West Bengal State Electricity Distribution Company Limited (A Government of West Bengal Enterprise)

FORMAT OF APPLICATION AGAINST RECRUITMENT TO THE POST OF JUNIOR EXECUTIVE (FINANCE)

SPECIAL RECRUITMENT DRIVE FOR CANDIDATES BELONGING TO SCHEDULED TRIBES

NOTIFICATION NO. MPP/2016/13 | DATED:10/12/2016

To,
The Addl. General Manager (HR&A)
Recruitment & Manpower Planning Cell
WBSEDCL
Vidyut Bhavan, 7th Floor, 'C' Block, Kolkata-91

AFFIX SELF ATTESTED PASSPORT SIZE PHOTOGRAPH

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|---|-----------------------|---------------|----------------|-----------------|--------------------|--------------------|
| 1. Name of the post Applied for : JUNIOR | | | | | TIVE(FINANC | E) |
| 2. Name of the | Candidate (in blo | ck letters | s) : | 3.7/ | . 1 | |
| 3. Father's / Husband's Name : | | | | | | |
| 4. Corresponde | ence Address : | /3 | 1 | | | |
| 1 | | 25 | | $-/\lambda$ | 7 | |
| 5. Permanent A | Address : | /_ | | | | |
| /// | | \mathcal{I} | | | 101 | |
| 6. Mobile No. / Telephone No. : | | | | | | |
| 7. E-mail ID : | - 1/ | | | | | l |
| 8. Date of Birth & Age as on 01.01.2016 | | | 7. | | 101 | |
| 9. Gender (Male/Female) | | | 1: | | 101 | 1 |
| 10. Nationality | | | 1: | | 1 1000 | |
| 11. Marital Status | | | 1: | | | |
| 12. Work Experience (if any) [Yes/No] | | | 1: | | | |
| 13. Qualifications : Please specify in details as per the format outlined below | | | | | | |
| Name of the Division/ Course M | | | | | | |
| Qualification | Examination Passed | Board/Council | | Year of Passing | Class/Grade | Full time/ Part |
| | Institute | | /University | rassing | Point | time/ Others |
| | W / | - 1-3 | | | | |
| a) Academic | 1001 | | | //: | | |
| | 1 | -21 | 0.07 | /s | ~ // | |
| | A.C. | | | | | |
| | 100 | | | AV | | |
| b) Professional | | 10 | | 131 | | |
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| | | | | | | |
| 14. Whether be | longs to ST catego | rv | : | | | |
| | rtificate(s) to be en | - | | | | |
| | | | ANN | m Yesse | | |
| 15. Credentials enclosed : | | | | | | |
| 10. Cicuciniais circioscu | | | | | | |
| | | | | | | |
| | | | DECLA | RATIO | <u>N</u> | |
| I, hereby, declare | that the particulars | furnished | herein are tr | ue to my kno | wledge. If any in | formation is found |
| to be false subseq | quently by the author | rity, my ca | indidature for | the post is lia | able to be rejecte | ed. |
| | | | | | | |
| Date: | | | | | | |
| | | | | | | |
| | | | | <u>Siç</u> | nature of the Ca | <u>andidate</u> |
| | | | | | | |