBBS Degree recognized by Medical Council of India. 1 (one) year compulsory Internship training course. 	



Instructions:

- Registration period for candidates will be from 11.00 A.M to 1.00 P.M. No application will be receipt after 1.00 P.M.
- T.A. & D.A. will not be admissible for appearing before the interview board.
- Interested candidates are requested to appear before the Interview Board in the O/o Mission Director, NHM, Tripura, Palace Compound, Agartala with all original (Educational Certificates and Personal Bio-data along with attested copy of all relevant document) and attach color photo of passport size in the prescribed format.
- Candidate/s submitted bio-data against Notice for Recruitment vide No. F. 3 (5- 2992)
 FWPM/SHFWS/Recruitment/ 2015/ S-IV dated 28th April, 2016 may appear in Walk-in-interview as per
 Memorandum vide No.F.3 (5-3179) FWPM/ SHFWS/ Recruitment/ 2016 dated 21st December, 2016 as
 they have submitted Bio-data earlier, so it is not required from them to carry bio-data during Walk-in interview unless they want to add qualification, experience in bio-data. But they are requested to bring all
 original Educational Certificates of all relevant documents.
- The number of post(s) may increase / decrease or whole process may be cancelled at any time before or after interview.

(Dr. Shailesh Kumar Yadav, IAS) Mission Director, National Health Mission Government of Tripura

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To The Mission Director National Health Mission, Tripura Palace Compound Agartala, Tripura (West)		-						
1.Name of the post applied for: [IN BLOCK LETTER]								
2.Name of the candidate:								
3. Father's/ Husband's name :								
4.Nationality (attach Permanent Resid	lent Certificate/ Citizenship	Certificate/ Voter I	D):					
5.Permanent Address with Pin Code (attach address proof certii	icate) :						
6. Postal address for communication v	with Pin Code:							
7. Contact No & e-mail ID (if any):								
8. Date of Birth (DD/MM/YY):								
9. Gender (Male/Female):								
10. Caste, if belongs to SC/ST comm	unity (attach certificates):							
11.Education Qualification (attach pho	otocopy of all relevant ma	k sheets):						
SI. Name of the Examination No.	Recognized University/ Board/ Institution	Year of passing	Percentage of marks obtained					
12. Technical Qualification (if any atta	ach supporting document)	:						

- 13.Experience (if any attach supporting document/s):

 $\underline{\textbf{Declaration:}} \ \textbf{I} \ \text{hereby declare that, all the information given above is true to the best of my knowledge, if any of of my kno$ the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining.

(Signature of	the	candidate)
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Date:

Place: